



"The Arches", summer estate of Andrew Preston, is shown on the front cover. This magnificent home was removed and the estate subdivided into approximately 75 house lots in 1936. The photo is courtesy of the Swampscott Historical Commission from the collection of Dorothy M. Anderson, local author of the just published book "The Era of the Summer Estates".

One Hundred and Thirty-Third

# **ANNUAL REPORT**

of the Town Officers

# **SWAMPSCOTT**

## **MASSACHUSETTS**



for the year ending December 31, 1984

500

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# TOWN OFFICERS — 1984

## ELECTED

### **Moderator**

Douglas F. Allen (1985)

### **Board of Selectmen**

Robert E. Perry, Chairman (1985)

Lawrence Greenbaum (1985)

Peter D. Waldfogel (1985)

Diana J. Kelley (1985)

John F. Burke (1985)

### **Town Clerk and Collector**

Jack L. Paster (1985)

### **Town Treasurer**

Jack L. Paster (1986)

### **Board of Assessors**

Anthony F. Benevento, Chairman (1987)

Ernest J. Mazola (1986)

John M. Hartley (1985)

### **Board of Public Works**

Daniel P. Kelly, Chairman (1985)

David L. Phillips (1987)

Robert W. Snow (1986)

### **School Committee**

Sandra T. Rotner, Chairman (1986)

Donald M. Page (1986)

Alix Smullin (1987)

Louis M. Modini (1985)

Robert L. Ingram (1987)

### **Trustees of Public Library**

John W. Butterworth, Chairman (1985)

Paul C. Wermuth (1986)

Kathy Epstein (1987)

### **Board of Health**

Robert E. Murphy, Chairman (1987)

Theodore A. Dushan, M.D. (1986)

\*Howard E. Rotner, M.C.

\*\*Steven H. Lefkowitz, M.D.

### **Constables**

Frank H. Perry (1986)

Arline Maguire (1986)

Paul Minsky (1986)

### **Planning Board**

Eugene Barden, Chairman (1988)

Veeder C. Nellis (1986)

Vincent R. DiLisio (1985)

Paul Minsky (1987)

Brian Watson (1989)

### **Swampscott Housing Authority**

David Gilmore, Chairman (1989)

John F. O'Hare, State Appointee

Margaret M. Kelly (1988)

Eva Peretsman (1985)

Albert DiLisio (1986)

### **Commissioners of Trust Funds**

Louis A. Gallo (1987)

Frank H. Perry, Jr. (1985)

Carl Reardon (1986)

\*Resigned

\*\*Appointed until 1985 Town Election



# Town Meeting Members — 1985

## PRECINCT 1

Alex, John E.	101	Melvin Avenue	1987
Bates, Wallace T.	73	Foster Road	1985
Bellante, Maureen	50	Eastman Avenue	1985
Bickford, Barbara	18	Foster Road	1985
Brenner, Lawrence	44	Elwin Street	1985
Butterworth, John	3	Dead Eye Run, Hawth.'s Crsng.	1987
Callahan, Claire	24	Maple Avenue	1987
Callahan, Joseph	24	Maple Avenue	1986
Caron, Gerard L.	1	Cherry Court	1985
Casey, Joan	122	Eastman Avenue	1987
Caswell, James	15	Highland Place	1987
Cropley, John H. Jr.	14	Tidd Street	1987
Cullen, C. Paige, Jr.	55	Elliott Street	1987
Daley, John R.	65	Carson Terrace	1985
D'Eon, Ivan G.	22	Columbia Street	1986
DiLisio, David	1	Alvin Road	1987
DiLisio, Vincent R.	1	Alvin Road	1986
Edlund, Patricia	41	Dead Eye Run, Hawth.'s Crsng.	1986
Eldridge, Barbara F	15	Maple Avenue	1987
Fenelon, James S.	9	Boulder Way	1987
Fenelon, Wanda .	9	Boulder Way	1986
Finkle, John D.	12	Dead Eye Run, Hawth.'s Crsng.	1985
Finkle, Judith A.	12	Dead Eye Run, Hawth.'s Crsng.	1985
Fitzhenry, George A.	2	Essex Terrace	1985
Gately, George M.	385	Essex Street	1986
Gibbons, Shelagh A.	26	Columbia Street	1985
Goldberg, Jeffrey P.	14	Capstan Way Hawth.'s Crsng.	1985
Greenbaum, Ann	21	Beach Avenue	1986
Greenbaum, Lawrence	21	Beach Avenue	1986
Harrington, Vera C.	37	Jessie Street	1985
Holmes, Betty	86	Cherry Street	1986
Huber, Richard	157	Essex Street	1986
Hyde, William R.	10	Overhill Road	1985
Kaloust, Gerald	262	Essex Street	1987
Kaloust, Roberta	262	Essex Street	1987
Kearney, Sheila P.	14	Shackle Way, Hawth.'s Crsng.	1986
Keating, Harold J. Sr.	347	Essex Street	1985
Legere, J. Arthur	44	Foster Road	1987
Maitland, J. Richard	33	Roy Street	1985
Modini, Louis M	42	Essex Avenue	1985
Nigrelli, Eugene	21	MacArthur Circle	1986
Nigrelli, Joan	21	MacArthur Circle	1986
Pacak, Rose	34	Maple Avenue	1987
Palleschi, Michael A.	22	Fairview Avenue	1985
Perry, Robert E.	6	MacArthur Circle	1986
Picariello, Lawrence	40	Eastman Avenue	1985
Polando, James N.	413	Essex Street	1987
Spinale, Domenic F.	41	Spinale Road	1987

Thompson, Mark J.	34	Hillcrest Circle	1986
Thompson, Terrance	104	Melvin Avenue	1987
Vitagliano, Kenneth S.	381	Essex Street	1986
Waldfoegel, Peter D.	9	Dead Eye Run, Hawth.'s Crsng.	1985
Walsh, Catherine	9	Hillcrest Circle	1987

## PRECINCT 2

Alpert, Julius H.	400	Paradise Road, Copenhagen	1986
Aronson, Ronald B.	14	Hampshire Street	1985
Atwell, Thomas F. III	25	Swampscott Avenue	1986
Barden, Barbara B.	316	Paradise Road	1985
Barden, Eugene	316	Paradise Road	1985
Barr, Barbara E.	47	Mountwood Road	1986
Bloom, Bernard O.	11	Nantucket Avenue	1985
Boyce, Thomas J. Jr.	145	Walker Road	1985
Buonopane, William P.	4	Plymouth Avenue	1985
Cassidy, Elizabeth A.	8	Banks Road	1985
Cassidy, Peter J.	8	Banks Road	1985
DiGiulio, Margaret	67	Walker Road	1987
Downs, Merlin D.	109	Walker Road	1987
Finlay, Helen F.	33	Plymouth Avenue	1985
Finlay, Robert G.	33	Plymouth Avenue	1985
Goldsmith, Maurice	400	Paradise Road, Copenhagen	1986
Gookin, Kevin	3	Plymouth Ave. (Caucus apptd.)	1985
Gregory, Dorothy V.	29	Franklin Avenue	1985
Hallett, David	14	Brewster Terr. (Caucus apptd.)	1985
Hallett, Donald R.	14	Brewster Terrace	1986
Hallett, Sandra	14	Brewster Terrace	1987
Hallion, William	96	Walker Road	1987
Hill, Allen A.	400	Paradise Road, Madrid	1986
Iarrobino, Thomas P.	11	Franklin Avenue	1986
Keddie, James A.	161	Stetson Avenue	1987
Kelly, Margaret	28	Stetson Avenue	1986
Kenney, Judith A.	9	Banks Circle	1987
Kerr, Linda M.	1000	Paradise Road, East Bldg.	1987
Kravez, Myer	311	Paradise Road	1985
Kravez, Phyllis	311	Paradise Road	1985
LaConte, Louise M.	10	Brewster Terrace	1987
LaConte, Vincent A.	10	Brewster Terrace	1987
Leahy, Sheila T.	76	Farragut Road	1987
Luck, Claudia	64	Farragut Road	1986
Mariano, Paula	8	Brewster Terr. (Caucus apptd.)	1985
Moses, Jack	400	Paradise Road, Madrid	1987
Mueller, Loretta	145	Paradise Road	1985
Mueller, Ronald G.	145	Paradise Road	1985
Newhall, Linda A.	14	Nantucket Avenue	1987
Ott, Margaret E.	18	Franklin Avenue	1986
Page, Donald M.	68	Plymouth Avenue	1986

Page, Nancy G.	68	Plymouth Avenue	1987
Pagnotti, Paul E.	321	Paradise Road	1987
Rogers, Malcolm H.	12	Banks Road	1986
Rowe, Harvey F. Jr.	29	Swampscott Avenue	1986
Shub, Edward I.	400	Paradise Road, Madrid	1986
Solomon, Melvin N.	400	Paradise Road, Madrid	1986
Spencer, Emory	21	Banks Road	1987
Tofsky, Jacob	400	Paradise Road, Madrid	1986
Travascio, William	75	Stetson Avenue	1985
Whittier, Douglas	143	Stetson Avenue	1987
Williams, Richard J.	15	Duke Street	1987
Weaver, Walter A.	230	Salem Street	1985
Yanofsky, Philip S.	400	Paradise Road, Copenhagen	1987

### PRECINCT 3

Bolognese, Maureen	68	Middlesex Avenue	1985
Brine, Philip A. Jr.	34	Berkshire Street	1985
Boschetti, John	14	Paradise Road	1987
Carden, Nancy L.	32	Norfolk Avenue	1985
Cooper, Eileen M.	16	Walker Road	1986
Davis, Murray I.	30	Kings Beach Terrace	1986
DiLisio, Lawrence Jr.	20	Paradise Road	1987
Fessenden, Donald	7	Porter Place	1985
Fitzgerald, Brian	44	Elmwood Road	1986
Gerety, Jacqueline	95	Paradise Road	1986
Gilberg, Richard A.	48	Humphrey Street	1986
Gilberg, Robert	44	Humphrey Street	1987
Greeley, Herbert S.	10	Berkshire Street	1987
Hayes, Concetta A.	33	Norfolk Avenue	1986
Hickey, Edward F.	22	Middlesex Avenue	1987
Hickey, Jeanne	22	Middlesex Avenue	1987
Huse, Susan	133	Norfolk Avenue	1987
Ingram, Robert L.	36	Rock Avenue	1987
Kane, John Clarke	148	Elmwood Road	1987
Kelley, Diana J.	32	Andrew Road	1985
Kelly, Barbara D.	39	Hampden Street	1985
Kelly, Gordon Jr.	39	Hampden Street	1987
Kelly, Daniel P.	90	Burrill Street	1986
Kester, Anita H.	49	Pine Street	1985
Kester, Waldemar C.	49	Pine Street	1985
Lahaie, Paul J.	42	Paradise Road	1987
Lally, John J.	94	Elmwood Road	1985
Lesnever, Leland M.	36	Hampden Street	1987
Levy, Sam	43	New Ocean Street	1986
Long, Doris	8	Sheridan Terrace	1986
Long, Richard R.	8	Sheridan Terrace	1985
Ludlam, Edward N.	186	Norfolk Avenue	1986
Maguire, Arline	43	Hampden Street	1986
Maguire, Thomas	43	Hampden Street (Caucus apptnd.)	1985



Mazzaferro, Daniel	35 Sheridan Road	1987
McCarriston, Peter	154 Burrill Street	1985
McNelley, Carol	52 Humphrey Street	1987
Morrison, Wayne Michael	128 Burrill St. (Caucus appointed)	1985
O'Neill, Lena	68 Essex Ave. (Caucus appointed)	1985
Owens, Charles F.	1 Higgins Terrace	1985
Paster, Glenn P.	166 Norfolk Avenue	1986
Paster, Jack L.	20 Hampden Street	1985
Ricchi, Paul	164 Norfolk Avenue	1986
Sachar, Bruce	44 Humphrey Street	1987
Scanlon, Thomas M.	33 New Ocean Street	1986
Skinner, Roger G.	26 Thomas Road	1986
Smith, Huntley E.	137 Burrill Street	1986
Sullivan, Suzanna	17 Erie Street	1987
Trapasso, Joyce M.	46 Andrew Road	1985
Rosemary A. Dilk	40 Norfolk Avenue	1986
Woods, Catherine	4 Sheridan Road (Caucus apntnd.)	1985

## PRECINCT 4

Akdag, Tacettin B.	8 Ocean View Road	1985
Baker, Janet N.	29 Rockland Street	1987
Balsama, Joseph	23 Sherwood Road	1987
Berry, Eva J.	123 Aspen Road	1986
Berry, Robert R.	123 Aspen Road	1987
Borgioli, Charles	84 Banks Road	1986
Cassidy, Francis J.	201 Humphrey Street	1987
Cassidy, Marilyn L.	201 Humphrey Street	1987
Chamberlin, Sherry T.	64 Bay View Drive	1987
Chamberlin, C. Stuart	64 Bay View Drive	1987
Corcoran, Francis J.	73 Magnolia Road	1987
Corcoran, Patricia A.	73 Magnolia Road	1985
Davidson, Gerald E.	94 Redington Street	1985
Davidson, Sharon S.	94 Redington Street	1986
DeCamp, Margaret B.	72 Greenwood Avenue	1985
DiMento, Carol Ann	108 Greenwood Avenue	1986
DiMento, William R.	108 Greenwood Avenue	1985
Donelan, Robert E.	295 Forest Avenue	1985
Doyle, James T.	10 Arbutus Road	1987
Earle, Virginia E.	21 Blaney Street	1985
Epstein, Andrew D.	322 Humphrey Street	1986
Freedman, Gerald B.	52 Greenwood Avenue	1985
Gilmore, David	6 Redington Terrace	1987
Gilmore, Louise	6 Redington Terrace	1987
Hegan, Betty Ann	58 Millett Road	1985
Hennessey, Mersine	46 Devens Road	1987
Hennessey, William F.	46 Devens Road	1985
Hoen, Charles	58 Magnolia Road	1986
Krippendorf, Edward W.	11 Mapledale Place	1987
Mangini, Lawrence, A.	69 Magnolia Road	1987

Martin, Julie D.	76	Fuller Avenue	1985
Martin, Michael J.	76	Fuller Avenue	1986
Mazola, Ernest J.	3	Lexington Park	1987
McClung, Marjorie	64	Fuller Avenue	1985
McGinn, William T.	86	Magnolia Road	1986
McHugh, Joseph	14	Redington Terrace	1985
McHugh, Mary A	14	Redington Terrace	1986
Moran, Marilyn A.	57	Rockland Street	1987
Morrison, Charles E.	22	Lexington Circle	1986
Murphy, M. Patricia	93	Redington Street	1986
Murphy, Robert W.	93	Redington Street	1986
Nelson, Corinne M.	24	Mapledale Place	1987
Peretsman, Eva B.	289	Humphrey Street	1985
Portnoy, Linda	11	Brooks Terrace	1985
Proctor, Sue	23	Bay View Drive	1985
Rogers, Thomas F.	304	Forest Avenue	1986
Rozen, Nancy	99	Bay View Drive	1985
Sawyer, Joan B.	49	Bay View Drive	1986
Sawyer, Warren C.	49	Bay View Drive	1986
Watson, Brian T.	50	Greenwood Avenue	1986
Webster, Floyd W.	80	King Street	1987
Williams, Clare D.	11	Cedar Hill Terrace	1985
Yasi, Paul	32	Millett Road	1986
Perkins, John	49	Rockland Street (Caucus apptd.)	1985

## PRECINCT 5

Benevento, Anthony F.	24	Lodge Road	1986
Bloch, Israel	408	Puritan Road	1985
Brooks, Lenore	47	Gale Road	1986
Burke, John F.	28	Little's Point Road	1986
Butters, Joy	53	Pleasant Street	1987
Clarke, Marie J.	42	Alden Road	1985
Clayman, George L.	223	Puritan Road	1987
Cowan, Suzanne	184	Forest Avenue	1986
Feldman, Avis G.	75	Sargent Road	1985
Feldman, Merrill I.	75	Sargent Road	1985
Finkle, Samuel	50	Aspen Road	1987
Foley, Dorothy M.	2	Smith Lane	1986
Fried, Joan	75	Bates Road	1986
Fried, David	18	Little's Point Road	1987
Fried, Ruth	18	Little's Point Road	1987
Gallo, Louis	4	Priscilla Road	1985
Greenberg, Linda C.	10	Charlotte Road	1986
Herwitz, Carla B.	44	Phillips Beach Avenue	1987
Herwitz, David R.	44	Phillips Beach Avenue	1987
Kahn, Beverly A.	67	Pleasant Street	1986
Leidner, Alice R.	12	Phillips Beach Avenue	1985
Maitland, Patricia A.	39	Ross Road	1985
Maitland, Richard E.	39	Ross Road	1985

McVie, Robert L.	26	Beverly Road	1985
Murphy, Kent F.	57	Puritan Road	1986
Nellis, Veeder C.	16	Beverly Road	1985
O'Brien, Vincent P.	139	Kensington Lane	1985
O'Brien, William L.	6	Littles Point Road	1985
Pappathanasi, Arthur J.	37	Phillips Beach Avenue	1986
Reardon, Carl R.	25	Glen Road	1985
Rogers, Roberta	31	Beverly Road	1986
Rosenthal, Marla F.	75	Lewis Road	1987
Rotner, Sandra T.	21	Gale Road	1985
Seiberg, Deborah A.	15	Williams Terrace	1986
Sheckman, Sandra J.	10	Puritan Park	1987
Sklar, Albert J.	63	Walnut Road	1987
Sklar, Selma	63	Walnut Road	1986
Smullin, Alix	22	Woodbine Avenue	1987
Snyder, Jason	87	Bates Road	1986
Tarmy, Rhonda	8	Puritan Lane	1987
Vadala, Kathleen M.	6	Priscilla Road	1985
Vadala, Matthew R.	6	Priscilla Road	1985
Valleriani, Catherine	515	Humphrey Street	1986
Vatcher, Howard M.	65	Pleasant Street	1986
Vatcher, Teresa J.	65	Pleasant Street	1986
Wayne, Kenneth P.	25	Tupelo Road	1987
Winston, Alice J.	36	Walnut Road	1987
Whittemore, Ann M.	36	Puritan Park	1987
Wollerscheid, William L.	30	Prospect Avenue	1986
Albert, Dorothy	8	Hemenway Road (Caucus apptd.)	1985
Cassidy, Catherine	16	Shelton Road (Caucus apptd.)	1985
Nellis, Susan	16	Beverly Road (Caucus apptd.)	1985
Tarmy, Ronald	8	Puritan Lane (Caucus apptd.)	1985

## PRECINCT 6

Allen, Douglas F.	165	Phillips Avenue	1985
Anderson, Dorothy M.	36	Nason Road	1987
Babcock, Donald H.	33	Manton Road	1987
Babcock, Elizabeth A.	33	Manton Road	1986
Baker, Marvin L.	38	Stanwood Road	1987
Baker, Nan H.	38	Stanwood Road	1986
Baker, Robert A.	75	Stanley Road	1986
Belkin, Sylvia B.	35	Beach Bluff Avenue	1987
Blodgett, Alice F.	136	Beach Bluff Avenue	1986
Blodgett, Donald W.	136	Beach Bluff Avenue	1985
Bregman, Benjamin	1037	Humphrey Street	1986
Callahan, James C. Jr.		Palmer Road	1986
Chateaufneuf, Blanche F.	73	Nason Road	1987
Darling, Nelson J. Jr.	74	Beach Bluff Avenue	1985
Darling, William H.	46	Beach Bluff Avenue	1985
Daskin, Betty F.	109	Bradlee Avenue	1986
Davern, Patricia V.	38	Manton Road	1985

Davern, Timothy J.	38	Manton Road	1987
Dembowski, Claire C.	42	Beach Bluff Avenue	1987
Dembowski, Henry S.	42	Beach Bluff Avenue	1985
Ewing, Esther S.	189	Bradlee Avenue	1987
Feldman, Saul J.	18	Shepard Avenue	1986
Garland, Paul E.	24	Orchard Circle	1986
Gilberg, Gary	93	Nason Road	1987
Gilberg, Evelyn	93	Nason Road	1987
Gilberg, Saul	16	Phillips Avenue	1987
Goldberg, Ellen K.	93	Atlantic Avenue	1985
Goldberg, Howard S.	93	Atlantic Avenue	1985
Goldman, Martin C.	3	Ingraham Terrace	1985
Hanson, Josephine E.	166	Phillips Avenue	1986
Kiley, Thomas F.	169	Bradlee Avenue	1986
Levenson, Paul	63	Shepard Avenue	1985
Korins, Richard	30	Bradlee Avenue	1987
Margulius, Harry	24	Atlantic Road	1987
Margulius, Marilyn R.	24	Atlantic Road	1987
McCarty, William H. Jr.	11	Atlantic Road	1985
Miller, Frieda T.	6	Dennison Avenue	1986
Miller, Raymond W.	21	Estabrook Road	1986
Minsky, Paul A.	15	Orchard Road	1986
Mulroy, Esther Darling	95	Bellevue Avenue	1985
Murray, Richard F.	117	Stanley Road	1986
Myers, Allen	11	Hawthorne Road	1985
Myers, Lois	11	Hawthorne Road	1985
Palleschi, Arthur J.	3	Bradlee Avenue	1987
Phillips, David L.	800	Humphrey Street	1985
Powers, Mary L.	4	Palmer Avenue	1985
Radack, Louise E.	40	Beach Bluff Avenue	1987
Rosenberg, Connie	802	Humphrey Street	1987
Schwartz, Janet S.	36	Linden Avenue	1985
Shoer, Faith R.	29	Manton Road	1987
Townsend, Erland S. Jr.	36	Orchard Circle	1986
Wermuth, Paul C.	73	Mostyn Street	1986
Grab, Barbara	282	Atlantic Avenue (Caucus apptd.)	1985

## APPOINTED BY SELECTMEN

### **Secretary to Selectmen**

Joseph C. Sinatra (1985)

### **Town Counsel**

Harvey F. Rowe, Jr. (1985)

### **Assistant Town Counsel**

Arthur J. Palleschi (1985)

### **Town Accountant**

Keith A. Callahan

### **Bargaining Agent - Labor Consultant**

\*\*Thomas H. Driscoll

### **Civil Defense Director**

Richard E. Maitland (1985)

### **Constable to Post Warrants and Other Similar Work**

Arline Maguire (1986)

### **Constables For Serving Civil Process**

David H. Janes (1986)

Joseph H. Kukas (1986)

Leonard H. Bates (1986)

M. Helen Roger (1986)

Edward E. Riccio (1986)

### **Data Processing Coordinator**

Keith A. Callahan

### **Animal Control Officer**

Donald D. Reid

### **Senior Building Custodian**

Edward F. Riccio

### **Chief Fire Department**

William R. Hyde

### **Forest Warden**

William R. Hyde (1985)

### **Fence Viewers**

Robert E. Perry (1985)

Louis Gallo (1985)

Robert J. Sotiros (1985)

### **Harbormaster**

Lawrence P. Bithell (1985)

### **Assistant Harbormasters**

Anthony M. Pizzi (1985)

Stephen L. Castinetti (1985)

William W. Guay (1985)

Richard E. Maitland (1985)

Carl Reardon (1985)

### **Inspector of Buildings**

Louis Gallo

### **Inspector of Buildings - Alternate**

Erland S. Townsend, Jr. (1985)

Richard T. McIntosh (1985)

### **Measurer of Lumber**

Osmund O. Keiver (1985)

### **Parking Clerk**

Harvey F. Rowe, Jr.

### **Chief Police Department and Keeper of Lockup**

Peter J. Cassidy

### **Shellfish Constable**

Lawrence P. Bithell

### **Assistant Shellfish Constables**

Joseph C. Cardillo (1985)

Stephen L. Castinetti (1985)

### **Smoke Inspector**

Louis Gallo (1985)

### **United Nations Day Chairman**

Harvey Michaels (1985)

\* Resigned

\*\*Retired



## APPOINTED BY SELECTMEN

### **Veterans' Graves Officer**

Charles W. Dwyer (1985)

### **Veterans' Services Agent and Burial Agent**

Charles W. Dwyer (1985)

### **Weights and Measurers Inspector**

John F. O'Hare

### **Wire Inspector**

Daniel C. Cahill (1985)

### **Assistant Wire Inspector**

Robert E. McInerney (1985)

### **Workmen's Compensation Agent**

Arthur J. Palleschi

## COMMITTEES APPOINTED BY SELECTMEN

### **Arts Council of Swampscott**

Sandra J. Sheckman, Chairman (1986)

Jean S. Connor (1986)

Roseann Spinale Migone (1986)

Ellen Wittlinger (1989)

Selma Abrahams (1986)

Dianne Jenkins (1989)

Linda Newhall (1989)

Christina L. Stohl (1990)

### **Bikeway Committee**

Mary Powers, Chairman

### **Zoning Board of Appeals**

James L. Rudolph, Chairman (1986)

Jack H. Levin (1988)

Ann Whittemore (1987)

William L. O'Brien (1985)

Charles E. Morrison (1989)

### **Associate Members**

Richard T. McIntosh (1985)

Charles H. Hall (1986)

### **Board of Election Commissioners**

Alfred F. Maselbas, Chairman (1988)

Dorothy M. Collins (1985)

June Morse (1987)

Francis Mancini (1986)

### **Building Code Board of Appeals**

Richard T. McIntosh, Chairman (1986)

Richard P. Pierro (1985)

Richard P. Mayor (1986)

David Fried (1987)

Raymond W. Miller (1988)

### **By-Law Compilation Committee**

Timothy J. Davern, Chairman

Anthony Corso

John D. Burke

Thomas F. Rogers

Jack L. Paster

### **Cable Television Advisory Committee**

Charles R. Borgioli, Chairman

Arthur I. Missan

Louise LaConte

Douglas Whittier

Gary G. Young, Ph.D.

# APPOINTED BY SELECTMEN

## Commissioner of Public Safety Committee

William R. DiMento, Chairman  
Harold Fischer  
Ernest Mazola  
Dominic Spinale  
Edward Shub  
Donald L. January

## Conservation Commission

\*\*Esther E. Ewing, Chairman  
Erland S. Townsend, Jr., Chairman (1985)  
Charles Wilkinson (1987)  
Sally P. Ingalls (1986)  
Lawrence F. Picariello (1986)  
\*Nancy Driggs  
\*Teresa E. Nelson  
Thomas F. Kiley (1987)  
G. William Turner (1987)  
Dr. Richard P. Mayor (1985)

## Council on Aging

Martin S. Plum, Chairman (1986)  
Roberta Kaloust  
Barbara Concannon, (1984)  
Helen Schiffmacher (1985)  
Joan Freid, R.N. (1986)  
Herman Goodwin (1985)  
Vincent P. O'Brien (1986)  
\*Mary Quaglietta  
Betty Johnson (1986)  
Elizabeth T. Greeley (1986)

## Fourth of July Committee

Diana J. Kelley, Co-chairman  
Paul Wennik, Co-chairman  
Robert A. Baker  
Richard E. Maitland  
Thomas F. Sullivan  
Leland M. Hussey  
James E. Jezowski  
Louis M. Modini  
Charles T. Marcou  
Walter Newhall  
Joyce Trapasso  
Martha Cesarz  
Patricia Shanahan  
Sandra Rotner  
Katy Valleriani  
Teresa Vatcher  
Patricia Sullivan  
Ellen A. Marino

\*Resigned

\*\*Deceased

## Handicapped Needs Committee

Michael J. Martin, Chairman  
Robert E. Perry  
Peter Hill  
Joy Butters

## Vietnam Memorial Committee

Robert E. Perry, Chairman  
Michael J. Martin

## Harbor Advisory Committee

Joseph Monahan, Chairman  
Kent F. Murphy  
Bernard O. Cross  
Robert Grimes  
Lawrence Bithell  
Gerhard Neumann  
John J. O'Shea  
William W. Guay  
Arthur B. Freedman, DVM  
Louis D. Williams

## Master Plan Committee

Ann M. Whittemore, Chairman  
\*Robert H. Bessom, MD  
Stuart Chamberlin  
Chief Peter J. Cassidy  
Timothy J. Davern  
John M. Hartley  
Chief William R. Hyde  
Phyllis Kravetz  
Louise LaConte  
Kent F. Murphy  
Michael Palleschi  
Eva Peretsman  
Carl D. Reardon  
Vincent A. DiLisio  
Chris G. Patrinos  
Sandra Rotner  
Andrew Epstein  
Timothy Fidgeon  
\*Jerome Gordon  
Mersine Hennessey  
Dominic Spinale  
Paul Levenson  
Judith Lipa  
Robert Donelon

## Insurance Advisory Committee

John F. Burke, Chairman  
\*William P. Buonopane  
Sanuel F. Butman  
Gardner L. Gould

## 32B Trust

Ronald Greenwald  
Lawrence Galante

## APPOINTED BY SELECTMEN

### Recreation Commission

- Precinct 1 Andrew B. Holmes (1986)
- 2 Bernard O. Bloom (1984)
- 3 Anthony Delli-Santi (1984)
- 4 Chairman  
William Hennessey (1985)
- 5 Marie J. Clarke (1985)
- 6 Mary J. Riddell (1986)
- Member at Large Bruce M. Whittier (1986)

### Sailing Committee

- Richard T. McIntosh, Chairman
- William P. Saunders
- James C. Callahan
- Francis J. Cassidy
- Stuart Martin
- Patricia Davern
- Francis N. Lang
- Howard E. Rotner, M.D.
- J. Bruce Cooper
- Charles Walker
- John J. O'Shea
- Richard H. Olson
- Peter Hill
- Eliot W. Rothwell
- John J. McNamara
- John H. Blodgett, Jr.
- Donald R. Hallett
- Arthur H. McGovern, Jr.
- Daniel P. Cobbett

### Swampscott Historical Committee

- Donald J. Warnock, Co-chairman (1985)
- Sylvia B. Belkin, Co-chairman (1985)
- Louis A. Gallo (1987)
- \*Andrew D. Epstein
- Barbara Fulghum (1987)
- David Callahan (1986)
- \*Thomas F. Kiley
- Douglas Maitland (1987)
- Marilyn Margulius (1986)

### Traffic Committee

- Phyllis Kravetz, Chairman
- William H. McCarty
- Michael A. Palleschi
- Swampscott Police Dept.

### Memorial Day Committee

- Charles W. Dwyer, Chairman
- William McDermott
- Jean D'Agnese

### Veterans' Day Committee

- Charles W. Dwyer, Chairman
- William McDermott
- Jean D'Agnese

### Swampscott War Memorial Scholarship Fund

- Ernest Manchin, Chairman (1986)
- Philip A. Brine, Jr. (1986)
- Douglas F. Allen (1986)
- Mary W. Cooper (1987)
- Patsy Losano (1987)
- John A. Lilly (1985)
- David Sherman (1985)

\*Resigned

## **SWAMPSCOTT'S REPRESENTATIVES, LIAISONS, DESIGNEES, COORDINATORS**

### **Oil Spill Coordinator**

Joseph C. Sinatra

### **Clean Air Coordinator**

Esther Ewing

John A. DeCamp, III

### **Coastal Zone Management**

### **Citizens Advisory Committee**

Charles Wilkinson

### **Committee for Better Public**

### **Transportation**

Michael J. Martin

Lawrence Greenbaum

### **Energy Coordinator**

Sherry T. Chamberlin

### **Essex County Advisory Board**

Robert E. Donelon

### **Essex County Historic & Scenic District**

### **Planning Commission**

Dr. Benjamin Bregman

### **Greater Lynn Community Service Center**

### **Advisory Board**

John F. O'Hare

### **Hazardous Waste Coordinators**

Kent F. Murphy

Mark Thompsen

### **Massachusetts Bay Transportation**

### **Authority Board**

Diana J. Kelley

Carl D. Reardon

### **Metropolitan Area Planning Council**

Robert E. Perry

### **Massachusetts Port Authority**

Robert E. Perry

### **Metropolitan District Commission**

### **Water Division**

Robert J. Sotiros

### **Winter Planning Coordinator for**

### **Town of Swampscott**

Lawrence Greenbaum

### **National Organization on Disability Liaison**

Joy Butters

### **Right to Know Law Coordinator**

Kent F. Murphy

## **APPOINTED BY SELECTMEN AND MODERATOR**

### **Personnel Board**

Paul E. Garland, Chairman (1985)

Ann M. Whittemore (1986)

Keith A. Callahan,

Employees' Representative

Peter C. McCarriston (1986)

Gerald D. Freedman (1987)

## **APPOINTED BY MODERATOR**

### **Finance Committee**

Barry D. Berkal, Chairman (1985)  
(Precinct 5)  
Mark J. Thompson (1987)  
(Precinct 1)  
Kevin G. Gookin (1987)  
(Precinct 2)  
Paul G. Ricchi (1987)  
(Precinct 3)  
Carol A. G. DiMento (1985)  
(Precinct 4)  
Raymond W. Miller (1986)  
(Precinct 6)  
Thomas J. DeSimone (1986)  
at Large  
William H. Darling (1986)  
Robert L. McVie, Secretary

### **Audit Study Committee**

William P. Buonopane, Chairman  
Nancy Carden  
Myer Kravetz  
William H. Darling  
Patricia V. Davern

### **Disability Retirement Review Committee**

Eva Peretsman  
Michael A. Palleschi  
Carl D. Reardon  
Donald W. Fessenden  
Marilyn R. Margulius

## **APPOINTED BY BOARD OF HEALTH**

**Health Officer:** Kent F. Murphy

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## **APPOINTED BY INSPECTOR OF BUILDINGS**

**Gas Inspector:** James J. McCarriston  
**Plumbing Inspector:** Peter McCarriston

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## **APPOINTED BY BOARD OF PUBLIC WORKS**

**Superintendent of Public Works and Engineer:** Robert J. Sotiros

**Advisory Committee for the Restoration of the Town Hall:**

Sylvia Belkin, Chairwoman  
Edward Riccio  
Louis Gallo  
Andrew Epstein  
Robert E. Perry

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## **APPOINTED BY THE BOARD OF PUBLIC WORKS AND HISTORICAL COMMISSION**

Andrew Epstein, Chairman  
Jack L. Paster  
Stuart Chamberlin  
Louis Gallo  
Daniel P. Kelly  
Robert E. Perry  
Marilyn Marquilius



## **APPOINTED BY CONTRIBUTORY RETIREMENT BOARD AND ELECTED BY TOWN EMPLOYEES**

### **Contributory Retirement Board:**

Michael R. Champion, (1986) **elected by employees**

Thomas F. Maloney, **Chairman appointed by Contributory Retirement Board**

Keith A. Callahan, **Secretary Ex-Officio**

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## **APPOINTED BY TOWN TREASURER WITH APPROVAL OF BOARD OF SELECTMEN**

**Assistant Treasurer:** Barbara Bickford

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## **APPOINTED BY TOWN CLERK AND COLLECTOR**

**Assistant Town Clerks:** Carol A. McNelley and Catherine L. Woods

To receive Notices of Intention of Marriage and to administer the Oath of Office to persons appointed or elected to boards, committees or commissions within the Town of Swampscott.

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## **APPOINTED OR ELECTED BY ORGANIZATIONS OF THE EMPLOYEE AFFECTED**

### **Group Insurance Advisory Committee:**

James A. Kallock, School Representative

James S. Fenelon, Fire Dept. Representative

Lt. John Alex, Police Dept. Representative

Louis A. Gallo, Library Representative

Carl Reardon, Town Hall, Dept. of Public Works

and Custodians Representative

# Board of Selectmen

ROBERT E. PERRY, Chairman

LAWRENCE GREENBAUM  
PETER D. WALDFOGEL

DIANA J. KELLEY  
JOHN F. BURKE

The following is a report from your Board of Selectmen to the citizens of the Town of Swampscott. This has been a very busy and interesting year for the Board of Selectmen. There have been three-year contracts signed between the Town of Swampscott and the Town Hall employees, the Library employees, Public Works employees, and Fire Department personnel. With the signing of three-year contracts, the Board will have more time to spend on other projects and programs needed in our town.

We would like to thank all the committees and volunteers for their time and expertise this past year.

Through the utilization of town funds and grants we have seen the restoration of our Town Hall and the Chapel at the Cemetery and soon the restoration and renovation to the Fish House and pier. We are waiting for word on our grant to dredge and make safe our beautiful harbor.

Our rapport with the State Legislature has been maintained and we hope that in the future this same rapport will be retained because it is very important that we are in constant communication with the people on Beacon Hill who legislate those programs which ultimately may cost the Town of Swampscott on their tax rate.

Our thanks go to retiring Town Counsel, Harvey F. Rowe, Jr., for his many years of dedicated service to past and present Boards of Selectmen, to Assistant Town Counsel, Arthur J. Palleschi, to our secretary Joseph C. Sinatra and to our most able and efficient professional Louise Champion who is our clerk on a full-time basis making the Office of the Board of Selectmen operate from day to day.

To all of the boards and staff that have made this office run a little more smoothly, thank you.

# CLERK OF THE TOWN

JACK L. PASTER

The following is the report of the Town Clerk for the Town of Swampscott Annual Report for the year ending December 31, 1984:

During a routine vault cleaning operation, some papers were found hidden in a drawer which have been determined to be a valuable addition to the town's historic papers.

The drawer was stuck and it probably would have remained so were it not for the sheer curiosity of the Town Clerk. When pried open, five tightly wound rolls of paper were found. On the surface they looked like tubes of cardboard and were destined for the trash bin. One of the tubes, however, was kept tight by an elastic band. Again, curiosity played an important factor and when the tube was unravelled, it was evident that there was more than met the eye.

What we found were the original specifications for the construction of the Elihu Thompson Estate which was later purchased by the Town of Swampscott (in 1945) for its Town Administration Building.

The documents included the following: two pages of plumbing specs, five pages of laboratory specs, 11 pages of mason's specs, seven pages of specifications for the stable and 16 pages of carpentry specs. Some were handwritten by Professor Thompson himself and some were typed.

The documents are dated 1892 and carry the stamp of Boston Architect James T. Kelley. In general, the condition of the papers is good, although restoration is needed to preserve them and allow them to be handles and viewed by all interested.

Realizing the importance of this find, the Town Clerk sought assistance from the Historical Commission. After a news article appeared in the local papers, a Swampscott resident who is a professional conservator of works of art on paper, volunteered her services to undertake the preservation and restoration effort on the papers. The conservator will treat, clean, flatten and repair the documents. When the process is completed, a display will be set up at Town Hall, for all to enjoy and appreciate.

\* \* \*

It would be well advised to address two topics of interest this year to avoid headaches down the road; Town meeting attendance and the filing of minutes.

Town Meeting members must remember that it is their personal responsibility to be recorded as "present" with the door checkers before entering the hall for the annual or special meetings. My staff cannot be expected to remember everyone's face at every session of Town Meeting. Members who are recorded as being absent from three or more consecutive sessions of Town Meeting face removal by the remaining members of their precinct during the annual caucus meetings. Prompt, continuous attendance is the only way to fulfill the responsibility of being an elected Twn Meeting Representative.

Swampscott has a By-Law which requires the filing of minutes of all boards, committees and commissions with the Town Clerk within 40 days of each and every meeting (including sub-committees). This By-Law also includes the minutes of any executive session although the minutes of an executive session meeting may remain secret "so long as publication may defeat the lawful purpose of the executive session but no longer."

These minutes must be filed with the Town Clerk as prescribed. The minutes are then a public record and available for inspection in one central repository.

Unfortunately, some boards and committees are lax in this regard. Minutes of a few agencies are filed late and often with incomplete data. In the months ahead, this office will attempt to correct this situation through direct contact with those individuals who do not comply with the intent or spirit of the By-Law and state statutes in this regard. It is hoped that all boards, committees and commissions will follow the laws which will only serve to "open" the doors of municipal government to all residents.

**OFFICIAL TOWN STATISTICS**

Notices of Marriage Intentions Filed/Marriage Licenses Issued ..... 152

Marriages Recorded ..... 149

Births Recorded (59 male, 60 female) ..... 119

Deaths Recorded (73 male, 88 female) ..... 161

Applications Accepted for Variances and Special Permits ..... 62

Environmental Impact Statements Accepted ..... 4

Hunting/Fishing/Sporting/Trapping Licenses Issued ..... 176

Waterfowl Stamps Issued ..... 24

Archery/Primitive Firearms Deer Season Stamps Issued ..... 13

Dog Licenses Issued (490 male, 35 female, 405 sp. female, 1 kennel) ..... 931

Public Meetings Recorded and Posted ..... 469

Uniform Commerical Code Filings Processed ..... 159

Certificates of Municipal Lien Prepared and Issued ..... 495

# **Warrant**

## **TUESDAY, APRIL 24, 1984**

ESSEX, ss.

To either of the Constables of the Town of Swampscott in said County:

### **GREETING:**

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Swampscott qualified to vote in elections and in town affairs to assemble in their respective precincts in said Swampscott to wit —

Precinct One - Polling Place — Machon School on Burpee Road  
Precinct Two — Polling Place — Clarke School on Norfolk Avenue  
Precinct Three — Polling Place — Central Fire Station on Burrill Street  
Precinct Four — Polling Place — Hadley School on Redington Street  
Precinct Five — Polling Place — High School on Forest Avenue  
Precinct Six — Polling Place — Stanley School on Whitman Road

on Tuesday, the twenty-fourth day of April, 1984, at 7:00 in the forenoon, then and there to act on the following articles, viz:

At the close of the election the meeting will adjourn to Moday, the thirtieth day of April, 1984, at 7:45 p.m. at the Junior High School Auditorium.

### **ARTICLE 1.**

To choose a moderator for one (1) year

To choose five (5) members of the Board of Selectmen for one (1) year

To choose one (1) member of the Board of Public Works for three (3) years

To choose two (2) members of the School Committee for three (3) years

To choose one (1) member of the Board of Assessors for one (1) year

To choose one (1) member of the Board of Assessors for two (2) years

To choose one (1) member of the Board of Assessors for three (3) years

To choose one (1) member of the Trustees of the Public Library for three (3) years

To choose one (1) member of the Board of Health for three (3) years

To choose one (1) member of the Planning Board for two (2) years

To choose one (1) member of the Planning Board for five (5) years

To choose one (1) member of the Swampscott Housing Authority for five (5) years

To choose one (1) member of the Commissioners of Trust Funds for three (3) years

To choose eighteen (18) Town Meeting Members in each of the six precincts for three (3) years

To choose one (1) Town Meeting member in Precinct Two for one (1) year

To choose one (1) Town Meeting member in Precinct Two for two (2) years

To choose one (1) Town Meeting member in Precinct Three for two (2) years

To choose two (2) Town Meeting member in Precinct Three for one (1) year

To choose one (1) Town Meeting member in Precinct Four for one (1) year

To choose one (1) Town Meeting member in Precinct Five for two (2) years

To choose one (1) Town Meeting member in Precinct Six for one (1) year

Pursuant to the within warrant to me directed, I have notified the inhabitants of the Town of Swampscott qualified to vote in elections and in Town affairs by posting an attested copy



thereof at the Town Administration Building, at the Post Office, and in at least two public and conspicuous places in each precinct in the Town, and at or in the immediate vicinity of the Swampscott Railroad Station. Said posting was done April 13, 1984 and not less than seven days before the day appointed for said meeting.

ARLINE MAGUIRE

Constable of Swampscott

The Warrants for the Annual Town Meeting were mailed to Town Meeting members of April 13, 1984. Copies of the Annual Report for the year ending December 31, 1983 were distributed to Town Meeting members the first, second and third night of Town Meeting as they were not available on April 13. Copies of said Annual Report were also available from the Town Clerk and the Selectmen's Office at the Town Administration Building.

ARTICLE 1. On April 24, 1984 the Annual Town Election was held. The results of that election are on file in the office of the Election Commissioners. Those results are also published in this report. See index for Election Commissioners, Board of.

## **NOTICE OF ADJOURNED ANNUAL TOWN MEETING MONDAY, APRIL 30, 1984, 7:45 P.M.**

To the Town Meeting members:

Notice is hereby given in accordance with Article II, Section 2 of the By-Laws of the Town of Swampscott that the Adjourned Annual Town Meeting will be held on Monday, April 30, 1984 beginning at 7:45 p.m. in the auditorium of the Swampscott Junior High School on Greenwood Avenue.

Douglas F. Allen, moderator of Swampscott, will preside.

The required identification badges are to be picked-up at the auditorium entrances after you have checked in.

JACK L. PASTER

Clerk of the Town of Swampscott

In accordance with Article II, Section 2 of the By-Laws of the Town of Swampscott the above notice was published as a legal advertisement in the April 26, 1984 edition of The Swampscott Reporter.

### **MEETING CERTIFICATION**

I hereby certify that in accordance with the adjournment of the Annual Town Meeting of April 24, 1984, the Adjourned Town Meeting of April 30, 1984 was held at the Swampscott Junior High School auditorium and was called to order at 7:57 p.m. with the necessary quorum being present (241). At 10:21 p.m., it was voted to adjourn to May 1, 1984.

I hereby certify that in accordance with the adjournment of April 30, 1984, the Adjourned Town Meeting of May 1, 1984 was held at the Swampscott Junior High School auditorium and was called to order at 8:02 p.m. with the necessary quorum being present (170). At 10:34 p.m., it was voted to adjourn to May 2, 1984.

I hereby certify that in accordance with the adjournment of May 1, 1984, the Adjourned Town Meeting of May 2, 1984 was held at the Swampscott Junior High School auditorium and was called to order at 7:58 p.m. with the necessary quorum being present (188). At 10:26 p.m., it was voted to adjourn to May 7, 1984.

I hereby certify that in accordance with the adjournment of May 2, 1984, the Adjourned Town Meeting of May 7, 1984 was held at the Swampscott Junior High School auditorium and was called to order at 7:52 p.m. with the necessary quorum being present (183). At 10:21 p.m., it was voted to adjourn to May 8, 1984.

I hereby certify that in accordance with the adjournment of May 7, 1984, the Adjourned Town Meeting of May 8, 1984 was held at the Swampscott Junior High School auditorium and was called to order at 7:59 p.m. with the necessary quorum being present (181). At 10:33 p.m., it was voted to adjourn to May 8, 1984.

I hereby certify that in accordance with the adjournment of May 8, 1984, the Adjourned Town Meeting of May 9, 1984 was held at the Swampscott Junior High School auditorium and was called to order at 8:03 p.m. with the necessary quorum being present (172). It was voted at 9:47 p.m. to dissolve the 1984 Annual Town Meeting.

Attest: JACK L. PASTER  
Clerk of Swampscott

In accordance with the By-Laws of the Town of Swampscott, the following newspaper advertisement was published in the Daily Evening Item on May 7, 1984 concerning the reconvening of the Town Meeting:

## **Commonwealth of Massachusetts TOWN OF SWAMPSCOTT**

Notice is hereby given that the adjourned Annual Town Meeting of 1984 will reconvene on Monday, May 7, 1984, 7:45 p.m., in the auditorium of the Swampscott Junior High School on Greenwood Avenue.

Douglas F. Allen, moderator of Swampscott, will preside.

JACK L. PASTER  
Clerk of Swampscott

For the Town Meeting attendance, by precinct, see list at the end of this report.

The Return of Service was read by the Town Clerk who then administered the Oath of Office to the Town Meeting members.

Monsignor John P. Carroll, pastor of St. John the Evangelist Church in Swampscott, offered the invocation.

ARTICLE 2. To hear and act on the reports of Town Officials, Boards, and Committees.

Sponsored by the Board of Selectmen.

Diana Kelly, chairman of the Fourth of July Committee, offered a report of the upcoming festivities.

Michael A. Palleschi, co-chairman of the Retirement Review Committee, read his committee's report and then offered a motion to dissolve the committee since its work was completed.

Town Accountant Keith A. Callahan, a member of the Contributory Retirement Board, asked for a Sense of the Meeting vote as follows: The Town Meeting authorizes and directs the Swampscott Contributory Retirement Board to transfer to the Pension Fund of the

Retirement System the excess earnings in the calendar years 1984, 1985 and 1986 as permitted by Chapter 661, Section 28, of the Acts of 1983, MGL. This Sense of the Meeting vote was voted unanimously, on motion of Carl D. Reardon.

Robert L. McVie, secretary to the Finance Committee, offered some editorial corrections to Article 5, the Budget.

Vincent P. O'Brien, chairman of the Chapel Study Committee, presented a report of progress.

Ann Whittemore, chairman of the Master Plan Committee, presented a report of progress and requested that the committee be continued for another year.

Dominic Spinale of the Public Safety Study Committee moved that his report be heard after Article 34. Passed unanimously.

At the start of session two, May 1, 1984, Francis J. Cassidy offered some remarks "In Memoriam" for Howard Ring, a Swampscott resident long active in youth and sports activities. Members stood for a moment of silence.

**ACTION UNDER THE ARTICLES  
AS VOTED BY TOWN MEETING**

ARTICLE 3. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from tiem to time in anticipation of the revnue for the financial year beginning July 1, 1984 in accordance with the provisions of the General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year in accordance with the provisions of General Laws, Chapter 44, Section 17, or take any action relative thereto.

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 3. That the Town authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial year beginning July 1, 1984 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year in accordance with the provisions of General Laws Chapter 44, Section 17.**

**Unanimous Vote.**

ARTICLE 4. To see what action the Town will take in relation to salaries of elected Town Officials for the ensuing year.

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 4. That the Town fix the salary and compensation of all elected officers of the Town as provided by Section 108 of Chapter 41, General Laws as amended, for the twelve month period beginning July 1, 1984 as follows:**

**SELECTMEN (5)**

Chairman .....	\$ 2,200.00
Another Member .....	1,400.00
Another Member .....	1,400.00
Another Member .....	1,400.00
Another Member .....	1,400.00

**TOWN CLERK AND COLLECTOR OF TAXES**

Salary .....	\$15,562.00
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**ASSESSORS (3)**

Chairman .....	\$ 1,600.00
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Member/Secretary .....	1,150.00
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Another Member .....	1,100.00
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<b>TREASURER</b> .....	<b>\$ 6,000.00</b>
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**BOARD OF HEALTH (3)**

Chairman .....	\$ 220.00
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Another Member .....	165.00
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Another Member .....	165.00
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**BOARD OF PUBLIC WORKS (3)**

Chairman .....	\$ 1,600.00
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Another Member .....	1,100.00
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Another Member .....	1,100.00
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<b>CONSTABLE (one of three)</b> .....	<b>100.00</b>
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<b>MODERATOR</b> .....	<b>100.00</b>
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Unanimous Vote.

ARTICLE 5. To see what action the Town will take in relation to the appropriation of money for departmental and other expenses for the year beginning July 1, 1984 through June 30, 1985, or take any action relative thereto.

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 5. That the Town appropriate the following amount of money for the several purposes hereinafter itemized. Each numbered line item is to be considered a separate appropriation. The budgeted amount may only be spent for the stated purposes.**

**Majority vote.**

# Fiscal Year 1985 FINANCIAL STATISTICS FOR THE 1984 ANNUAL TOWN MEETING

Article or Line Item	Voted Appropriation	Tax Rate	Available Funds	SOURCE		
				Revenue Sharing	Offset Receipts	Bonding
Article 5 — Departmental Budgets						
1 Moderator .....	100.00	100.00				
2 Finance Committee Secretary	2,268.00	2,268.00				
3 Finance Committee Expenses	350.00	350.00				
4 Selectmen: Salaries .....	30,387.00	30,387.00				
5 Office Exp. ....	1,600.00	1,600.00				
6 MMA .....	1,357.00	1,357.00				
7 MBTA Advisory Board ..	310.00	310.00				
8 Union Related Expenses	1,200.00	1,200.00				
9 Contingent .....	1,500.00	1,500.00				
10 Town Counsel .... 15,155.00	15,155.00					
11 Assist. Town Couns. ...	9,091.00	9,091.00				
12 Clerical .....	500.00	500.00				
13 Office Exp. ....	2,500.00	2,500.00				
14 Claims .....	-0-	-0-				
15 Parking Ticket Clerk .....	600.00	600.00				
16 Bargaining Agent Salary ....	12,016.00	12,016.00				
17 Office Expense .....	-0-	-0-				
17A Workmen's Comp. Agent Sal.	1,443.00	1,443.00				
17B Office Expense .....	150.00	150.00				
17C Assistance Ch. 152, Fire/Police Medical ...	8,500.00	8,500.00				



Article or Line Item	Voted Appropriation	Tax Rate	Available Funds	Revenue Sharing	Offset Receipts	Bonding
18 Personnel Bd. Salaries .....	450.00	450.00				
19 Office Expense .....	100.00	100.00				
20 Town Accountant Salaries ...	55,637.00	55,637.00				
21 Office Expense .....	6,710.00	6,710.00				
22 Travel In State .....	450.00	450.00				
23 Fur. Off. Equip. ....	200.00	200.00				
24 Data Processing Coordinator	3,232.00	3,232.00				
25 Treasurer Salaries .....	24,660.00	24,660.00				
26 Office Expense .....	1,450.00	1,450.00				
27 Foreclosure Charges ...	450.00	450.00				
28 Travel In State/Seminars	300.00	300.00				
29 Fur. Off. Equip. ....	150.00	150.00				
30 Town Clerk/Collector Sal. ...	48,115.00	48,115.00				
31 Office Expense .....	4,700.00	4,700.00				
32 Travel In St./Seminars ..	450.00	450.00				
33 Furniture/Off. Equip. ...	1,150.00	1,150.00				
34 Town Postage Account .	13,000.00	13,000.00				
35 Town Meeting .....	1,000.00	1,000.00				
36 Election Commission Salaries	25,564.00	25,564.00				
37 Office Expense .....	520.00	520.00				
38 Election Expense .....	4,651.00	4,651.00				
39 Travel In State .....	50.00	50.00				
40 Assessors Salaries .....	33,382.00	33,382.00				
41 Appellate Tax Board ....	2,000.00	2,000.00				
42 Office Expense .....	2,300.00	2,300.00				
43 Travel In State .....	400.00	400.00				
44 Data Processing .....	300.00	300.00				
45 Professional Consultant .	10,000.00	10,000.00				
46 Fur. & Office Equip. ....	2,700.00	2,700.00				
47 File Maintenance .....	10,000.00	10,000.00				
48 Seminars .....	1,000.00	1,000.00				

Article or Line Item	Voted Appropriation	Tax Rate	Available Funds	Revenue Sharing	Offset Receipts	Bonding
50 Admin. Bldg. Salaries .....	26,975.00	26,975.00				
51 Building Expense .....	17,050.00	17,050.00				
52 Shop Exp. (VFW Bldg.) ..	1,000.00	1,000.00				
53 Board of Appeals - Clerical ..	4,654.00	4,654.00				
54 Office Expense .....	1,500.00	1,500.00				
55 Planning Bd. Secretary .....	800.00	800.00				
56 Expenses .....	500.00	500.00				
57 Building Code Bd. of Appeals	100.00	100.00				
58 Contrib. Retiremt. Salary ...	10,271.00	10,271.00				
59 Office Expense .....	1,600.00	1,600.00				
60 Travel In State .....	300.00	300.00				
61 Pension Accumulation Fund .	927,807.00	927,807.00				
62 Non-Contrib. Pensions .....	295,000.00	295,000.00				
63 Police Salaries .....	1,066,532.00	944,032.00		122,500.00		
63A Sch. Traffic Super. ....	(31,504.00)					
Not subject to diminution. Included in Line Item 63, do not add.						
64 Bldg. Maintenance .....	13,670.00	13,670.00				
65 Office Expense .....	11,275.00	11,275.00				
66 Travel In State .....	250.00	250.00				
67 Travel Out of State .....	500.00	500.00				
68 Maintenance .....	34,930.00	34,930.00				
69 Supplies .....	3,850.00	3,850.00				
70 Mobile Radio .....	4,970.00	4,970.00				
71 Police Training .....	3,660.00	3,660.00				
72 Uniforms .....	11,170.00	11,170.00				
73 Fire Department Salaries ...	1,201,548.00	1,079,048.00		122,500.00		
74 Office Expense .....	3,329.00	3,329.00				
74A Travel In State .....	200.00	200.00				
75 Travel Out of State .....	250.00	250.00				
76 Furn. & Off. Equip. ....	850.00	850.00				
77 Building Exp. ....	19,237.00	19,237.00				

Article or Line Item	Voted Appropriation	Tax Rate	Available Funds	Revenue Sharing	Offset Receipts	Bonding
78	Communications .....	8,565.00				
79	Uniforms .....	4,320.00				
80	Maintenance .....	11,983.00				
81	Fire Prevention .....	1,000.00				
82	Harbormaster: Budget .....	4,000.00				
83	Civil Defense: Budget .....	3,556.00				
84	Weights & Measures Salary ..	3,402.00	3,000.00(a)			
85	Office Expense .....	50.00				
86	Travel In State .....	360.00				
87	Constable Salary .....	100.00				
88	Building Insp. Salaries .....	26,982.00				
89	Office Expense .....	760.00				
90	Furn. & Equip. ....	150.00				
91	Travel In State .....	900.00				
92	Wire Inspector Salaries .....	6,255.00				
93	Office Expense .....	150.00				
94	Travel In State .....	360.00				
95	Animal Control Salary .....	4,005.00				
96	Office Expense .....	435.00				
97	Travel In State .....	940.00				
98	Travel Out of State .....	-0-				
99	Pound & Supplies .....	1,700.00				
100	Conservation Comm. Clerical	50.00				
101	Office Expense .....	200.00				
102	General Expense .....	700.00				
103	Insurance .....	608,766.00				
104	Health Dept. Salaries .....	65,635.00				
105	Office Expense .....	1,752.00				
106	Travel In State .....	1,970.00				
107	Travel Out of State .....	-0-				
108	Furn. & Off. Equip. ....	210.00				
109	Inspect. & Tests .....	3,470.00				
110	Mosquito & Weed Cont. .	3,000.00				

Article or Line Item	Voted Appropriation	Tax Rate	Available Funds	Revenue Sharing	Offset Receipts	Bonding
111 Rubbish Collection ....	265,960.00	265,960.00				
112 Public Works						
Salaries/Wages (non-water)	506,894.00	451,894.00	55,000.00(b)			
113 Water Wages .....	134,053.00		134,053.00(c)			
114 Exp. Other than Water						
Oper. Exp. & Supplies ...	101,500.00	101,500.00				
115 Equip. Maintenance ...	30,000.00	30,000.00				
116 Snow & Ice (includes outside contractors) ..	26,500.00	26,500.00				
117 Consultant (Eng. Ser.) ..	10,000.00	10,000.00				
118 Street sweeping .....	20,000.00	20,000.00				
119 Hwy. Safety & Maint. ....	55,000.00	55,000.00				
120 Travel In State .....	1,750.00	1,750.00				
121 Clothing Allowance ....	8,400.00	8,400.00				
122 Coffee & Donuts .....	2,000.00	2,000.00				
123 Expenses - Water						
Oper. Exp. & Supplies ...	25,000.00		25,000.00(c)			
124 Equip. Maintenance ....	2,000.00		2,000.00(c)			
125 Travel In State .....	480.00		480.00(c)			
126 MDC Water .....	145,849.00		145,849.00(c)			
127 Communications .....	1,150.00		1,150.00(c)			
128 Water bills .....	500.00		500 (c)			
129 Water meters .....	6,000.00		6,000.00(c)			
other water related exp.			(70,000.00(c))	Not included in Total)		
130 Special Accounts-Moth Cont.	4,000.00	4,000.00				
131 Dutch Elm .....	2,000.00	2,000.00				
132 Shade Trees .....	3,500.00	3,500.00				
133 Treatment Plant Exp. ....	110,000.00	110,000.00				
134 Recreation Coordinator ....	3,900.00	3,900.00				
135 Secretary .....	3,192.00	3,192.00				
136 Other Salaries .....	24,085.00	24,085.00				

Article or Line Item	Voted Appropriation	Tax Rate	Available Funds	Revenue Sharing	Offset Receipts	Bonding
137	Office Expenses .....	1,170.00				
138	Travel In State .....	125.00				
139	Furn. Office Equip. ....	85.00				
140	Program Exp. ....	7,245.00				
141	Council on Aging Budget ...	11,000.00				
142	Veteran Services-Salaries ...	9,763.00				
143	Office Expenses .....	270.00				
144	Travel In State .....	300.00				
145	Assistance .....	20,000.00				
149	General Debt Interest .....	184,491.00	6,582.00(d)			
150	Temp. Loan Interest .....	43,060.82	18,000.00(e)			
			2,500.00(f)			
			3,939.18(g)			
			16,000.00(d)			
151	General Debt Principal .....	631,427.00				
152	Cert. Notes/Bonds .....	540.00				
153	Library-Salaries .....	164,941.00				
154	Office Expenses .....	2,750.00				
155	Bldg. Automation Exp. ...	14,700.00				
156	Library Materials .....	30,142.00(h)				
157	Town Reports .....	7,500.00				
158	Street Lighting .....	175,100.00				
159	Memorial Day .....	500.00				
160	Veterans Day .....	350.00				
161	Reserve Fund .....	50,000.00	50,000.00(i)			
162	WW I Barracks .....	200.00				
163	Historical Committee .....	400.00				
164	Regional Vocational School .	131,045.00				
165	Schools - Net Budget .....	5,929,418.00				
<b>TOTAL BUDGET .....</b>		<b>13,857,359.00</b>	<b>470,053.18</b>	<b>245,000.00</b>	<b>-0-</b>	<b>-0-</b>



Article or Line Item	Voted Appropriation	Tax Rate	Available Funds	Revenue Sharing	Offset Receipts	Bonding
Articles						
13	Unpaid bills: Larger ..... Animal Hospital, Sir Speedy & Lynn Item	1,624.40				
14	Transfer to Current Revenue .		322,000.00			
19	Computer Equipment .....		24,500.00			24,500.00
23	DPW Vehicles .....		96,000.00			16,000.00
24	Sewer Infiltration/ Inflow Study .....			80,000.00(d)		
25	Sewage Treatment Equip. ...					35,000.00
26	DPW yard roof/door repairs ..					11,500.00
27	Sidewalk reconstruction ....					12,000.00
28	Fish House Repairs .....					20,000.00
28A	Fish House Repairs .....					100,000.00
29	Chapel Repair at cemetery ...					130,000.00(k)
31	Jr. High School re-roof .....					17,000.00
32	Hadley School repairs .....					17,600.00
36	Police patrol cars .....	20,000.00				42,310.00
39	Fire Engine #2 restoration ...					
40	Fire Chief car .....	9,000.00				36,000.00
45	Public Library rehab. ....					
46	Library renovation/carpet ...	6,000.00				20,000.00
63	Dog Officer's Van .....	1,000.00				
64	Johnson Park landscape ...	1,000.00				
65	Abbot Park basketball ct. ...	1,500.00				
73	Help for abused women/children .....	500.00				
<hr/>						
<b>TOTAL ARTICLES</b>	<b>\$ 924,534.40</b>	<b>\$ 40,624.40</b>	<b>\$ 402,000.00</b>	<b>-0-</b>	<b>-0-</b>	<b>\$ 481,910.00</b>
<hr/>						
<b>TOTAL BUDGET &amp; ARTICLES</b>	<b>\$14,781,893.40</b>	<b>\$13,182,930.22</b>	<b>\$ 872,053.18</b>	<b>\$ 245,000.00</b>	<b>-0-</b>	<b>\$ 481,910.00</b>

## FOOTNOTES TO 1985 BUDGET

- a. From Mooring Fees and Boat Excise Taxes
- b. From Cemetery Receipts
- c. From 1983-84 Water Receipts
- d. From Water Surplus
- e. From Current Year's Debt Interest
- f. From 1983 Article 64 (Audit)
- g. From 1982 Article 19 (Energy saving)
- h. Original amount of \$37,042 was reduced by \$6,900 comprised of State Aid and Dog Tax designated as receipts for the Library.
- i. From 1983 Overlay Reserve
- j. From Surplus Revenue Account
- k. Contingent upon approval of 50% funding under the Coastal Facilities Improvement Program.

### Majority Vote.

A true copy. Attest: JACK L. PASTER  
Clerk of Swampscott

ARTICLE 6. To see if the Town will vote to provide funds necessary to implement the collective bargaining agreements between the Board of Selectmen and the various unions under the Board of Selectmen.

Sponsored by the Board of Selectmen.

ARTICLE 7. To see if the Town will vote to provide funds necessary to implement the collective bargaining agreements between the School Department personnel and the Town which includes but is not limited to teachers, school administrators, custodians, cafeteria workers, clerical and non-union employees.

Sponsored by the School Committee.

ARTICLE 8. To see if the Town will vote to amend the Job Classification and salary Plan of the Personnel Board By-Laws as it applies to those positions not covered by collective bargaining agreements and appropriate the necessary funds, or take any action relative thereto.

Sponsored by the Personnel Board.

ARTICLE 9. To see if the Town will vote to amend the Town's Personnel Board By-Laws, other than the wage and salary classification, as recommended by the Personnel Board, or take any action relative thereto.

Sponsored by the Personnel Board.

No action was taken on Articles 6, 7 and 8. The articles were laid on the table and not removed.

**Voted ARTICLE 9. That action on this article be postponed indefinitely.**

### Unanimous Vote.

ARTICLE 10. To see if the Town will vote to amend the Personnel By-Laws, so as to reclassify certain existing positions, or take any action relative thereto.

Sponsored by the Personnel Board.

**VOTED ARTICLE 10. That the Town vote to amend the Personnel Board Job Classification and Salary Plan so that the annual salary of the "Parking Ticket Clerk" in the non-classified section of said plan be reduced from \$4280 to \$600.**

**Unanimous Vote.**

ARTICLE 11. To see what action the Town will take on the matter of transferring the unexpended balances as shown on the books of the Town Accountant as of June 30, 1983 to the Surplus Revenue Account, or take any action relative thereto.

Sponsored by the Board of Selectmen.

ARTICLE 12. To see if the Town will appropriate and transfer a sum of money to a Stabilization Fund for any of the uses provided and authorized under Sections 7 or 8 of Chapter 44 of the General Laws.

Sponsored by the Board of Selectmen.

**VOTED ARTICLES 11 and 12. That action on these articles be postponed indefinitely.**

**Unanimous Vote.**

ARTICLE 13. To see if the Town will vote to appropriate a sum of money to the account of unpaid bills for the purpose of settling all bills contracted prior to July 1, 1983 and remaining unpaid at the time of the closing of the Town's books for the year ending June 30, 1983 according to the records of the Town Accountant, or take any action relative thereto.

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 13. That the Town appropriate the sum of \$1,624.40 for the purpose of paying the following overdue bills:**

Larger Animal Hospital	\$ 587.00
Sir Speedy Printing	20.90
Daily Evening Item	1,016.50

**Counted Vote: 185, yes; 1 no**

ARTICLE 14. To see if the Town will vote to transfer from the Surplus Revenue Account of the Town to the account of Current Revenue a sum of money to be used and applied by the Board of Assessors in the reduction of the tax levy, or take any action relative thereto.

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 14. That the Town transfer the sum of \$322,000 from the Surplus Revenue Account to current revenue to be applied against the tax levy.**

**Unanimous Vote.**

ARTICLE 15. To see if the Town will vote to authorize the transfer of various funds from various town accounts which have monies remaining therein to such other town accounts which reflect a deficit, or take any action relative thereto or in connection therewith.

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 15. That the Town transfer monies among various town accounts as follows: (Total \$90,818.00)**

Amount	Transfer From	Transfer To
\$40,000	Street Lighting (Line 158)	Insurance (Line 103)
8,000	Storm Damage Proceeds	Police Salaries (L-62)
15,000	Storm Damage Proceeds	Assessors-Revaluation and Maintenance (L-46)
18,000	Storm Damage Proceeds	Workmen's Compensation Assistance (L-147-148)
9,818	Storm Damage Proceeds	Public Works - Snow and Ice (L-115)

**Majority Vote.**

ARTICLE 16. To see if the Town will appropriate a sum of money for the operating and maintenance budget of the North Shore Regional Vocational School District for fiscal year 1985 as authorized under Chapter 545 of the Acts of 1972 as amended, or take any action relative thereto.

Sponsored by Veeder C. Nellis, et al.

**VOTED ARTICLE 16. That action on this article be postponed indefinitely. (Note: Funds for this matter are included in Article 5, the Budget, Line Item 164).**

**Unanimous Vote.**

ARTICLE 17. To see if the Town will vote to accept an Amendment to the District Agreement providing for admission of the Town of Nahant as proposed by vote of the North Shore Vocational Regional School Committee by vote adopted on February 16, 1984.

Sponsored by Veeder C. Nellis, Swampscott Representative

**VOTED ARTICLE 17. That the Town accept the amendment to the District Agreement as described in the Article.**

**Unanimous Vote.**

ARTICLE 18. To see if the Town will appropriate certain monies for an audit of the Town's financial records, books and statements, or take any action relative thereto.

Sponsored by the Town Accountant.

**No action was taken on Article 18. The Article was laid on the table and not removed.**

ARTICLE 19. To see if the Town will appropriate monies to purchase certain equipment for the computer presently maintained by the town, by borrowing or otherwise, or take any action relative thereto.

Sponsored by the Town Accountant.

**VOTED ARTICLE 19. That the Town purchase a new computer to replace the existing computer now housed in the Town Accounting Office. Further, that the existing computer be traded in on the purchase or sold to the highest bidder, whichever is in the best interest of the Town. Further, that the sum of \$24,500 be appropriated for this purpose and that the Treasurer, with the approval of the Selectmen, be authorized to borrow this amount through the issuance of bonds or notes of not less than two nor more than five years duration under Mass. General Laws Chapter 44 Section 7 Sub-section 28 and further, that the Treasurer is**

**authorized to combine this borrowing with any other borrowing authorized by this Town Meeting.**

**Unanimous Vote.**

ARTICLE 20. To see if the Town will vote to amend the Town By-Laws in so far as the Town Counsel and Assistant Town Counsel will not be required to be residents of the Town, or take any action relative thereto.

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 20. That action on this article be postponed indefinitely. (Note: A standing vote for positive action on this matter failed. 119 yes; 131 no.)**

**Majority vote.**

ARTICLE 21. To see if the Town will vote to petition the General Court of Massachusetts to exempt certain employee positions in the town from the General Laws of Massachusetts relative to Civil Service, or take any action relative thereto.

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 21. That the Town authorize the Selectmen to petition the General Court of Massachusetts to exempt the Town Accountant and the Custodians in the School Department from the provision of the General Laws applicable to Civil Service with the provision that such petition shall not impair the Civil Service status of any of the incumbents of said positions on the effective date of the act creating the exemptions.**

**Majority vote.**

ARTICLE 22. To see if the Town will vote to appropriate money to install certain sewer and water pipes on Prospect Street, by borrowing or otherwise, or take any action relative thereto.

Sponsored by Carmen Mungiello, et al and the Board of Public Works

**VOTED ARTICLE 22. That action on this article be postponed indefinitely.**

**Unanimous Vote.**

ARTICLE 23. To see if the Town will vote to appropriate a sum of money for highway vehicles, sanders and backhoe, by borrowing or otherwise, or take any action relative thereto.

Sponsored by the Board of Public Works.

**VOTED ARTICLE 23. That the Town appropriate the sum of \$96,000 for the purchase of two dump trucks and two sanders for the Department of Public Works, further that \$80,000 of the amount appropriated be transferred from Water Surplus, and finally, that the Treasurer, with the approval of the Selectmen, be authorized to borrow the remaining \$16,000 through the issuance of bonds or notes of not less than two, nor more than five years duration under Mass. General Laws Chapter 44 Section 7, Sub-section 9 and further that the Treasurer be authorized to combine this borrowing with any other borrowing authorized by this Town Meeting.**

**Unanimous Vote.**



ARTICLE 24. To see if the Town will vote to appropriate a sum of money for infiltration/inflow investigation of the Town's sewer system, by borrowing or otherwise, or take any action relative thereto.

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 24.** That the Town appropriate the sum of \$35,000 for the purpose of procuring an infiltration/inflow study of the town's sewer system; further that the Treasurer, with the approval of the Selectmen, be authorized to borrow this amount through the issuance of bonds or notes of not less than two nor more than five years duration under Mass. General Laws Chapter 44 Section 7 Sub-section 22 and that the Treasurer be authorized to combine this borrowing with any other borrowing authorized by this Town Meeting. Further that the Department of Public Works be directed to apply for 90% federal reimbursement.

**Unanimous Vote.**

ARTICLE 25. To see if the Town will vote to appropriate a sum of money for a conveyor at the Wastewater Sewerage Facility and replace chlorine tanks and pumps at the chlorine stations located at Stacey Brook and Marshall Brook, by borrowing or otherwise, or take any action relative thereto.

Sponsored by the Board of Public Works.

**VOTED ARTICLE 25.** That the Town appropriate \$11,500 for the following equipment at the Sewage Treatment Plant: chlorine tanks and pumps at chlorine stations at Stacey and Marshall Brook. Further that the Treasurer, with the approval of the Selectmen, be authorized to combine this borrowing with any other borrowing authorized by this Town Meeting.

**Unanimous Vote.**

ARTICLE 26. To see if the Town will vote to appropriate a sum of money to repair roofs and replace overhead door at the Public Works yard, by borrowing or otherwise, or take any action relative thereto.

Sponsored by the Board of Public Works.

**VOTED ARTICLE 26.** That the Town appropriate \$12,000 for the purpose of undertaking the following repairs at the Public Works yard: replacement of overhead door and repairs to certain roofs. Further that the Treasurer be authorized to borrow this amount through the issuance of bonds or notes of not less than two nor more than five years duration under Mass. General Laws Chapter 44 Section 7 Sub-section 3A and that the Treasurer be authorized to combine this borrowing with any borrowing authorized by this Town Meeting.

**Unanimous Vote.**

ARTICLE 27. To see if the Town will appropriate a sum of money for sidewalk reconstruction, by borrowing or otherwise, or take any action relative thereto.

Sponsored by the Board of Public Works.

**VOTED ARTICLE 27.** That the Town appropriate \$20,000 for the purpose of undertaking sidewalk reconstruction work in various areas of the Town. And further that the Treasurer, with the approval of the Selectmen, be authorized to borrow this sum through the issuance of bonds or notes of not less than two nor more than five years duration under Mass. General Laws Chapter 44 Section 7 Sub-section 6 and further that the Treasurer be

authorized to combine this borrowing with any other borrowing authorized by this Town Meeting.

**Unanimous Vote.**

ARTICLE 28. To see if the Town will vote to appropriate a sum of money for repairs to the Fish House, by borrowing or otherwise, or take any action relative thereto.

Sponsored by the Board of Public Works.

**VOTED ARTICLE 28.** In anticipation of the filing of an application by the Town under the provisions of the Coastal Facilities Improvement Act, the Town appropriates the sum of \$100,000 for repairs to the Fish House; such sum to be borrowed by the Treasurer with the approval of the Selectmen for a term of not more than ten years under Mass. General Laws Chapter 44 Section 7 Sub-section 3A. Also that the Town authorize the Department of Public Works to undertake major repairs to the building fabric at the Fish House and that the Department of Public Works be directed to establish a minimum rental fee for Fish House lockers, beginning July 1, 1984, except those used by town boards, commissions, etc. which will include a 20 year amortization (6 percent interest basis) of that portion of the \$100,000 renovation cost applicable to the square footage allocated to said lockers and also annual maintenance, viz:

Annual Principal Amortization	\$5,000
6% int. on ave. principal outstanding	<u>3,000</u>
Subtotal	\$8,000
To which will be added an annual current maintenance cost which gives the total rent base.	

This rent base will be allocated on an occupancy square foot basis using total usable square feet as the denominator. It is understood that currently the square footage allocated to lockers used by fishermen at the Fish House represents about 60% of the usable space. Further, that the Town Meeting appropriate an additional sum of \$130,000 for the repairs to the pier adjacent to the Fish House and for dredging in the area immediately fronting said pier, provided, however, that implementation of pier repairs and dredging shall be contingent upon approval of the Town's application for 50% funding under the Coastal Facilities Improvement Program and further that the Treasurer, with the approval of the Selectmen, be authorized to borrow this amount through the issuance of bonds or notes and that the Treasurer be authorized to combine this borrowing with any other borrowing.

**Unanimous vote.**

ARTICLE 29. To see if the Town will vote to appropriate a sum of money for repairs to the Chapel, by borrowing or otherwise, or take any action relative thereto.

Sponsored by the Board of Public Works.

**VOTED ARTICLE 29.** That the Town appropriate the sum of \$17,000 for repairs to the Swampscott Cemetery Chapel and further that the Treasurer, with approval of the Selectmen, be authorized to borrow this amount through the issuance of bonds or notes of not less than two nor more than five years duration under Mass. General Laws Chapter 44 Section 7 Sub-section 3A and further that the Treasurer be authorized to combine this borrowing with any borrowing authorized by this Town Meeting.

**Counted Vote:** 175, yes; 67, no.

ARTICLE 30. To see if the Town will vote to appropriate a sum of money for repairs to the Town Hall, by borrowing or otherwise, or take any action relative thereto.

Sponsored by the Board of Public Works.

**VOTED ARTICLE 30. That action on this article be postponed indefinitely.**

**Unanimous Vote.**

ARTICLE 31. To see if the Town will vote to appropriate \$17,600 to re-roof the auditorium and repair the slate roof at the Junior High School, by borrowing or otherwise, or take any action relative thereto.

**VOTED ARTICLE 31. That the Town appropriate the sum of \$17,600 for the purpose of re-roofing th auditorium and repairing the slate roof at the Junior High School and further that the Treasurer, with the approval of the Selectmen, be authorized to borrow this amount through the issuance of bonds or notes of not less than two nor more than five years duration under Mass. General Laws Chapter 44 Section 7 Sub-section 3A and that the Treasurer be authorized to combine this borrowing with any other borrowing authorized by this Town Meeting.**

**Unanimous Vote.**

ARTICLE 32. To see if the Town will vote to appropriate the sum of \$42,310 to re-roof the Hadley School Annex, repair the roof, and install energy conservation type windows at the Hadley School, by borrowing or otherwise, or take any action relative thereto.

Sponsored by the School Committee.

**VOTED ARTICLE 32. That the town appropriate the sum of \$42,310 for the following repairs to the Hadley School: re-roof the Annex; repair the basic roof; and install energy conservation type windows and further that the Treasurer, with the approval of the Selectmen, be authorized to borrow this amount through the Issuance of bonds or notes of not less than two nor more than five years duration under Mass. General Laws Chapter 44 Section 7 Sub-section 3A and that the Treasurer be authorized to combine this borrowing with any other borrowing authorized by this Town Meeting.**

**Unanimous Vote.**

ARTICLE 33. To see if the Town will rescind \$1,380.00 of the borrowing authorized under Article 16 of the Special Town Meeting held October 25, 1983, or take any action relative thereto.

Sponsored by Town Treasurer Jack L. Paster

**VOTED ARTICLE 33. That the Town rescind \$1,380.00 of the borrowing authority provided for under Article 16 of the October 25, 1983 Special Town Meeting.**

**Unanimous Vote.**

ARTICLE 34. To see if the Town will appropriate a sum of money to obtain a bond rating from Moody's Investors Service, or take any action relative thereto.

Sponsored by Town Treasurer Jack L. Paster

ARTICLE 35. To see if the Town will vote to implement the design and engineering phases of the E911 emergency telephone system and ap propriate a sum of money therefor, by borrowing or otherwise, or take any action relative thereto.

Sponsored by the Police Chief.

**VOTED ARTICLES 34 and 35. That action on these articles be postponed indefinitely.**

**Unanimous Vote.**

ARTICLE 36. To see if the Town will vote to purchase two new automobiles to be used as patrol cars for the Police Department and appropriate a sum of money therefor, or take any action relative thereto.

Sponsored by the Police Chief.

**VOTED ARTICLE 36. That the Town authorizes the Police Chief to purchase two replacement automobiles and appropriate the sum of \$20,000 therefor; and further that the Board of Selectmen be authorized to dispose of the replaced cars through sale or trade.**

**Unanimous vote.**

ARTICLE 37. To see if the Town will vote to purchase filing cabinets for use in the Police Department and appropriate a sum of money therefor, or take any action relative thereto.

Sponsored by the Police Chief.

ARTICLE 38. To see if the Town will vote to appropriate the necessary funds for the Fire Chief to replace Engine #1 (1955 Maxim Pumper), or take any action relative thereto.

Sponsored by the Fire Chief.

**VOTED ARTICLES 37 and 38. That action on these articles be postponed indefinitely.**

**Unanimous Vote.**

ARTICLE 39. To see if the Town will appropriate the necessary funds for the Fire Chief to restore Engine #2 and #3, or take any action relative thereto.

Sponsored by the Fire Chief.

**VOTED ARTICLE 39. That the town appropriate \$36,000 for the purpose of undertaking restorative maintenance to Fire Engine #2 and further that the Treasurer, with the approval of the Selectmen, be authorized to borrow this amount through the issuance of bonds or notes of not less than two nor more than five years duration under Mass. General Laws Chapter 44 Section 7 Sub-section 9A and that the Treasurer be authorized to combine this borrowing with any other borrowing authorized by this Town Meeting.**

**Unanimous Vote.**

ARTICLE 40. To see if the Town will vote to appropriate the necessary funds for the Fire Chief to purchase a new Chief's car, or take any action relative thereto.

Sponsored by the Fire Chief.

**VOTED ARTICLE 40. That the Town appropriate the sum of \$9,000 for the purchase of a replacement car for the Fire Chief. And further that the Board of Selectmen be authorized to dispose of the existing chief's car through sale or trade.**

**Unanimous Vote.**

ARTICLE 41. To see if the Town will vote to appropriate the necessary funds for the Fire Chief to replace the heating system at the Phillips beach Fire Station, or take any action relative thereto.

Sponsored by the Fire Chief.

ARTICLE 42. To see if the Town will vote to appropriate the necessary funds for the Fire Chief to purchase a new buffer machine for the Headquarters Station, or take any action relative thereto.

Sponsored by the Fire Chief.



ARTICLE 43. To see if the Town will vote to appropriate the necessary funds for the Fire Chief to install an electric door at the Engine #2 Station, or take any action relative thereto.

Sponsored by the Fire Chief.

ARTICLE 44. To see if the Town will vote to appropriate the sum of \$800.00 to be used for utilities maintenance at the Leon E. Abbott Senior Center, 89 Burrill Street, or take any action relative thereto.

Sponsored by the Council on Aging.

**VOTED ARTICLES, 41, 42, 43 and 44. That action on these articles be postponed indefinitely.**

**Unanimous Vote (#41, 42, 43)**

**Majority Vote (#44)**

ARTICLE 45. To see if the Town will vote to appropriate a sum of money for the cumulative and rehabilitative maintenance of the exterior of the Swampscott Public Library, by borrowing or otherwise, or take any action relative thereto.

Sponsored by the Board of Library Trustees.

**VOTED ARTICLE 45. That the Town appropriate the sum of \$20,000 for the purpose of undertaking rehabilitative and cumulative maintenance to the exterior of the Public Library and further that the Treasurer, with the approval of the Selectmen, be authorized to borrow this amount through the issuance of bonds or notes of not less than two nor more than five years duration under Mass. General Laws Chapter 44 Section 7 Sub-section 3A and that the Treasurer be authorized to combine this borrowing with any other borrowing authorized by this Town Meeting.**

**Unanimous Vote.**

ARTICLE 46. To see if the Town will vote to appropriate a sum of money for the renovation and carpeting of the Lobby/Main Room area of the Swampscott Public Library, or take any action relative thereto.

Sponsored by the Board of Library Trustees

**VOTED ARTICLE 46. That the Town appropriate the sum of \$6,000 for the purpose of renovating and carpeting the Lobby/Main Room area of the Public Library.**

**Unanimous Vote.**

ARTICLE 47. To see if the Town will vote to amend Article III, Section 3, sub-section 3 of the Town's Zoning By-Laws as follows:

Change "Chapter 121" to "Chapter 121B, Section. 28", or take any action relative thereto.

Sponsored by the Planning Board and the Board of Appeals

**VOTED ARTICLE 47. That the Town amend Article III, Section 3, sub-section 3 of the Swampscott Zoning By-Laws by changing "Chapter 121" to "Chapter 121B, Section 28".**

**Counted Vote: 163, yes; 29, no.**

ARTICLE 48. To see if the Town will vote to amend Article VI, Section 12 of the Town's Zoning By-Laws as follows:



Change reference to "Chapter 40A", or take any action relative thereto.

Sponsored by the Planning Board and the Board of Appeals.

**VOTED ARTICLE 48. That action on this article be postponed indefinitely.**

**Unanimous vote.**

ARTICLE 49. To see if the Town will vote to amend Article VI, Section 9 of the Town's Zoning By-Laws as follows:

Penalties - "A violation of these By-Laws shall be subject to a \$50.00 penalty for each violation and that each day such violation continued shall be considered a separate offense",

or take any action relative thereto.

Sponsored by the Planning Board and the Board of Appeals

**VOTED ARTICLE 49. That the Town adopt this article as printed.**

**Counted Vote: 146, yes; 71, no.**

ARTICLE 50. To see if the Town will vote to amend Article V, Section 6, sub-section 2 of the Town's Zoning By-Laws as follows:

Change to "storage of unregistered automobiles in front yard in residential areas", or take any action relative thereto.

Sponsored by the Planning Board and the Board of Appeals.

**VOTED ARTICLE 50. That the Town amend Article V, Section 6, Sub-section 2 of the Swampscott Zoning By-Laws as follows: Change to "storage of unregistered vehicles in front yard in residential areas."**

**Unanimous vote.**

ARTICLE 51. To see if the Town will vote to amend Table of height and area requirements and front, side and rear yard requirements of the Town's Zoning By-Laws as follows:

Change side yard requirement language eliminating the language which states "the sum of" as this is no longer necessary because the side yard requirements in all districts are set out in dimensional form and are no longer uneven in dimension, or take any action relative thereto.

Sponsored by the Planning Board and the Board of Appeals.

**VOTED ARTICLE 51. That the Town adopt the provisions of this article.**

**Unanimous vote.**

ARTICLE 52. To see if the Town will vote to amend Article III, Section 4 - Business B-1 District in the following manner by adding new sub-section (d) which shall read as follows:

"(d) Notwithstanding anything to the contrary within this Article III, Section 4-2, no special permit shall be required if the retail store use or professional service establishment use is a continuation of an existing use and the proposed use is not an enlargement

and/or substantial change thereof",  
or take any action relative thereto.

Sponsored by the Planning Board and the Board of Appeals.

**ARTICLE 53.** To see if the Town will vote to amend the Zoning By-Laws of the Town of Swampscott as follows:

Article VI, Section 6 (Environmental Impact Statement):

In first sentence following words "involving new construction" add the following: "but not involving additions or modifications to existing structures",  
or take any action relative thereto.

Sponsored by the Planning Board and the Board of Appeals.

**VOTED ARTICLES 52 and 53. That action on these articles be postponed indefinitely.**

**Majority Vote.**

**ARTICLE 54.** To see if the Town will vote to amend the Zoning By-Laws of the Town of Swampscott as follows:

Article VI, Section 6, (Environmental Impact Statement):

Add to paragraph 3 in the section after the words "shall be sent" and "shall be filed" the words "by applicant" in both places,  
or take any action relative thereto.

Sponsored by the Planning Board and the Board of Appeals.

**VOTED ARTICLE 54. That the Town adopt the provisions of this article.**

**Unanimous Vote.**

**ARTICLE 55.** To see if the Town will vote to amend the Flood Plain/Wetland Protection District Map of the Town of Swampscott of April, 1976, as shown on the proposed map on file in the Town Clerk's office, or take any action relative thereto.

Sponsored by the Planning Board.

**VOTED ARTICLE 55. That the Town amend the Flood Plain/Wetland Protection District Map of the Town of Swampscott of April 1976 by adding four areas: three in the Foster Pond are - one southwest of the pond, one north of the pond and one south of the pond; and one area on the Tedesco Country Club property - a small pond on the golf course located on the Swampscott side of Salem Street.**

**Unanimous Vote.**

**ARTICLE 56.** To see if the Town will vote to amend Article III of the Zoning By-Laws of the Town of Swampscott by adding a new A-4 Elderly Residence which would provide for the use of structures as shared elderly housing.

Sponsored by the Planning Board.

**ARTICLE 57.** To see if the Town will vote to amend Article III, Section 2A of the Zoning By-Laws of the Town of Swampscott by adding a new subsection that would allow shared elderly housing within the A2A by special permit.

Sponsored by the Planning Board.

**VOTED ARTICLE 56 and 57. That action on these articles be postponed indefinitely.**

**Unanimous Vote.**

ARTICLE 58. To see if the Town will vote to amend the Zoning By-Laws of the Town of Swampscott as follows:

To delete subsection 5 of Section 3 of Article IV (HEIGHT, AREA AND YARD REGULATIONS) of said Zoning By-Law and substitute therefor the following:

Section 5. Any increase in area, frontage, width, yard or depth requirements imposed by this By-Law or any amendment thereto shall not apply to a lot for single and two-family residential use which at the time of recording or endorsement, whichever occurs sooner, was not held in common ownership with any adjoining land, conformed to then existing requirements and had less than the proposed requirements but at least five thousand square feet of area and fifty feet of frontage. The provisions of this paragraph shall not be construed to prohibit a lot being built upon, if at the time of the building, building upon such lot is not prohibited by the provisions of this By-Law then in effect.

No lot shall be changed in size or shape so that the height, area or yard provisions herein proscribed are no longer satisfied, except where a portion of a lot is acquired for a public purpose,  
or take any action relative thereto.

Sponsored by the Planning Board.

**VOTED ARTICLE 58. That the subject matter of this article be referred back to the Planning Board for further study.**

**Unanimous Vote.**

ARTICLE 59. To see if the Town will vote to add to the Zoning By-Laws the following "TABLE OF USES" immediately following Section 8 of Article III of the Zoning By-Laws to be made a part of the said Zoning By-Laws. numbered Section 9 of Article III, or take any action relative thereto.

Sponsored by the Planning Board.

ARTICLE 60. To see if the Town will vote to amend the Zoning By-Laws of the Town of Swampscott by inserting a new subsection 1(a) and replacing subsection 2(a) of Section 4 of Article III, as follows:

ARTICLE III (USE REGULATIONS), Section 4, Business B-1 District.

Add new subsection 1.(a): "Retail store or personal service establishment."

Delete new subsection 2.(a) and replace said subsection with the following:

"(a) Clinic, medical building, bowling alleys, hotel, restaurant (except for a drive-in eating place and refreshment stands or other similar uses, as defined in Article II, paragraph 21, and except for an all night restaurant as defined in Article II, paragraph 22), theater, moving picture house, bank, office, studio, or funeral home."

or take any action relative thereto.

Sponsored by the Planning Board.

**VOTED ARTICLES 59 and 60. That action on these articles be postponed indefinitely.**

**Unanimous Vote.**

ARTICLE 61. To see if the Town will vote to amend Article VI, Section 7, paragraph A, of the Zoning By-Laws by deleting therefrom the words "including a variance for use."

Sponsored by the Planning Board.

**VOTED ARTICLE 61. That the subject matter of this article be referred back to the Planning Board for further study.**

**Sense of the meeting vote:** It is the sense of this Town Meeting that the Board of Appeals should decline to issue any use variances for multi-family housing until the dissolution of the next Annual or Special Town Meeting.

**(Note: On a counted vote, this amendment failed to get the required two-thirds vote: 153-yes, 80-no. Under reconsideration, the amendment also failed to get the required two-thirds vote: 146-yes, 84-no.)**

**Majority Vote.**

ARTICLE 62. To see if the Town will vote to amend Article VI, Section 7, paragraph A of the Zoning By-Laws by deleting therefrom the words "including a variance for use", or take any action relative thereto.

Sponsored by Phyllis Kravetz, et al

**VOTED ARTICLE 62. This article was ruled invalid by Town Counsel and was not properly before the Town Meeting.**

ARTICLE 63. To see if the Town will vote to appropriate funds necessary to repair or otherwise modify the truck wagon presently used by the Animal Control Officer, or take any action relative thereto.

Sponsored by the Animal Control Officer.

**VOTED ARTICLE 63. That the Town appropriate \$1,000 as the start of a fund for a replacement van for the Animal Control Officer.**

**Majority vote.**

ARTICLE 64. To see if the Town will appropriate the necessary funds, by borrowing or otherwise, to accomplish improvements to include landscaping and plantings at the Richard B. Johnson Park, or take any action relative thereto.

Sponsored by the Recreation Commission, Board of Public Works, and the Conservation Commission.

**VOTED ARTICLE 64. That the Town appropriate the sum of \$1,000 for landscaping at Johnson Park.**

**Unanimous Vote.**

ARTICLE 65. To see if the Town will vote to appropriate the necessary funds, by borrowing or otherwise, to seal, stripe and place new standards, back-boards, and baskets on the basketball court at Abbott Park, or take any action relative thereto.

Sponsored by the Recreation Commission.

**VOTED ARTICLE 65. That the Town appropriate the sum if \$1,500 for the purpose of accomplishing work to the basketball courts at Abbott Park, as listed in the article.**

**Unanimous Vote.**

ARTICLE 66. To see if the Town will vote to appropriate the necessary funds to augment the \$1,400.00 insurance settlement in connection with the casualty loss of the Youth Sailing Program safety boat for the purpose of purchasing a new boat, or take any



action relative thereto.

Sponsored by the Recreation Commission.

ARTICLE 67. To see if the Town will provide the necessary funds to equip one or more Civil Defense vehicles with public address and cassette broadcast capabilities, or take any action relative thereto.

Sponsored by Leland M. Hussey, et al.

ARTICLE 68. To see if the Town will provide the necessary funds to contract and/or assist in the construction of a public bandstand at Linscott Park, or take any action relative thereto.

Sponsored by Leland M. Hussey, et al.

ARTICLE 69. To see if the Town will vote to appropriate the necessary funds to restore and repair the Fish House, by borrowing or otherwise, or take any action relative thereto.

Sponsored by the Fish House Restoration Advisory Committee.

ARTICLE 70. To see if the Town will vote to establish a By-Law to prescribe Town policy regarding public disclosure of material interests and affiliations of public officials and other town employees which are likely to conflict with their public duties; to regulate implementation of the policy, or take any action relative thereto.

Sponsored by Stuart Chamberlin, et al

ARTICLE 71. To see if the Town will vote to establish a By-Law to regulate the establishment and administration of fees of all kinds, or take any action relative thereto.

Sponsored by Stuart Chamberlin, et al.

**VOTED ARTICLE 66, 67, 68, 69, 70, 71. That action on these articles be postponed indefinitely.**

**Unanimous Vote (#67, 68, 69)**

**Majority Vote (#66, 70, 71)**

ARTICLE 72. To see if the Town will vote to amend Article VI, Section 3, paragraph C5 by adding a new numbered paragraph as follows:

"6 Any person who is employed as an attorney or who represents another in any manner under discussion by any board or agency of the Town shall disclose the fact of his or her employment before speaking thereon",

or take any action relative thereto.

Sponsored by Timothy F. Fidgeon, et al.

**VOTED ARTICLE 72. That the Town amend the General By-Laws of the Town of Swampscott by adopting the provisions of the article as printed.**

**Majority vote.**

ARTICLE 73. To see if the Town will vote to raise and appropriate the sum of \$500.00 for the purpose of participation in Help for Abused Women and their Children, Inc., or take any action relative thereto.

Services which are available to residents include 24 hour crisis intervention hotline, short term shelter for battered women and their children, court, housing advocacy,



long term counseling program for battered women and men who batter, support groups, and community education.

Sponsored by Deborah A. Boggs, et al

**VOTED ARTICLE 73. That the Town appropriate the sum of \$500.00 toward the funding of the project known as "Help for Abused Women and Their Children."**

**Unanimous Vote.**

ARTICLE 74. To see if the Town will vote to appropriate the necessary funds to correct drainage problems in the Banks Road, Devens Road and Walker Road areas, or take any action relative thereto.

Sponsored by Louise A. LaFlamme, et al

ARTICLE 75. To see if the Town will vote to appropriate and raise, by borrowing or otherwise, under any general or special law which authorizes the Town to raise money by borrowing or otherwise, such sums of moneys as may be necessary for any and all of the purposes mentioned in the foregoing articles.

Sponsored by the Board of Selectmen.

**VOTED ARTICLES 74 and 75. That action on these articles be postponed indefinitely.**

# 1984 TOWN MEETING MEMBER ATTENDANCE

## PRECINCT 1

X = Present

O = Absent

	April 30	May 1	May 2	May 7	May 8	May 9
Alex, John E. ....	X	X	X	X	X	X
Bates, Wallace T. ....	X	X	X	X	X	X
Bellante, Maureen ....	X	X	X	X	O	O
Brenner, Lawrence ....	O	X	X	X	O	O
Butterworth, John ....	X	X	X	X	X	X
Callahan, Claire ....	X	X	X	O	X	X
Callahan, Joseph ....	X	X	X	O	X	X
Caron, Gerard L. ....	X	X	X	X	X	X
Casey, Joan ....	X	X	O	X	X	O
Caswell, James ....	X	X	X	X	X	X
Cropley, John H. Jr. ....	X	X	X	X	X	X
Cullen, C. Paige, Jr. ....	X	X	X	X	X	X
Daley, John R. ....	X	X	X	X	X	X
D'Eon, Ivan G. ....	X	X	X	X	X	X
DiLisio, David ....	X	X	X	X	X	O
DiLisio, Vincent R. ....	X	X	X	X	X	X
Edlund, Patricia ....	X	X	X	O	X	O
Eldridge, Barbara F. ....	X	X	X	X	X	X
Fenelon, James S. ....	X	X	X	X	X	X
Fenelon, Wands L. ....	X	O	X	X	X	O
Finkle, John D. ....	X	X	X	X	X	X
Finkle, Judith A. ....	X	X	X	X	X	X
Fitzhenry, George A. ....	X	O	X	X	X	X
Gately, George M. ....	O	X	X	O	X	X
Gibbons, Shelagh A. ....	X	X	X	X	O	O
Goldberg, Jeffrey P. ....	X	X	O	X	X	O
Greenbaum, Ann ....	O	X	O	O	X	O
Greenbaum, Lawrence ....	X	X	X	X	X	X
Harrington, Vera C. ....	X	O	O	O	O	O
Harris, James N. ....	X	X	X	X	X	X
Holmes, Betty ....	X	X	X	X	X	X
Huber, Richard ....	X	X	X	O	X	O
Hyde, William R. ....	X	X	X	X	X	X
Kaloust, Gerald ....	X	X	X	X	X	X
Kaloust, Roberta ....	X	X	X	X	X	X
Kearney, Sheila P. ....	X	O	X	X	X	O
Keating, Harold J. Sr. ....	O	O	X	O	X	X
Legere, J. Arthur ....	X	X	X	X	X	X
Maitland, J. Richard ....	X	X	X	O	O	X
Modini, Louis M. ....	X	X	X	X	X	X
Nigrelli, Eugene ....	X	X	X	X	X	X
Nigrelli, Joan ....	X	X	X	X	X	X

Pacak, Rose .....	X	X	X	X	X	X
Palleschi, Michael A. ....	X	X	X	X	X	X
Perry, Robert E. ....	X	X	X	X	X	X
Picariello, Lawrence .....	X	X	X	X	X	X
Polando, James N. ....	X	X	X	X	X	X
Spinale, Domenic F. ....	X	X	X	X	X	X
Thompson, Mark J. ....	X	X	X	O	O	O
Thompson, Terrance .....	X	X	X	O	X	X
Vitagliano, Kenneth S. ....	O	O	O	O	O	O
Waldfogel, Peter D. ....	X	X	X	X	X	X
Walsh, Catherine .....	X	X	X	X	X	X

## PRECINCT 2

Alpert, Juilius H. ....	X	X	X	X	X	X
Aronson, Ronald B. ....	X	X	X	X	O	X
Atwell, Thomas F. III .....	X	X	X	O	X	O
Barden, Barbara B. ....	X	X	X	X	X	O
Barden, Eugene .....	X	X	X	X	X	O
Barr, Barbara E. ....	X	X	X	X	O	X
Bloom, Bernard O. ....	X	O	O	O	O	O
Boyce, Thomas J. Jr. ....	X	X	X	O	X	X
Buonopane, William P. ....	X	X	O	X	X	O
Cassidy, Elizabeth A. ....	X	X	X	X	X	O
Cassidy, Peter J. ....	X	X	X	X	X	X
DiGiulio, Margaret .....	X	X	X	X	X	X
Downs, Merlin D. ....	X	X	X	X	X	X
Finlay, Helen L. ....	X	X	X	X	X	O
Finlay, Robert G. ....	X	O	X	X	X	X
Goldsmith, Maurice .....	X	X	X	X	X	X
Gregory, Dorothy V. ....	X	O	X	X	X	X
Hallett, Donald R. ....	X	X	X	X	X	X
Hallett, Sandra .....	X	X	X	X	X	X
Hallion, William .....	X	X	X	X	X	X
Hill, Allen A. ....	O	O	O	X	X	X
Iarrobino, Thomas P. ....	O	O	O	O	O	O
Keddie, James A. ....	X	X	X	X	X	X
Kelly, Margaret M. ....	X	X	X	X	X	O
Kenney, Judith A. ....	X	X	X	X	X	X
Kerr, Linda M. ....	X	X	X	X	X	O
Kravetz, Myer .....	X	X	X	X	X	O
Kravetz, Phyllis .....	X	X	X	X	X	X
LaConte, Louise M. ....	X	X	X	X	X	X
LaConte, Vincent A. ....	X	X	X	X	X	X
Leahy, Sheila T. ....	X	X	X	X	X	X
Luck, Claudia .....	X	X	X	X	X	X
Moses, Jack .....	X	X	O	X	X	O
Mueller, Loretta .....	X	X	X	X	X	X
Mueller, Ronald G. ....	X	X	X	O	X	X

Newhall, Linda A. ....	X	X	X	X	O	X
Ott, Margaret E. ....	O	X	X	X	O	X
Page, Donald M. ....	X	X	X	X	X	X
Page, Nancy G. ....	X	X	X	X	X	X
Pagnotti, Paul E. ....	X	X	O	X	X	O
Rogers, Malcolm H. ....	O	X	X	X	O	O
Rowe, Harvey F. Jr. ....	X	X	X	X	X	X
Shub, Edward I. ....	X	X	X	X	X	X
Solomon, Melvin N. ....	X	X	X	X	X	X
Spencer, Emory ....	O	O	O	O	O	O
Tofsky, Jacob ....	X	X	X	X	X	X
Travascio, William ....	X	X	X	X	X	X
Whittier, Douglas ....	X	X	X	X	X	X
Williams, Richard J. ....	X	O	X	X	X	O
Yanofksy, Philip S. ....	X	X	X	X	X	X
Gookin, Kevin ....	—	X	X	X	X	X
Hallett, David ....	—	X	X	X	X	X
Weaver, Walter A. ....	X	X	X	X	X	X

## PRECINCT 3

Bolognese, Maureen ....	X	O	X	X	X	X
Brine, Philip A. Jr. ....	X	X	X	X	X	X
Boschetti, John ....	X	X	X	X	X	X
Carden, Nancy L. ....	X	O	X	X	X	O
Cooper, Eileen M. ....	O	O	O	O	O	O
Davis, Murray I. ....	X	O	O	O	O	X
DiLisio, Lawrence Jr. ....	X	X	X	X	X	X
Doherty, John J. ....	X	X	X	X	X	X
Fessenden, Donald ....	O	O	X	O	O	O
Fitzgerald, Brian ....	X	X	X	O	X	O
Gerety, Jacqueline ....	X	X	O	X	O	O
Gilberg, Richard A. ....	O	X	X	X	X	X
Gilberg, Robert ....	X	X	O	X	X	X
Greeley, Herbert S. ....	X	X	O	O	O	O
Hayes, Concetta A. ....	X	O	X	X	X	O
Hickey, Edward F. ....	X	X	X	X	X	X
Hickey, Jeanne ....	X	X	X	X	X	X
Huse, Susan ....	X	X	X	X	X	X
Ingram, Robert L. ....	X	X	X	X	X	O
Kane, John Clarke ....	X	X	O	X	X	X
Kelley, Diana J. ....	X	X	X	X	X	X
Kelly, Barbara D. ....	X	X	X	X	X	X
Kelly, Gordon Jr. ....	X	X	X	X	X	X
Kelly, Daniel P. ....	X	X	X	X	X	X
Kester, Anita H. ....	X	X	X	X	X	X
Kester, Waldemar C. ....	O	O	O	O	O	O
Lahaie, Paul J. ....	X	X	X	O	X	X
Lally, John J. ....	X	X	X	X	O	X

Lesnever, Leland M. ....	X	X	X	X	X	X
Levy, Sam .....	X	X	X	X	O	O
Long, Doris .....	X	X	O	X	X	O
Long, Richard R. ....	X	X	X	X	X	O
Ludlum, Edward N. ....	X	X	X	X	X	X
Maguire, Arline .....	X	X	X	X	X	X
Mazzaferro, Daniel .....	X	X	X	O	X	X
McCarriston, Peter .....	X	X	X	X	X	X
McNelley, Carol .....	X	X	X	X	X	X
Owens, Charles F. ....	X	X	X	X	X	O
Paster, Glenn P. ....	X	O	X	X	X	O
Paster, Jack L. ....	X	X	X	X	X	X
Ricchi, Paul .....	X	X	X	X	X	O
Sachar, Bruce .....	X	X	X	X	X	O
Scanlon, Thomas M. ....	X	X	O	X	O	O
Skinner, Roger G. ....	X	O	X	X	O	X
Smith, Huntley E. ....	X	X	X	X	X	X
Sullivan, Suzanna .....	X	X	X	X	X	X
Toomey, John E. ....	X	X	O	X	X	O
Trapasso, Joyce M. ....	X	X	X	X	X	X
Dilk, Rosemary A. ....	X	O	X	X	X	O
Woods, Catherine .....	X	X	X	X	X	X
Maguire, Tom .....	X	X	X	X	O	O
Morrison, Wayne .....	X	X	X	X	X	X
O'Neil, Lena .....	—	—	—	X	X	X
Hartley, John .....	—	—	—	—	X	X

## PRECINCT 4

Akdag, Tacettin B. ....	X	X	X	X	X	X
Baker, Janet N. ....	X	X	X	O	X	X
Balsama, Joseph .....	X	X	X	O	X	X
Berry, Eva J. ....	X	X	X	X	X	X
Berry, Robert R. ....	X	X	X	X	O	X
Borgioli, Charles R. ....	X	X	X	X	O	X
Cassidy, Francis J. ....	X	X	X	X	X	O
Cassidy, Marilyn L. ....	X	X	O	X	X	O
Chamberlin, Sherry T. ....	O	O	O	X	X	X
Chamberlin, C. Stuart .....	X	X	X	X	X	X
Corcoran, Francis J. ....	X	X	X	O	X	X
Corcoran, Patricia A. ....	X	X	X	O	O	X
Davidson, Gerlad E. ....	X	X	X	X	X	O
Davidson, Sharon S. ....	X	X	X	X	X	O
DeCamp, Margaret B. ....	X	O	X	X	X	X
DiMento, Carol Ann .....	X	X	X	X	X	X
DiMento, William R. ....	X	X	X	X	X	X
Donelan, Robert E. ....	O	X	X	X	X	X
Doyle, James. T .....	X	X	X	X	X	X



Earle, Virginia E. ....	X	X	X	X	X	X
Epstein, Andrew D. ....	X	X	O	O	O	O
Freedman, Gerald B. ....	X	X	X	X	X	X
Gilmore, David ....	X	X	O	X	X	O
Gilmore, Louise ....	X	X	O	X	X	X
Hegan, Betty Ann ....	X	X	X	X	X	X
Hennessey, Mersine ....	X	X	X	X	X	X
hennessey, William F. ....	X	X	X	X	X	X
Hoen, Charles ....	O	X	O	X	O	O
Krippendorf, Edward W. ....	X	X	X	X	X	O
Mangini, Lawrence A. ....	X	O	X	X	X	X
Martin, Julie D. ....	X	X	X	X	X	X
Martin, Michael J. ....	X	X	X	X	X	X
Mazola, Ernest J. ....	X	X	X	X	X	X
McClung, Marjorie ....	X	X	X	X	X	X
McGinn, William T. ....	X	X	X	X	X	O
McHugh, Joseph ....	O	X	X	X	X	X
McHugh, Mary A. ....	X	X	O	X	X	X
Moran, Marilyn A. ....	X	X	X	X	X	X
Morrison, Charles E. ....	X	X	X	X	X	X
Murphy, M. Patricia ....	X	X	X	X	X	X
Murphy, Robert W. ....	X	X	X	X	X	X
Nelson, Corinne M. ....	X	X	X	X	X	X
Peretsman, Eva B. ....	X	X	X	X	X	X
Portnoy, Linda ....	X	X	X	X	X	O
Proctor, Sue ....	X	X	X	X	X	X
Rogers, Thomas F. ....	X	X	X	X	X	O
Rozen, Nancy ....	O	O	O	X	X	X
Sawyer, Joan B. ....	O	O	O	X	O	X
Sawyer, Warren C. ....	O	X	O	X	X	X
Watson, Brian T. ....	X	X	X	X	X	X
Webster, Floyd W. ....	X	X	X	X	X	X
Williams, Clare D. ....	X	X	X	X	X	X
Yasi, Paul ....	X	O	X	O	X	O
Perkins, John ....	—	—	—	—	X	X

## PRECINCT 5

Benevento, Anthony F. ....	X	X	X	O	O	O
Bloch, Israel ....	X	X	X	X	X	O
Brooks, Lenore ....	X	X	X	O	X	X
Burke, John F. ....	X	X	X	X	X	X
Butters, Joy ....	X	X	X	X	X	X
Clarke, Marie J. ....	X	X	X	X	X	X
Clayman, George L. ....	X	X	X	X	X	X
Cowan, Suzanne ....	X	X	X	X	X	X
DiPietro, Anthony ....	O	O	O	O	O	O
Feldman, Avis G. ....	X	X	X	X	X	X
Feldman, Merrill I. ....	X	X	X	X	X	X

Finkle, Samuel	X	X	X	O	X	X
Foley, Dorothy M.	X	X	X	X	X	O
Fried, Joan	X	X	X	O	O	X
Fried, Ruth	X	X	X	X	X	X
Gallo, Louis	X	X	X	X	X	X
Greenberg, Linda C.	X	X	X	X	X	X
Herwitz, Carla B.	X	O	X	X	X	X
Herwitz, David R.	X	O	X	X	X	X
Kahn, Beverly A.	X	O	X	X	O	O
Leidner, Alice R.	X	X	O	X	X	O
Maitland, Patricia A.	X	X	X	X	X	X
Maitland, Richard E.	X	X	X	X	X	X
McVie, Robert L.	X	X	X	X	X	X
Murphy, Kent F.	X	X	X	X	X	X
Nellis, Veeder C.	X	O	X	X	X	X
O'Brien, Vincent P.	X	X	X	X	X	X
O'Brien, William L.	O	X	X	X	X	X
Pappathanasi, Arthur J.	O	X	O	O	O	O
Reardon, Carl R.	X	X	X	X	X	X
Rogers, Roberta	X	X	X	X	O	X
Rosenthal, Marla E.	X	X	X	X	O	X
Rotner, Sandra T.	X	X	X	X	X	X
Seiberg, Deborah A.	X	X	O	X	X	X
Sheckman, Sandra J.	X	X	X	X	X	O
Sklar, Albert J.	X	X	X	X	X	X
Sklar, Selma	X	X	X	X	X	X
Smullin, Alix	X	X	X	X	X	X
Snyder, Jason	O	O	X	X	X	O
Tarmy, Rhonda	X	X	X	X	X	X
Vadala, Kathleen M.	X	X	X	X	X	X
Vadala, Matthew R.	X	X	X	X	X	X
Valleriani, Catherine	X	X	O	X	X	X
Vatcher, Howard M.	X	X	X	O	X	O
Vathcer, Teresa J.	O	X	X	X	X	X
Wayne, Kenneth P.	X	X	X	X	X	O
Winston, Alice J.	X	X	X	X	X	X
Whittemore, Ann M.	X	X	X	X	X	X
Wollerscheid, William L.	X	X	X	X	X	X
Tarmy, Ron	X	X	X	X	X	X
Nellis, Sue	X	X	X	X	X	X
Albert, Dottie	X	X	X	X	X	X
Cassidy, Catherine	X	X	X	X	X	X

## PRECINCT 6

Alexander, Daniel D.	X	O	X	O	O	O
Allen, Douglas F.	X	X	X	X	X	X
Anderson, Dorothy M.	X	X	X	X	X	X
Babcock, Donald H.	X	X	X	X	O	X
Babcock, Elizabeth A.	X	X	X	X	X	X

Baker, Marvin L. ....	X	X	X	X	X	O
Baker, Nan. H. ....	X	X	X	X	X	O
Baker, Robert A. ....	X	X	X	X	X	X
Belkin, Sylvia B. ....	X	X	X	X	X	X
Blodgett, Alice F. ....	X	X	X	O	X	O
Blodgett, Donald W. ....	X	X	X	O	X	O
Bregman, Benjamin ....	X	X	X	X	X	O
Callahan, James C. Jr. ....	X	X	X	X	X	O
Chateaufneuf, Blanche F. ....	X	X	X	X	X	X
Darling, Nelson J. Jr. ....	X	X	X	O	X	O
Darling, William H. ....	X	X	X	O	O	O
Daskin, Betty F. ....	X	X	X	O	O	O
Davern, Patricia V. ....	X	X	X	X	X	X
Davern, Timothy J. ....	X	X	X	X	X	X
Dembowski, Claire C. ....	X	X	X	X	O	O
Dembowski, Henry S. ....	X	X	X	X	O	X
Ewing, Esther S. ....	X	X	X	X	X	X
Feldman, Saul J. ....	X	X	X	X	X	X
Garland, Paul E. ....	X	X	X	O	X	X
Gilberg, Gary ....	X	X	O	X	X	X
Gilberg, Evelyn ....	O	O	X	X	X	X
Gilberg, Saul ....	X	X	X	X	X	X
Goldberg, Ellen K. ....	X	X	X	X	O	O
Goldberg, Howard S. ....	X	X	X	X	O	O
Goldman, Martin C. ....	X	X	X	O	X	X
Hanson, Josephine E. ....	X	X	X	O	X	O
Kiley, Thomas F. ....	X	X	X	O	X	O
Levenson, Paul ....	O	X	X	X	X	O
Korins, Richard ....	X	X	O	O	O	O
Margulius, Harry ....	X	X	O	O	X	X
Margulius, Marilyn R. ....	X	X	O	X	X	X
McCarty, William H. Jr. ....	X	X	X	X	X	X
Miller, Frieda T. ....	X	X	X	X	X	O
Miller, Raymond W. ....	X	X	X	X	X	X
Minsky, Paul A. ....	O	X	O	O	O	O
Mulroy, Esther Darling ....	X	X	X	X	X	X
Murray, Richard F. ....	X	X	X	X	X	X
Myers, Allen ....	X	O	X	X	X	O
Myers, Lois ....	X	O	X	X	X	O
Palleschi, Arthur J. ....	X	X	X	X	X	X
Phillips, David L. ....	X	X	O	X	O	O
Powers, Mary L. ....	X	X	O	X	X	X
Radack, Louise E. ....	X	O	X	X	X	X
Rosenberg, Connie ....	X	O	O	X	X	O
Schwartz, Janet S. ....	X	X	O	X	X	X
Shoer, Faith R. ....	X	X	X	X	X	X
Townsend, Erland S. Jr. ....	X	X	X	X	X	X
Wermuth, Paul C. ....	X	X	X	X	X	X
Grab, Barbara ....	X	X	X	X	X	X

# Town Collector

JACK L. PASTER

The following is the report of the Town Collector for the Town of Swampscott Annual Report for the year ending December 31, 1984:

This year's report from the Town Collector and Collector of Taxes will focus on important changes in state law concerning every driver's favorite topic, the automobile excise tax.

Automobile excise taxes, effective January 1, 1985, are now due and payable in full within 30 days and not 60 days. This change in the law was the work of the Massachusetts Collectors and Treasurers Association of which your Collector is a member of its Legislative Committee which sponsored the action on Beacon Hill.

Before this year, residents were lulled into a false sense of security with the knowledge that they had 60 days to remit payment and thus many of the bills ended up on the bottom of the bill pile. Late payments resulted which meant late charges, interest assessments and countless verbal confrontations at the payment window.

Now, the auto excise tax bill is due within 30 days just like your telephone, electric, gas and credit card invoices. This law change should curb late payments and the accompanying penalties. The assessment of \$25.00 per \$1,000 of valuation was not changed.

Also, the minimum excise tax bill was raised from the \$2.00 level to \$5.00 to more accurately reflect the cost of billing including staff time, envelopes and postage. No excise imposed under state law can now be less than \$5.00 (the statewide average is currently \$45.00 according to Registry of Motor Vehicles statistics, so this change will not affect too many motorists).

Also, no abatement granted by the Board of Assessors can reduce an excise tax to lower than \$5.00 for the year. This means that drivers who trade their vehicles of older vintage midway through the year, will not longer be entitled to an abatement unless that abatement is more than the new minimum.

Also, no refunds of less than \$5.00 will be issued. This will mean that the Collector and Treasurer will not have to issue refund checks for auto excise taxes unless the refund amount is more than \$5.00. Previously, checks for amounts under \$1.00 were issued when abatements were processed by the Assessors. This was costly and the new minimum refund will mean a savings to the Town.

Motorists with questions concerning assessments and possible abatements are urged to see the personnel in the Assessors Office before remitting payment at the Collector's window to protect their rights under the abatement statutes.

It must be remembered that the handling of delinquent accounts has not changed but has been speeded up.

A Demand Notice, carrying a \$2.00 Demand charge plus interest, will be sent in all cases where payment has not been received by 5:00 p.m. on the 30th day after the date of issue printed on the bill. Motorists will have 14 days to remit the Demand amount and avoid further action.

On the 14th day at 5:00 p.m., the remaining unpaid accounts will be turned over to the town's efficient deputy collector, John B. Bolduc. Warrants so issued carry an additional \$9.00 penalty plus interest on the first notice with a five-day expiration date. The second notice carries an additional \$12.00 penalty.

In other words, the minimum \$5.00 excise tax bill, if left unpaid, could grow to over \$28.00. Delinquent accounts will also be processed through the Registry of Motor Vehicles for license and registration suspensions.

A word to the wise (with a little help) should be sufficient.

\* \* \*

Your collector has been certified by the Massachusetts Collectors and Treasurers Association under the watchful eye of the Massachusetts Department of Revenue. This certification was earned through the educational and testing requirements of the Association as applied each year during August at the University of Massachusetts in Amherst. The knowledge gained during this training has resulted in more efficient collection techniques with the Town being the beneficiary in terms of faster collections and lower delinquency.

In closing, I would like to thank the townspeople for their support of our collection efforts. They have said loud and clearly that all people should pay their fair share of taxes and not simply a select few. We do not take this responsibility lightly. I would also like to thank my staff, Carol McNelley and Catherine Woods, for their hard work and service to the community.

In Account with the Town of Swampscott - 1984

Collections:

Property Taxes .....	\$10,373,867.29
Personal Property Taxes .....	403,450.17
Automobile Excise Taxes .....	563,781.66
Water Use Charges .....	466,886.17
Water Liens .....	35,696.45
Sewer Assessments .....	25,436.20
Water Service Charges .....	24,749.43
Boat Excise Taxes .....	5,676.55
Harbor Mooring Fees .....	2,826.00

Departmental Accounts Receivable:

Pensions .....	39,944.26
School Tuition .....	17,505.00
Rentals (Fish House, etc.) .....	10,685.00
Health Department Trash Collection Fees .....	1,572.07

Interest and Charges:

Property Tax/Personal Property Tax Interest .....	55,657.70
Motor Vehicle Excise Tax Interest .....	1,894.19
Water Use/Water Service Interest .....	1,610.27
Water Lien Interest .....	5,393.21
Sewer Interest .....	10,720.00
Trash Collection Fee Interest .....	17.46
Boat Excise Tax Interest .....	11.48
Other Interest/Fees .....	34.59
Charges and Demands .....	5,197.03

Fines Collected on Returned Checks .....	514.21
Agency Fees Collected .....	100.00
Fees for Copying/Certifying Public Records .....	340.25
Fees for Issuance of Certificates of Municipal Lien .....	7,425.00

Total Collected - January 1 to December 31, 1984 .....	\$12,060,992.46
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# Treasurer

JACK L. PASTER

The following is the report of the Treasurer for the Town of Swampscott's Annual Report for the year ending December 31, 1984:

When your Treasurer took office in April of 1983, there were 17 open Tax Title accounts representing many thousands of dollars in uncollected tax revenues which were sitting in the vault collecting dust. One of the advantages of having a results oriented collector also serve as treasurer is that open accounts are not allowed to remain that way for long.

As your Treasurer, I began an intensive effort to chip away at those old Tax Title accounts, one at a time. Letters were sent to each of the delinquent taxpayers carrying a stern warning that the Town of Swampscott would not sit by and watch these accounts continue to collect dust.

Each taxpayer in the Tax Title account file received a personal telephone call to emphasize that the Town was serious in its collection program regarding back taxes and all correspondence was handled through the use of certified mail so that every individual was given every opportunity to receive the information concerning his or her tax account. There could be no excuses that the delinquent taxpayers were not made aware of their tax status.

Strict payment schedules were worked out with those who were experiencing financial difficulty and mortgage banks, secondary lenders and a few estate attorneys were contacted throughout the effort.

The results are plainly evident. As of this writing there are no open Tax Title accounts on our books. There is a "zero" balance of money owed to the Town of Swampscott for back taxes. This is simply part of our innovative and improved cash management program, a program that will be carried into the future under this administration.

Your Treasurer believes that the Town does not belong in the real estate business. He believes that all property owners should pay their full and fair share of the taxes necessary to run the municipality. There are no exceptions to this prudent philosophy.

\* \* \*

After a three-year educational program during August of each year, your Treasurer has been Certified by the Massachusetts Collectors' and Treasurers' Association. The certification program was conducted under the watchful eye of the Commonwealth's Department of Revenue and consisted of intensive courses in Municipal Finance Law, Municipal Cash Management and all phases of the Treasurer's operation which is governed by the myriad of state laws and regulations. I appreciate the town's support in providing funding for this education. The Town is the beneficiary in increased efficiency, improved financial management and in greater returns on investments.

\* \* \*

Your Treasurer actively participates in the 'watchdog' responsibilities which are shared with the Town Accountant and the Board of Selectmen. Before any bill or salary voucher is paid the account is carefully scrutinized and then approved by the Accountant and the Selectmen before it reaches the Treasurer's desk for his signature on the actual check. Once the voucher reaches the Treasurer's office for payment, a final study is made to insure that everything is in order before the check is issued and mailed. With this 'watchdog' activity and routine in place, mistakes are not allowed to slip through the cracks. Questions are asked wherever necessary and until those questions receive satisfactory answers, payments are held. The Town of Swampscott is fortunate in having an efficient Accountant

who 'catches' most errors before they appear on the Warrant each week. The Selectmen and your Treasurer give every account one more look to protect the town's financial interests. We do not take this responsibility lightly.

\* \* \*

New banking relationships are being opened at every opportunity. Old banking relationships are being solidified on a continuing basis. This has brought higher yields on investments and lower rates when the town is forced into borrowing situations. We are always open to suggestions from the banking community and welcome their input as to ways of improving cash management.

\* \* \*

We have contracted with PEBSCO-Mass. to offer a personal retirement program for town employees at no cost to the Town of Swampscott. We consider this new plan to provide a safe and convenient method of saving for retirement while reaping a satisfactory reward in terms of earnings. Many employees have opted to participate in this voluntary plan on a payroll deduction basis.

\* \* \*

We continue to maximize our earnings on investments. During 1984 this office earned over \$156,000 in interest income.

\* \* \*

In closing, I would like to thank all Town Departments for their assistance and cooperation and Mrs. Barbara Bickford, my assistant, for her diligence and hard work.

\* \* \*

To provide an historical prospective into the Town's Debt Service, we will publish a complete schedule every other year in this section of the Town Report. In this way, residents can track the town's debt position as voted by the annual and special Town Meetings. This information is not intended to take the place of the Town Accountant's "Debt Statement" but is simply an easy to understand schedule of the town's debt.

# SWAMPSCOTT DEBT SERVICE

(as of 12/21/84)

Fisc. Yr.	Loan Purpose	Breakdown	Principle	Interest	Total
1985	High School Municipal Purpose-1		215,000	135,209.16	350,209.16
			0	8,513.72	8,513.72
	Municipal Purpose-2	Sch. Roof-82,027	66,027	21,191.76	87,218.76
		Sch. Windows-55,000			
		Town Hall-44,000			
		Streets-145,000			
	Municipal Purposes-3	DPW Trucks-70,000	140,000	7,672.00	147,672.00
		Sluice Gate-20,000			
		Road Repairs-50,000			
	NOH Land		35,000	1,715.00	36,715.00
	Police Equipment		60,000	2,754.00	62,754.00
	School Equipment		40,000	1,070.00	41,070.00
	Sewer/Drains		44,000	5,931.20	49,931.20
	Town Hall Renovation		30,000	1,095.00	31,095.00
	Water Mains		17,400	5,135.00	22,535.00
	TOTAL:		647,427	190,286.84	837,713.84
1986	High School Municipal Purpose-2		210,000	122,193.54	332,193.54
			65,000	16,900.00	81,900.00
	Municipal Purpose-4	Computer-24,500	43,382	15,324.69	58,706.69
		DPW Trucks-16,000			
		Sew. Equip.-11,500			
		Sidewalks-20,000			
		Engine Two-36,000			
		Chapel-17,000			
		DPW Yard-12,000			
		Lib. Rep.-20,000			
		Hadley Roof-42,310			
		Jr. High Rt.-17,600			
	Sewer/Drains		44,000	2,965.60	46,965.60
	Water Mains		15,400	4,004.00	19,404.00
	TOTAL:		377,782	161,387.83	539,169.83
1987	High School Municipal Purpose-2 Municipal Purpose-4 Water Mains		210,000	109,331.04	319,331.04
			65,000	12,675.00	77,675.00
			43,382	11,919.20	55,301.20
			15,400	3,003.00	18,403.00
	TOTAL:		333,782	136,928.24	470,710.24

<b>Fisc. Yr.</b>	<b>Loan Purpose</b>	<b>Breakdown</b>	<b>Principle</b>	<b>Interest</b>	<b>Total</b>
1988	High School		210,000	96,468.54	306,468.54
	Municipal Purpose-2		65,000	8,450.00	73,450.00
	Municipal Purpose-4		43,382	8,513.72	51,895.72
	Water Mains		15,400	2,002.00	17,402.00
		TOTAL:	333,782	115,434.26	449,216.26
1989	High School		210,000	83,606.04	293,606.04
	Municipal Purpose-2		65,000	4,225.00	69,225.00
	Municipal Purpose-4		43,382	5,108.23	48,490.23
	Water Mains		15,400	1,001.00	16,401.00
		TOTAL:	333,782	93,940.27	427,722.27
1990	High School		210,000	70,743.54	280,743.54
	Municipal Purpose-4		43,382	1,702.74	45,084.74
		TOTAL:	253,382	72,446.28	325,828.28
1991	High School		210,000	57,884.04	267,884.04
		TOTAL:	210,000	57,884.04	267,884.04
1992	High School		210,000	45,018.54	255,018.54
		TOTAL:	210,000	45,018.54	255,018.54
1993	High School		210,000	32,156.04	242,156.04
		TOTAL:	210,000	32,156.04	242,156.04
1994	High School		210,000	19,293.54	229,293.54
		TOTAL:	210,000	19,293.54	229,293.54
1995	High School		210,000	6,431.04	216,431.04
		TOTAL:	210,000	6,431.04	216,431.04
			<hr/>		
		TOTAL:	3,329,937	931,206.92	4,261,143.92
TOTAL:					
TOTAL:					

## CASH STATEMENT

In account with the Town of Swampscott:

Balance on hand, January 1, 1984 .....	\$ 532,422.15
Receipts and Income from all sources .....	24,694,947.76
Less Warrants Paid (Payroll/vendors) .....	24,135,661.38
Less Issued but Uncashed Checks (Tailings) .....	500.89
Balance on hand, December 31, 1984 .....	1,091,207.64

### TOWN OF SWAMPSCOTT — TREASURER TREASURER AND INVESTMENT ACCOUNTS

JANUARY 1, 1984 to DECEMBER 31, 1984

Fund Identification	Balance 1-1-84	Interest Income	With- drawals	Balance 12-31-84
<b>School Funds:</b>				
Phillips Medal .....	2,783	571	382	2,972
Phillips Medal .....	2,981	151	0	3,132
<b>Cemetery Funds:</b>				
Gifts and Bequests .....	34,000	11,416	881	44,535
Perpetual Care .....	2,723	377	0	3,100
J. Cardillo .....	4,402	372	35	4,739
F. Delano .....	484	28	0	512
G. Peterson .....	4,425	613	0	5,038
H. Sherman .....	1,025	74	0	1,099
E. Stocker .....	1,001	58	0	1,059
<b>Library Funds:</b>				
General Library Trust .....	27,306	3,490	1,092	29,703
R. Johnson .....	667	70	49	688
H. Hussey .....	112,997	11,770	5,618	119,148
<b>Special Funds:</b>				
WWII Memorial Fund .....				50,355
Conservation Fund .....	23,327	2,176	1,298	24,205
Performance Bonds .....				30,338
Employees Health-Life Trust .....				238,325



# Accounting Department

KEITH A. CALLAHAN, Town Accountant

In Compliance with the provisions of General Laws, Chapter 41, Section 61, I herewith submit to you the annual report of the Town Accountant for the fiscal year ended June 30, 1984.

Details of financial transactions of the town are set forth in the accompanying schedules:

1. Balance Sheet
2. Appropriation Report
3. Schedule A\*
4. Debt Statement

\*The is an annual report required by the state. The format has been changed. A copy is now filed with the U.S. Government for Revenue Sharing reporting purposes.

## SCHEDULE "A" GENERAL FUND REVENUES

### TAX COLLECTIONS

Personal Prop. Taxes .....	\$ 273,756	
Real Estate Taxes .....	9,980,646	
Tax Liens Redeemed .....	56,013	
M. V. Excise Taxes .....	546,724	
Vessel (boat) Excise Taxes .....	5,207	
Pen. & Int. - Property Taxes .....	57,182	
In Lieu of Taxes-Other Governments .....	9,944	
<b>Total</b> .....		\$10,932,232

### ENTERPRISE CHARGES FOR SERVICES

Garbage/Trash Collection Charges .....	1,323	
<b>Total</b> .....		1,323

### NON-ENTERPRISE CHARGES FOR SERVICES

Use of Municipal Properties .....	3,600	
Other Fees .....	106,041	
Other Departmental Revenue .....	401	
<b>Total</b> .....		110,042

### LICENSES AND PERMITS

Alcoholic Beverage Licenses .....	15,000	
Other Business Licenses .....	7,000	
Business Permits .....	6,775	
Non-business Licenses and Permits .....	12,291	
<b>Total</b> .....		41,066

**REVENUE FROM FEDERAL GOVERNMENT**

Restricted - Direct .....	50,911
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**REVENUE FROM THE STATE**

Abatements to Veterans .....	6,650
Abatements to the Blind .....	1,663
Abatements to the Elderly .....	20,790
Police Career Incentive .....	71,783
Veterans' Benefits .....	5,080
Local Aid Fund - Lottery .....	139,045
Local Aid Fund - Additional .....	769,307
Other Unrestricted State Grants .....	2,693
Other Restricted State Grants .....	29,678
District Court Fines .....	25,745

<b>Total</b> .....	1,072,434
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**MISCELLANEOUS REVENUE**

Special Assessments .....	6,122
Earnings on Investments .....	103,855
Fines and Forfeits .....	32,566
Miscellaneous Revenue N.E.C. ....	19,574

<b>Total</b> .....	162,117
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**INTERFUND TRANSFERS IN**

From Special Assessment Funds .....	43,183
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<b>TOTAL REVENUE</b> .....	\$12,413,308
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# GENERAL FUND EXPENDITURES

	SELECTMEN	TOWN MEETING	Moderator	FINANCE COMMITTEE	ELECTIONS	ASSESSORS
Personal Services .....	\$ 29,793	\$ 1,307	\$ 100	\$ 27,559	\$ 2,248	\$ 32,506
Purchase of Services .....	11,900			236	6,034	32,558
Supplies & Expenses .....	3,651				817	4,500
<b>Total</b> .....	45,344	1,307	100	2,484	34,410	69,564
	COLLECTOR CLERK	TREASURER	TAX TITLE FORECLRS.	BARGAINING AGENT	LAW	PERSONNEL BOARD
Personal Services .....	47,452	24,561	1,477	11,910	24,022	200
Purchase of Services .....	4,713				6,657	
Supplies & Expenses .....		2,095				
<b>Total</b> .....	52,165	26,656	1,477	11,910	30,679	200
	DATA PROCESSING	TOWN REPORTS	AUDITOR ACCOUNTANT	ZONING BOARD	PLANNING BOARD	PUBLIC PROPERTY AND BLDGS.
Personal Services .....	3,204		54,258	2,097	445	26,044
Purchase of Services .....	5,262	5,778			226	98,941
Supplies & Expenses .....	372		1,148	1,314		17,931
<b>Total</b> .....	8,838	5,778	55,406	3,411	671	142,916
	OTHER EMPLOYEE INSURANCE	OTHER GEN FUND EXPNDTRS.	POLICE	PARKING CLERK	FIRE	FORESTRY
Personal Services .....			897,537	4,242	1,045,457	7,500
Purchase of Services .....	385,733		4,019			
Supplies & Expenses .....		13,250	77,574		51,985	
Out-of-State Travel .....			459			
Other Capital Outlay .....			22,099			
<b>Total</b> .....	385,733	13,250	1,001,688	4,242	1,097,442	7,500

# TOWN OF SWAMPSCOTT BALANCE SHEET JUNE 30, 1984 GENERAL ACCOUNTS

## Assets

Cash .....	\$ (160,777.55)
General Cash .....	\$ (163,621.88)
Revenue Sharing .....	2,384.33
Petty Cash .....	460.00
Invested Cash .....	1,844,466.56
Accounts Receivable .....	
Property Taxes .....	130,139.74
1984 Real Estate .....	128,310.18
1984 Personal .....	1,829.56
Motor Vehicle Excise .....	
1984 .....	89,570.76
1983 .....	12,024.65
1982 .....	7,519.98
1976/1981 .....	64,696.05
Boat Excise 1983 .....	5,016.60
Mooring Fees .....	345.00
Committed Sewers .....	707.86
Departmental .....	25,936.67
Veterans Pensions .....	14,627.08
Veterans Services .....	10,407.38
Parks .....	323.63
Rubbish .....	179.97
Tuition .....	398.61
Water .....	35,504.27

## Liabilities

Warrants Payable .....	\$ 51,623.55
Agency .....	2,374.29
Payroll Taxes .....	\$ 2.64
Health Insurance .....	152.18
Registry Fees .....	90.00
Agency Fees .....	1,029.47
Trust Fund Income .....	1,100.00
Library Receipts Res/Appr .....	644.51
Tailing .....	1,437.69
Res. Sale of Old Fire Sta. ....	31,044.04
Revenue Sharing Funds .....	2,384.33
Boat Excise Rcpts. Reserved ..	2,746.27
Insurance Recovery .....	7,075.25
Growth Policy Funds .....	123.57
Chapter 90 Funds .....	50,129.22
Grant Council on Aging .....	1,726.85
Arts Lottery .....	704.80
School Grants .....	7,527.34
Federal Grant .....	25.00
Title I Cura .....	2,753.44
Title III Library .....	1,976.87
Title II Library .....	103.00
PL 95/581 Ed. Handi. ....	1,974.33
Ed. Refugee Children .....	694.70

## Assets

Rates .....	33,105.04	Revolving Funds-School .....	65,596.65
Services .....	1,645.40	Property Use .....	1,695.48
Liens 1984 .....	753.83	Lunch .....	50,433.42
Water Lien Interest .....	384.72	Athletic .....	3,379.58
Tax Possessions .....	25,417.32	Cont. Ed. ....	9,791.70
Un Provided For .....	26,193.33	Custodian Details .....	296.47
Special Education .....	3,196.00	Over Assessment MBTA .....	9,443.00
Air Pollution Control .....	616.00	Appropriation 1985 .....	14,029,390.57
Overlay 1981 .....	1,092.10	Fire & Police Wages Rev.	
1982 .....	5,633.29	Sharing .....	245,000.00
Court Judgement .....	15,655.94	Overlay 1983 .....	48,004.90
Transfer from P.L.		1984 .....	135,757.69
92/512 Auth. ....	245,000.00	Collector Tax Title .....	471.84
Revenue 1985 .....	12,645,081.22	Revenue Reserved .....	
1985 Water .....	385,032.00	Until Collected .....	267,123.88
Receipts Reserved .....	481,910.00	Excise .....	173,811.44
Loan Authorized .....		Sewer .....	707.86
		Departmental .....	25,936.67
		Tax Possessions .....	25,417.32
		Water .....	35,504.27
		Water Interest .....	384.72
		Mooring .....	345.00
		Boat Excise .....	5,016.00
		Reserved for Petty Cash .....	460.00
		Water Surplus .....	35,150.30
		Cemetery Surplus .....	5,765.87
		Revenue Surplus .....	377,239.96
		Overlay Reserve .....	3,312.81
		Loans Authorized &	
		Unissued .....	481,910.00
			<hr/>
			\$ 15,864,169.18



DEFERRED REVENUE ACCOUNTS

Apportioned Assessment Not Due:		
Sewer .....	\$ 205,471.74	
Apportioned Sewer Assessments:		
Due 1984-2002 inclusive .....		\$ 205,471.74

DEBT ACCOUNTS

Net Funded or Fixed Debt:			
Inside Debt Limit:			
General .....	798,027.00		
Outside Debt Limit:			
General .....	2,315,000.00		
Serial Loans:			
Inside Debt Limits:			
Sewer .....		\$ 88,000.00	
Police Radio .....		60,000.00	
New Ocean House Land ...		35,000.00	
Water Mains .....		79,000.00	
School Energy .....		40,000.00	
Asbestos Removal .....		26,027.00	
Energy Windows .....		55,000.00	
Roof .....		56,000.00	
Sluice Gates .....		20,000.00	
Trucks - PW .....		70,000.00	
Town Hall Renovations ...		74,000.00	
Road Construction .....		195,000.00	
Outside Debt Limit:			
School .....			2,315,000.00
			<u>\$3,113,027.00</u>

## TRUST AND INVESTMENT ACCOUNTS

### Trust and Investment Funds:

Cash and Securities:		
In Custody of Treasurer .....	236,035.31	
In Custody of Trustees .....	48,545.92	
In Custody of Treasurer:		
School Funds:		
Phillips Medal .....		5,974.75
Library Funds:		
General .....		29,462.52
Hussey .....		116,357.17
R. B. Johnson .....		704.62
Cemetery Funds:		
Perpetual Care .....		3,100.69
Joseph Cardillo .....		4,774.92
Delano .....		512.44
Grace F. Peterson .....		5,038.15
Hattie F. Sherman .....		1,025.17
Emma Y. Stocker .....		1,059.37
Gifts & Bequests .....		44,880.27
Investment Funds:		
Conservation .....		23,145.54
		<u>236,035.61</u>

### In Custody of Trustees:

World War II .....	48,545.92
Memorial Fund .....	<u>284,581.23</u>

## CONTRIBUTORY RETIREMENT ACCOUNTS

### Contributory Retirement Systems:

Cash and Securities .....	\$3,979,187.74
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### Contributory Retirement Funds:

Annuity Savings .....	2,299,764.63
Military Credits .....	116.61
Annuity Reserve .....	999,882.35
Expense Fund .....	3,927.36
Pension Fund .....	602,034.60
Undistributed Income .....	73,462.19
	<u>\$3,979,187.74</u>

# APPROPRIATION REPORT 1984

	Carried Over From 1983	Appropriated 1984	Transfer	Total Available	Spent	Returned To Surplus	Carried Over To 1985
<b>REGULAR APPROPRIATIONS</b>							
Moderator Wages .....		100.00		100.00	100.00		
Finance Committee Wages ..		2,248.37		2,248.37	2,248.37		
Expense .....	20.00	350.00		370.00	235.43	134.57	
Reserve Fund .....		75,000.00	(72,367.76)	2,632.24		2,632.24	
Selectmen, Salaries .....		29,863.06		29,863.06	29,793.14	69.92	
Office Expense .....		1,600.00		1,600.00	1,333.47	266.53	
Insurance .....		484,674.00		484,674.00	484,674.00		
Contingent .....		672.00	250.00	922.00	712.00	210.00	
Street Lighting .....		166,700.00		166,700.00	158,995.89	7,704.11	
Town Reports .....		7,500.00		7,500.00	5,778.20	1,721.80	
WW I Barracks .....		200.00		200.00	-	200.00	
Ma. Mun. Assc. ....		1,292.00		1,292.00	1,292.00		
Union Rel. Expenses .....		1,200.00		1,200.00	313.34	886.66	
MBTA Adv. ....		310.00		310.00		310.00	
Collective, Bargaining Wages		11,909.98		11,909.98	11,909.98		
Expenses .....		200.00		200.00		200.00	
Town Counsel, Wages .....		15,021.63		15,021.63	15,021.63		
Assis. Town Counsel, Wages.		9,010.43		9,010.43	9,000.00	10.43	
Clerical .....		500.00		500.00	500.00		
Expenses .....		2,500.00		2,500.00	2,500.00		
Personnel Board, Wages ...		450.00		450.00	200.00	250.00	
Expenses .....		100.00		100.00		100.00	
Data Processing Cood. ....		3,203.92		3,203.92	3,203.92		
Accountant, Wages .....		54,260.90		54,260.90	54,257.76	3.14	
Office .....		6,410.00		6,410.00	6,131.59	278.41	
Travel in State .....		300.00		300.00	300.00		

	Carried Over From 1983	Appropriated 1984	Transfer	Total Available	Spent	Returned To Surplus	Carried Over To 1985
Treasurer, Wages .....	27.30	24,521.59		24,548.89	24,548.76	.13	
Office Expense .....	40.13	1,150.00	125.00	1,315.13	1,252.76	62.37	
Foreclosure Charges .....		450.00		450.00	11.00		439.00
Treasurer Travel in State ..		300.00		300.00	300.00		
Certification of Notes .....		540.00	15.00	555.00	555.00		
Debt Interest .....		187,263.00		187,263.00	187,263.00		
Debt Interest Temp. ....		49,500.00		49,500.00	49,216.83	283.17	
Debt Principal .....		647,400.00		647,400.00	647,400.00		
Clerk Collector, Wages .....	50.00	47,401.67		47,451.67	47,451.67		
Office Expenses .....		4,479.00		4,479.00	4,263.12	215.88	
Town Meeting .....		1,000.00	207.00	1,207.00	1,207.00		
Postage .....		13,000.00	250.00	13,250.00	13,250.00		
Travel in State .....		450.00		450.00	450.00		
Election, Wages .....		25,004.74	2,555.00	27,559.74	27,559.31	.43	
Office Expenses .....		540.00	280.00	820.00	816.76	3.24	
Election Expense .....		4,934.00	1,100.00	6,034.00	6,034.00		
Travel in State .....		50.00		50.00		50.00	
Assessors, Wages .....		33,049.41		33,049.41	32,505.61	543.80	
Office Expenses .....		2,125.00	768.00	2,893.00	2,843.09	49.91	
Travel in State .....		400.00		400.00	340.00	60.00	
Appellate Tax .....		2,000.00		2,000.00	50.00	1,950.00	
Data Processing .....	651.90	300.00		951.90	350.00		601.90
Office Equipment .....		1,000.00		1,000.00	1,000.00		
Seminars .....		1,000.00		1,000.00	267.00	733.00	
File Maintenance .....		25,000.00		25,000.00	25,000.00		
Admin, Bldg., Expenses ....	37.35	17,050.00		17,087.35	16,712.32	375.03	
Wages .....		26,744.95		26,744.95	26,043.53	701.42	
Appeals, Clerical .....		1,430.68	1,428.00	2,858.68	2,097.36	761.32	

	Carried Over From 1983	Appropriated 1984	Transfer	Total Available	Spent	Returned To Surplus	Carried Over To 1985
Expenses .....	68.00	500.00	943.00	1,511.00	1,313.60	177.21	20.19
Planning Board, Clerical ....		117.00	800.00	917.00	445.00	472.00	
Expenses .....		340.00		340.00	226.30	113.70	
Contrib. Retirement Exp. ...		12,098.05		12,098.05	12,098.05		
Pensions .....		847,754.00		847,754.00	847,754.00		
Non Contrib. Pensions .....		300,000.00		300,000.00	300,000.00		
Police, Wages .....		1,058,381.44		1,058,381.44	1,044,536.73	13,844.71	
Building Expenses .....		14,788.07		14,788.07	14,788.07		
Office Expense .....	377.64	11,275.00		11,652.64	11,502.73	149.91	
Maintenance .....		33,811.93		33,811.93	31,169.49	2,642.44	
Supplies .....		3,850.00		3,850.00	3,850.00		
Travel in State .....		250.00		250.00	250.00		
Travel out State .....		250.00		250.00		250.00	
Mobile Radio .....		4,970.00	500.00	5,470.00	5,402.08	67.92	
Training .....		2,560.00	1,000.00	3,560.00	3,473.58	86.42	
Uniforms .....		11,170.00		11,170.00	11,156.84	13.16	
Fire, Wages .....		1,200,474.00		1,200,474.00	1,200,456.66	17.34	
Office Expenses .....		3,329.00		3,329.00	3,215.34	113.66	
Building Expenses .....		17,337.00		17,337.00	17,174.86	162.14	
Communications .....		8,565.00	2,000.00	10,565.00	10,530.19	34.81	
Maintenance .....	7.50	11,983.00		11,990.50	11,882.32	108.18	
Travel in State .....		200.00		200.00	196.29	3.71	
Travel out State .....		500.00		500.00	459.00	41.00	
Uniforms .....		4,320.00		4,320.00	4,300.45	19.55	
Prevention .....		850.00		850.00	826.08	23.92	
Furniture & Office Equip. ...		850.00		850.00	825.15	24.85	
Harbormaster, Wages & Exp. ...	1,061.96	3,000.00	225.00	4,286.96	4,199.41	87.55	
Civil Defense, Oper. Exps. ...		3,556.00		3,556.00	3,556.00		



Carried Over From 1983	Appropriated 1984	Transfer	Total Available	Spent	Returned To Surplus	Carried Over To 1985
Weights & Measures, Salary .	3,371.49		3,371.49	3,371.49		
Expenses .....	50.00		50.00	50.00		
Travel in State .....	360.00		360.00	360.00		
Constable .....	100.00		100.00	100.00		
Inspectors, Wages .....	25,161.10	1,060.00	26,161.10	26,161.10		
Office .....	500.00	296.00	796.00	724.01	71.99	
Travel .....	900.00		900.00	900.00		
Furn. & Equipment .....	150.00		150.00	150.00		
Wire Inspector, Wages .....	6,210.59		6,210.59	6,204.85	5.74	
Office .....	150.00		150.00	27.40	122.60	
Travel .....	360.00		360.00	360.00		
Animal Control Officer, Office	535.00		535.00	535.00		
Travel in State .....	740.00		740.00	150.88	589.12	
Pound & Supplies .....	1,700.00		1,700.00	420.40	1,279.60	
Wages .....	3,969.64	200.00	4,169.64	3,943.89	50.19	175.56
Conservation, Office .....	100.00		121.00	121.00		
General Expenses .....	650.00		650.00	452.03	197.97	
Clerical .....	100.00		100.00		100.00	
Old Fire House & Water Shed		250.00	1,250.00	1,218.89	31.11	
Health Salaries .....	64,882.02		64,929.83	62,943.64	1,436.19	550.00
Office .....	1,752.00		1,752.00	1,742.00	10.00	
Inspec. & Tests .....	3,380.00		3,380.00	3,066.36	313.64	
Travel in State .....	1,550.00		1,550.00	1,550.00		
Mosquitos & Weeds .....	2,850.00		2,850.00	2,230.06	619.94	
Rubbish Coll. & Disp. ....	248,878.00	4,080.00	252,958.00	252,955.03	2.97	
Furn. & Office Equip. ....	190.00		190.00	186.95	3.05	
Recreation, Wages .....	23,765.00		23,765.00	22,707.36	1,057.64	
Office .....	1,170.00		1,170.00	1,004.58	165.42	

Carried Over From 1983	Appropriated 1984	Transfer	Total Available	Spent	Returned To Surplus	Carried Over To 1985
Programs .....	6,945.00	1,000.00	7,945.00	7,468.20	476.80	
Coordinator .....	3,900.00		3,900.00	3,900.00		
Secretary .....	3,192.26		3,192.26	2,235.27	956.99	
Travel in State .....	125.00		125.00	125.00		
Furniture & Office Equip. ..	85.00	415.00	500.00	500.00		
Veterans Services, Office ...	270.00		270.00	264.22	5.78	
Wages .....	9,677.98		9,677.98	9,527.98	150.00	
Travel in State .....	300.00		300.00	300.00		
Assistance .....	12,000.00	8,000.00	20,469.46	18,496.44	973.02	1,000.00
Memorial Day .....	500.00		786.00	786.00		
Veterans Day .....	350.00		350.00	350.00		
Workmen's Comp. Wages ..	1,430.68		1,430.68	1,430.68		
Office .....	150.00	2,500.00	2,650.00	150.00		2,500.00
Assistance .....	58,000.00	21,000.00	79,000.00	75,757.26		3,242.74
Fire & Police Medical .....	10,000.00	3,000.00	13,000.00	13,000.00		
Building Code Appeals .....	100.00		100.00		100.00	
Library Salary & Wages .....	156,121.64		156,121.64	155,960.20	161.44	
Office .....	3,100.00		3,100.00	3,100.00		
Building Expense .....	14,150.00		14,411.38	13,944.88	466.50	
Materials .....	34,643.50		34,643.50	34,634.00	9.50	
Council on Aging .....	10,479.00	587.00	11,066.00	11,066.00		
Public Work, Wages .....	501,660.38		501,660.38	494,668.24	5,190.14	1,802.00
Snow & Ice .....	36,318.00	13,953.76	50,271.76	50,271.63	.13	
Consultant Engineer Services	10,000.00		10,000.00	9,925.00	75.00	
Operating Expense .....	101,500.00		101,500.00	101,500.00		
Street Sweeping .....	14,000.00		14,000.00	13,490.00	510.00	
Equipment Maintenance ..	30,000.00		30,000.00	30,000.00		
Treatment Plant .....	110,000.00	1,480.00	111,480.00	111,479.57	.43	

	Carried Over From 1983	Appropriated 1984	Transfer	Total Available	Spent	Returned To Surplus	Carried Over To 1985
Travel in State .....		1,750.00		1,750.00	1,750.00		
Moth Control .....		4,000.00		4,000.00	4,000.00		
Clothing Allowance .....		7,800.00		7,800.00	7,650.00	150.00	
Dutch Elm .....		2,000.00		2,000.00	2,000.00		
Shade Trees .....		1,500.00		1,500.00	1,500.00		
Coffee & Donuts .....		2,000.00		2,000.00	2,000.00		
Highway Maintenance .....		55,000.00		55,000.00	54,818.23	181.77	
Water Division, Wages .....		114,946.20		114,946.20	114,946.20		
Operating Expenses .....		19,500.00		19,500.00	19,500.00		
Equipment Maintenance ..		2,000.00		2,000.00	2,000.00		
Travel in State .....		480.00		480.00	467.18	12.82	
Communications .....		1,150.00		1,150.00	1,038.52	111.48	
Bills .....		500.00		500.00	500.00		
Meters .....		3,000.00		3,000.00	3,000.00		
Historical Committee .....		400.00		400.00	398.59	1.41	
School Administration .....	25,236.15	172,048.00	11,031.77	208,315.92	183,315.92		25,000.00
Instruction .....	7,749.72	4,579,205.00	190,153.19	4,777,107.91	4,731,051.09	46,056.82	
Otehr Services .....	86.30	200,784.00	4,393.28	205,263.58	205,263.58		
Operation & Maintenance .	3,585.30	792,062.00		795,647.30	773,473.26	5,881.88	16,292.16
Insurance .....		4,100.00		4,100.00	2,214.00	1,886.00	
Acq. Fixed Assets .....	12,191.17	16,933.00	31,518.42	60,642.59	60,642.59		
Contingent .....		14,000.00		14,000.00	10,065.99	3,934.01	
<b>Total Regular Appropriations</b>	<b>\$52,276.07</b>	<b>\$13,069,361.30</b>	<b>\$234,996.66</b>	<b>\$13,356,634.03</b>	<b>\$13,192,439.70</b>	<b>\$112,570.78</b>	<b>\$51,623.55</b>
<b>SPECIAL APPROPRIATIONS</b>							
70-77 Bylaw Compilation —	628.96			628.96	566.45		62.51
25-77 Cemetery Land Sale ...	3,600.00			3,600.00			3,600.00

	Carried Over From 1983	Appropriated 1984	Transfer	Total Available	Spent	Returned To Surplus	Carried Over To 1985
16-77 Traffic Study Comm. . .	250.00			250.00			250.00
20-78 Abbott Park Basketball	850.00			850.00			850.00
38-78 Foster Dam Sewer . . .	612.93			612.93			612.93
31-80 Schl. Energy Conserv. .	44.04			44.04		44.04	
20-81 Ladder Truck . . . . .	183.16			183.16	91.00		92.16
32-81 Johnson Park . . . . .	1,053.81			1,053.81	661.94	391.87	
14-82 Paint Out. Fire Station .	300.00			300.00	126.31		173.69
42-82 Street Restoration . . .	15,089.11	195,000.00		210,089.11	46,035.11		164,054.00
64-82 Repairs Adm. Bldg. . .	51,424.20	44,000.00		95,424.20	77,873.82		17,550.38
19-83 Energy Saving Lighting	3,939.18			3,939.18		3,939.18	
9-83 Bapen Radio System . .	216.08			216.80			216.80
59-83 Hydr. Carson Terr. . .	790.75			790.75			790.75
62-83 Painting Fire Sta. . . . .	55.00			55.00		55.00	
20-83 Street Sweeping . . . . .	1,591.29			1,591.29	1,282.50		
35-83 Jr. High Roof Repair . .	20,000.00	36,000.00		56,000.00	28,498.00		27,502.00
13-84 Regional Voc. School . .		146,893.00		146,893.00	146,893.00		
12-84 Audit . . . . .		12,500.00		12,500.00	11,900.00		600.00
51-84 Help Abused Women . .		500.00		500.00	500.00		
74-84 Pkg. Clerk Salary . . . .		4,242.00		4,242.00	4,242.00		
8-84 Legal Fees Cable TV . . .		5,000.00		5,000.00	3,090.50		1,909.50
6-84 Judgments . . . . .		30,000.00		30,000.00	30,000.00		
16-84 Unpaid Bills . . . . .		80.02		80.02	45.12	34.90	
65-84 Assessors Prof. Ser. . . .		10,000.00		10,000.00	7,558.11	2,441.89	
50-84 Police Copy Machine . .		2,000.00		2,000.00	1,998.56	1.44	
65-84 Police Patrol Cars . . . .		18,000.00	2,100.00	20,100.00	20,100.00		
44-84 Fire Radio Equip. . . . .		1,900.00		1,900.00	1,840.96	59.04	
45-84 Fire Repairs Engine 2 . .		800.00		800.00			800.00
47-84 Fire Painting . . . . .		1,000.00		1,000.00	975.80	24.20	

	Carried Over From 1983	Appropriated 1984	Transfer	Total Available	Spent	Returned To Surplus	Carried Over To 1985
28-84 Harbormaster Boat ...		8,000.00		8,000.00	8,000.00		
68-84 Master Plan Comm. ...		200.00		200.00			200.00
69-84 Library Elec. Work ...		3,000.00		3,000.00	1,073.00		1,927.00
11-84 Library Automation ...		4,000.00		4,000.00			4,000.00
58-84 Rprs. Tennis & BB Cts..		1,500.00		1,500.00	1,475.00	25.00	
53-84 Public Works Trucks ..		70,000.00		70,000.00	69,382.85		617.15
55-84 Sluice Gates .....		20,000.00		20,000.00	6,209.63		13,790.37
20-84 Water Line Extension ..		79,000.00		79,000.00	5,121.75		73,878.25
14-84 Schl. Asbestos Remov..		26,027.00		26,027.00			26,027.00
15-84 Schl. Energy Windows ..		55,000.00		55,000.00			55,000.00
<b>Total Special Appropriations</b>	\$100,628.51	\$774,642.22	\$2,100.00	\$877,370.73	\$475,541.61	\$7,325.35	\$394,503.77
<b>Amounts Provided from Assessors Recapitulation Sheet</b>							
Overlay 1977 .....	(402.00)	402.00					
1978 .....	(468.50)	468.50					
1979 .....	(428.00)	428.00					
1980 .....	(3,160.15)	3,160.15					
1981 .....	(678.12)	678.12			1,092.10		(1,092.10)
1982 .....	35,605.21			35,605.21	41,238.50		(5,633.29)
1983 .....	143,449.74	(50,000.00)		93,449.74	45,444.84		48,004.90
1984 .....		300,000.00		300,000.00	164,242.31		135,757.69
State & County Assessments ..	7,903.05	796,187.93		804,090.98	798,459.98		5,631.00
Tax Title Costs .....		2,000.00		2,000.00	1,528.16		471.84
<b>TOTAL RECAP SHEET</b>	181,821.23	1,053,324.70		1,235,145.93	1,052,005.89		183,140.04
<b>GRAND TOTAL</b>	334,725.81	14,897,328.22	*237,096.66	15,469,150.69	14,719,987.20	119,896.13	629,267.36

\*This balance consists of a transfer of \$51,222 from Metco Receipts and \$185,874.66 from Tuition receipts used to offset school costs.



	HARBOR MASTER	BUILDING INSPECTOR	GAS INSPECTORS	PLUMBING INSPECTORS	WEIGHTS & MEAS. INSPECTORS	ELECTRICAL INSPECTORS
Personal Services .....	2,544	19,491	1,431	5,239	3,372	6,205
Supplies & Expenses .....	1,655	1,774			401	387
Other Capital Outlay .....	8,000					
<b>Total</b> .....	12,199	21,265	1,431	5,239	3,782	6,592
	<b>CIVIL DEFENSE</b>	<b>DOG OFFICER</b>	<b>PUBLIC WORKS</b>	<b>HWY. CONSTR. AND MAINT.</b>	<b>SNOW &amp; ICE REMOVAL</b>	<b>STREET LIGHTING</b>
Personal Services .....	1,000	3,944	504,593		50,272	
Purchase of Services .....				54,818		158,996
Supplies and Expenses .....	2,556	1,106	142,900			
Other Capital Outlay .....			69,383			
<b>Total</b> .....	3,556	5,050	716,876	54,818	50,272	158,996
	<b>WASTE COLLECTION AND DISPOSAL</b>	<b>STREET CLEANING</b>	<b>PUMPING STATION</b>	<b>HISTORICAL COMMISSION</b>	<b>CONSERVA. COMMISSION</b>	<b>HEALTH REGULA. AND INSPEC.</b>
Personal Services .....						62,944
Purchase of Services .....	252,955	14,773				
Supplies and Expenses .....			111,480	399	573	6,590
<b>Total</b> .....	252,955	14,773	111,480	399	573	69,534
	<b>OTHER HEALTH EXPN.</b>	<b>COUNCIL ON AGING</b>	<b>VETERANS' SERVICES</b>	<b>PUBLIC ASSISTANCE</b>	<b>LIBRARY</b>	<b>RECREATION</b>
Personal Services .....	2,230		9,528		1145,030	28,843
Purchase of Services .....			18,496	500		
Supplies and Expenses .....		11,066	1,700		52,752	9,760
Other Capital Outlay .....						1,475
<b>Total</b> .....	2,230	11,066	29,724	500	197,782	40,078

	INTEREST- LONG-TERM DEBT	INTEREST- SHORT-TERM DEBT	RETIREMENT OF DEBT PRINCIPAL	OTHER GEN. FUND EXPENDITURES
Personal Services .....				1,431
Purchase of Services .....				121,413
Supplies and Expenses .....	187,263	49,217	647,400	150
<b>Total</b> .....	187,263	49,217	647,400	122,994

## SPECIAL REVENUE FUNDS

	FEDERAL REVENUE SHARING	HIGHWAY IMPROVEMENT	COUNCIL ON AGING	STATE AID TO LIBRARY
<b>REVENUES</b>				
Federal Grants .....	\$ 261,648	\$	\$	\$
State Aid .....		72,383	4,609	10,930
Interest on Investments .....	10,865			
<b>Total</b> .....	272,513	72,383	4,609	10,930
<b>EXPENDITURES</b>				
Personal Services .....	302,000			10,930
Purchase of Services .....		41,788	4,882	
<b>Total</b> .....	302,000	41,788	4,882	10,930
	<b>SALE OF CEMETERY LOTS</b>	<b>PENSIONS</b>	<b>POLICE PAID DETAILS</b>	<b>ART LOTTERY</b>
<b>REVENUES</b>				
User Charges .....	49,192		48,726	
State Aid .....				3,521
Special Assessments .....		42,246		
<b>Total</b> .....	49,192	42,246	48,726	3,521
<b>EXPENDITURES</b>				
Personal Services .....			48,782	
Purchase of Services .....				2,816
<b>Total</b> .....			48,782	2,816

# INSURANCE RECOVERY

## REVENUES

Fees ..... 9,143

**Total** ..... 9,143

## EXPENDITURES

Supplies and Expenses 6,709

**Total** ..... 6,709

# ENTERPRISE FUNDS

## SEWER FUND

## WATER UTILITY FUND

## REVENUES

Utility User Charges ..... \$

Other Utility Charges ..... \$

State Revenue ..... 5,969

**Total** ..... 5,969

## EXPENDITURES

Personl Services 114,946

Supplies and Expenses 26,506

**Total** ..... 141,452

# CAPITAL PROJECTS FUNDS

## HIGHWAYS

## TOWN HALL

## SEWER

## WATER

## REVENUES

Proceeds of Bond Issues ..... 265,000

**Total** ..... 265,000

44,000

44,000

20,000

20,000

79,000

79,000

### EXPENDITURES

Purchase of Services .....	46,035	77,874	6,210	5,122
Construction .....				
Other Capital Outlay .....				
<b>Total</b> .....	46,035	77,874	6,210	5,122

## SPECIAL ASSESSMENT FUNDS

### SEWER

<b>REVENUES</b>	
Special Assessments .....	43,183
<b>Total</b> .....	43,183
Transfer Out .....	43,183

## TRUST AND AGENCY FUND

	PERPETUAL CARE FUND	STABILIZATION FUND	CONSERVATION FUND	RETIREMENT FUND
<b>REVENUES</b>				
Interest on Investments .....		2,853	1,298	
Bequests .....	3,516			
<b>Total</b> .....	3,516	2,853	1,298	
<b>EXPENDITURES</b>				
Purchase of Services .....				1,205,053
Supplies and Expenses .....	2,417	2,853	1,298	12,098
<b>Total</b> .....	2,417	2,853	1,298	1,217,151

## REVENUES

Other Departmental Rev. ....	12,219
Interest On Investments .....	381

<b>Total</b> .....	12,219
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## EXPENDITURES

Purchase of Services .....	12,125
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<b>Total</b> .....	12,125
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## REVENUES AND EXPENDITURES OF TOWN SCHOOL SYSTEMS

	GENERAL FUND	SPECIAL REVENUE FUNDS	CAPITAL PROJECTS FUNDS
<b>SCHOOL SYSTEM REVENUES</b>			
Tuition .....	\$	\$ 233,256	\$
Federal Restricted Thru State .....		102,175	
State Unrestricted Grants .....	751,444		
State Restricted Grants .....	242,878	103,294	
Principal from Sale of Bonds .....			136,027
<b>TOTAL</b> .....	994,322	438,725	136,027
<b>SCHOOL SYSTEM EXPENDITURES</b>			
Personal Services			
Instructional Services .....	3,957,249	298,352	
Other Salaries .....	777,059	42,493	
Services Supplies and Other Charges and Expenses			
Instructional Services .....	449,773	30,432	
Other than Instr. Services .....	164,027	5,309	
Plant .....	366,878	11,361	
Additional Equipment .....	68,870	1,838	
Replacement Equipment .....	8,507	276	
Capital Projects .....			28,498
Regional School Assessment .....	146,893		
<b>TOTAL</b> .....	5,939,256	390,061	28,498



SCHOOL SYSTEM REVENUES	SCHOOL ATHLETIC FUNDS	SCHOOL LUNCH FUNDS	SCHOOL PROPERTY USE
Rentals .....			6,010
School Lunch Charges .....		160,607	
Other School Department Revenues ..	23,220		2,524
Federal Restricted Thru State .....		34,160	
<b>TOTAL .....</b>	<b>23,220</b>	<b>194,767</b>	<b>8,534</b>
<b>SCHOOL SYSTEM EXPENDITURES</b>			
Personal Services			
Other Salaries .....		55,529	2,122
Services, Supplies and Other Charges and Expenses			
Other Than Instr. Services .....	23,634	128,708	6,958
<b>TOTAL .....</b>	<b>23,634</b>	<b>184,237</b>	<b>9,080</b>
<b>PERSONNEL EXPENDITURES</b>			
Total Salaries and Wages			8,692,501
Paid to Employees .....			

## INTERGOVERNMENTAL EXPENDITURES

GENERAL FUND	
<b>COUNTY ASSESSMENTS</b>	
County Tax .....	260,736
<b>STATE ASSESSMENTS</b>	
Special Education .....	15,180
Exam. of Retirement System .....	492
Motor Vehicle Excise Tax Bill .....	1,767
Air Pollution Contr. Dists. ....	2,643
Met. Area Plan Council .....	2,338
Metropolitan Parks .....	102,821
Water Connet Charges .....	122,195
Mass Bay Transit Authority .....	290,288
<b>TOTAL .....</b>	<b>798,460</b>

# DEBT OUTSTANDING, ISSUED AND RETIRED

GENERAL OBLIGATION BONDS	OUTSTANDING	ISSUED THIS	RETIRED THIS	OUTSTANDING	INTEREST PAID
	JULY 1, 1983	FISCAL YEAR	FISCAL YEAR	JUNE 30, 1984	THIS FISCAL YR.
Water Utility .....	\$ 38,400	\$	\$ 38,400	\$	\$ 2,150
School Bonds .....	2,610,000		255,000	2,355,000	151,588
All Other Purposes .....	567,000	140,000	354,000	353,000	33,525

## CASH AND INVESTMENTS ASSETS AS OF JUNE 30, 1984

### SPECIAL GENERAL FUND REVENUE FUND

Cash-unrestricted		
Checking	(163,622)	
Cash-unrestricted		
Savings .....		2,384
Cash-Restricted Savings .....	846	
Certificates of Deposit .....	800,000	
Combined Investments .....	1,043,621	
<b>TOTAL</b> .....	1,680,845	2,384

### CASH FLOW RECONCILIATION

Balance, July 1, 1983 All Funds .....	1,107,114
ADD: Total Revenues .....	15,661,381
Total Available .....	16,768,495
LESS: Total Expenditures .....	15,085,266
Balance, June 30, 1984, All Funds .....	1,683,229

## EXPENDITURES MADE FROM FEDERAL GENERAL REVENUE SHARING FUNDS ONLY

	BUDGETED	ACTUAL
Police .....	155,000	155,000
Fire .....	155,000	147,000

# **SCHEDULE OF CHANGES IN TOWN DEBT** **YEAR ENDING JUNE 30, 1984**

Outstanding Debt July 1, 1983 .....	\$3,215,400.00
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Add New Issue	
Municipal Purposes .....	\$140,000.00
	3,355,400.00

Deduct Debt Matured and Paid in 1984	
School Building .....	215,000.00
Paradise Road .....	38,400.00
Police Radio .....	60,000.00
New Ocean House Land .....	35,000.00
School Energy .....	40,000.00
Town Hall Renovation .....	65,000.00
Road Construction .....	150,000.00
Sewers and Drains .....	44,000.00
Total Debt Paid in 1984 .....	647,400.00

Outstanding Debt June 30, 1984 .....	2,708,000.00
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Debt Authorized but Unissued .....	481,910.00
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Due	Principal	Interest
1985 .....	\$ 564,400.00 .....	\$ 153,731.36
1986 .....	254,000.00 .....	125,159.14
1987 .....	210,000.00 .....	109,331.04
1988 .....	210,000.00 .....	96,468.54
1989 .....	210,000.00 .....	83,606.04
1990 .....	210,000.00 .....	70,743.54
1991 .....	210,000.00 .....	57,881.04
1992 .....	210,000.00 .....	45,018.54
1993 .....	210,000.00 .....	32,156.04
1994 .....	210,000.00 .....	19,293.54
1995 .....	210,000.00 .....	6,431.04
	\$2,708,000.00	\$ 799,819.86

# Town Counsel

HARVEY F. ROWE, JR.

It is more than a decade since I commenced my employment with the Town of Swampscott Legal Department. The Town has gone through many changes during that time. During the early 1970's, the main emphasis was on the issue of growth, density and traffic. The issue of labor management and union negotiations was of less concern, and contracts were agreed upon with a minimal amount of stress. The main concern during negotiations was the balance of the amount of money paid in relation to the quality of service and education for the children in the system.

The advent of Proposition 2½ has put more emphasis on cost control and the streamlining of systems, including but not limited to services and education. The legal department has had more responsibility, while at the same time facing a lack of additional funding as the other departments in Town. It is my opinion that Proposition 2½ has lowered taxes, or at least slowed the escalation of taxes. The issue for the future is whether Proposition 2½ will be a meaningful tax saving measure or will so deplete the services and quality of life so as to effectively change the type of life that we have become accustomed to within the town.

It is with regret that I am not going to seek re-appointment as Town Counsel. I am proud to have been able to serve the Town of Swampscott for so many years. I wish to thank the many members of the Board of Selectmen that I have been associated with over the years, and other members of the Legal Department who assisted me.

## Dog Officer - Animal Control

DONALD D. REID

DOGS LICENSED 1984 .....	918
AUTO ACCIDENTS .....	35
ABANDONED ANIMALS .....	53
INJURED & SICK ANIMALS .....	47
LOST DOGS REPORTED IN SWAMPSCOTT .....	184
DOG PROBLEM COMPLAINTS .....	213
OUT-OF-TOWN ASSISTANCE .....	2
CITATIONS ISSUED .....	87
CRUELTY CASES REPORTED SPCA .....	7
ANIMALS CONFINED .....	104
BARKING DOGS COMPLAINTS .....	85
CASES PROSECUTED IN COURT .....	0
CASES BEFORE BOARD OF SELECTMEN .....	2
LETTERS OF WARNING SENT .....	27
DOG BITES REPORTED .....	5
CATS REMOVED FROM TREE .....	4
INJURED SEAGULLS .....	2

Please be sure to leave your name and number when making complaints as it is very important to the investigations. I would like to thank all departments, especially the Police Department. It has been my pleasure to serve the town. Please remember to keep your dog safe, keep them leashed. Make sure you have your dog licensed, it may save its life or expedite its return should it get loose. Your pet is part of the family, keep it safe and protected.

# Board of Assessors

ANTHONY F. BENEVENTO, Chairman

JOHN M. HARTLEY, Secretary

ERNEST J. MAZOLA

The Board of Assessors herewith submits its Annual Report to the Citizens of the Town of Swampscott for the year 1984.

The Townspeople elected two new board members, Ernest J. Mazola and Attorney John M. Hartley.

At the first meeting of the Board after town elections in April, Anthony F. Benevento and John M. Hartley were elected Chairman and Secretary respectively.

Anthony F. Benevento received his professional designation as an Assessor awarded by the Department of Revenue and Massachusetts Assessors Association.

The Board of Selectmen voted to split the tax rate for fiscal 1985 at \$21.70 per thousand for property classified as residential and \$31.58 per thousand for property classified as commercial and industrial.

The Board is beginning preparation to contract services to up-date values of property at its full and fair cash value for Fiscal 1987 as mandated in accordance with the General Laws of the Commonwealth.

The Board expresses its thanks to Town Counsel, Harvey F. Rowe, Jr. and Assistant Town Counsel, Arthur J. Palleschi for their assistance in matters of litigation and also to various Town Departments for their continued cooperation and support.

Statutory exemptions on real estate, which are mandatory under Chapter 59, General Laws of the Commonwealth of Massachusetts to qualifying homeowners, totaled in the amount of \$104,850.62.

The Board of Assessors herewith submits its figures to determine the Tax Rate for Fiscal 1985:

GROSS AMOUNT TO BE RAISED .....	\$ 15,374,469.73
ESTIMATED RECEIPTS .....	4,760,391.10
NET AMOUNT TO BE RAISED BY TAXATION .....	\$ 10,614,078.63
REAL ESTATE VALUATION .....	\$462,347,830.00
PERSONAL PROPERTY VALUATION .....	8,217,925.00
TOTAL VALUATION .....	\$470,565,755.00

TAX RATE — \$21.70 RESIDENTIAL	31.58 COMMERCIAL
21.70 OPEN SPACE	31.58 INDUSTRIAL
REAL ESTATE PROPERTY TAX .....	\$10,354,575.02
PERSONAL PROPERTY TAX .....	259,503.61
TOTAL TAXES LEVIED ON PROPERTY .....	\$10,614,078.63

## MOTOR VEHICLES ASSESSED (Not figured in Tax Rate)

Number of cars assessed .....	11,855
Valuation of cars assessed .....	\$28,037,350.00
Excise tax on cars assessed .....	\$ 606,982.42

Respectfully submitted, Board of Assessors  
Anthony F. Benevento, M.A.A.  
John M. Hartley  
Ernest Mazola



# Housing Authority

DAVID GILMORE, Chairman

MARGARET M. KELLY, Vice-Chairman

JOHN F. O'HARE, Treasurer

EVA PERETSMAN, Member

ALBERT DiLISIO, Assistant Treasurer

LEONARD H. BATES, JR., Executive Director and Secretary

MICHAEL J. MARTIN, Counsel

The Office of the Authority is located at 6 Duncan Terrace and is open daily from 9:00 A.M. to 5:00 P.M. every day except Saturday and Sunday. Regular and Special Meetings are held as often as necessary to carry out the business of the Authority. The Annual Election of Officers is held on the third Wednesday following the Annual Town Election.

The Authority was established in 1948 and is an independent corporation from the Town. Four members are elected by the voters of the Town and the fifth member is appointed by the Secretary, Executive Office of Communities and Development for a five-year term. The other four members are elected for a five-year term with staggered expiration dates to guarantee a majority of experienced members to carry out the functions of the Authority. All vacancies are filled by a vote of a joint meeting between the Authority and the Board of Selectmen until the next Annual Town Election to fill the unexpired term.

Information with regard to Admission and Continued Occupancy Limits and Eligibility Requirements for both types of housing in the Town can be obtained by calling the Authority's Office at 593-5516 or by calling in person during regular business hours.

Also, all Rules and Regulations pertaining to Public Housing are on file for inspection by anyone.

Under the Authority's continuing Modernization Programs, apparently the problem with the installation, additions and alterations to the Fire Detection and Alarm Systems at Doherty Circle and Duncan Terrace has been cleared up.

On November 7, 1984, the Authority was notified by Electro Signal Lab, Inc. that there was a recall of certain 300 Series Smoke Alarms and that the recall was due to poor audibility. Apparently the contractor, World Electric Corporation failed to notify the Authority of this recall.

On December 3, 1984, Electro Signal Lab, Inc. replaced all of the 300 Series Smoke Alarms at Doherty Circle and since that time there has not been any false alarms.

The Authority was granted Modernization Funds in the amount of \$30,000.00 on July 9, 1984, by the Executive Office of Communities and Development for the re-roofing of six buildings at Duncan Terrace and this was amended to \$50,700.00, on November 15, 1984.

The work commenced on October 17, 1984, by Professional Roofing Contractors of Salem, MA and was completed on November 9, 1984.

The Authority on July 29, 1984, applied for \$4,200.00 for conservation-related improvements at both Duncan Terrace and Doherty Circle and on September 4, 1984 were awarded \$2,300.00. This was amended to \$2,900.00 on October 29, 1984, to install 132 new night setback thermostats at Doherty Circle. These thermostats were just received recently and every effort will be made to have them installed as quickly as possible.

On August 14, 1984, the Authority was notified by Amy S. Anthony, Secretary, Executive Office of Communities and Development that a recent review of leasing performances under the Chapter 707 Scattered-site Program indicated that the Authority had exceeded its minimum, on-going performance standard and achieved 100% leasing.

In recognition of a job well done, Secretary Anthony was amending the Annual Contributions Contract to reflect an award of two (2) additional units.

Under the date of August 14, 1984, the Authority applied again for an additional 24 units under the Chapter 707 Scattered-site Program and on October 29, 1984, the Authority was awarded seven (7) more units bringing the total number of units under the Chapter 707 Rental Assistance Program to 20.

With regard to the application dated December 2, 1983, for Section Eight Existing Housing Program with the U.S. Department of Housing and Urban Development, the Authority never received a response.

The Authority would like to take this opportunity to extend its appreciation to Kent F. Murphy, C.H.O., Health Officer for the Town, for his complete cooperation in making the inspections under the Rental Assistance Program.

With out his assistance and understanding, this program would not be a success.

Also, the Authority would like to thank Chief Hyde and his whole Department for their assistance during the installation of the smoke detectors at Duncan Terrace and Doherty Circle.

# Board of Appeals

JAMES L. RUDOLPH, ESQ. Chairman

WILLIAM O'BRIEN, Vice Chairman      ANN WHITTEMORE, Clerk

JACK LEVIN      CHARLES MORRISON, ESQ.

Associate Members

CHARLES HALL      RICHARD McINTOSH

The Board of Appeals held twenty-one (21) hearings during the year ending December 31, 1984; a total of fifty-nine (59) applications were filed with the Board during that period.

A new fee structure raising the basic fees from \$35.00 to \$100.00 was implemented during the past calendar year.

The Board would like to give special thanks to town counsel Harvey Rowe and Arthur Paleschi for their legal advice, building inspector Louis Gallo for his technical support and the associate members whose interest and expertise was of great assistance to the Board.

James L. Rudolph, Esq. was elected Chairman of the Board replacing Jack Levin who chose not to seek another term as Chairman. The Board would like to thank Jack Levin for his contribution to the Board and to the Town of Swampscott.

# Department of Civil Defense

RICHARD E. MAITLAND, Director

The Swampscott Civil Defense continues to be active in providing support to Town Departments during emergency and disaster situations. We have also assisted organizations, such as The Fourth Of July Committee, during their activities. This has provided an opportunity for our personnel to train with our equipment, and demonstrate to the public the capabilities of some of our equipment. Our personnel continue to participate in training programs sponsored by State and Federal programs.

Disaster preparedness information pamphlets are available to anyone upon request. Any citizen interested in becoming a Civil Defense Volunteer should contact the Director.

## Board of Health

ROBERT W. MURPHY, Chairman

THEODORE A. DUSHAN, M.D.

STEVEN H. LEFKOWITZ, M.D.

KENT F. MURPHY, C.H.O. Health Officer

This year Dr. Howard E. Rotner, who had been a member of this board since June 19, 1975, resigned because of his pressing and demanding medical practice. Dr. Rotner was a member and chairman through many difficult years. We wish to thank him for these many years of service, for a job well done; and welcome Dr. Steven H. Lefkowitz, who was appointed in joint convention with the Board of Health and Board of Selectmen to fill the unexpired term until next town election.

There were 161 deaths resulting in a crude death rate of .09 per thousand. The average age at death was 77.43 years. Of this number there were 40 deaths that occurred at a long term care facility, many of whom were not long time residents, resulting in 121 deaths for an average age of 74.60 years of death.

There were 119 births for 1984. Births for the last 11 years were as follows: 1974, 89; 1975, 86; 1976, 96; 1977, 97; 1978, 98; 1979, 93; 1980, 99; 1981, 107; 1982, 100; 1983, 123; 1984, 119. This indicates a gradual rise over the past few years but no rapid increase.

The major causes of death were Heart Disease 98, Cancer 28, Respiratory Disease 17, Gastrointestinal Disease 4, Central Nervous System 4, Septicemia 4, Accident 3, Suicide 2, and Diabetes 1.

Communicable disease for the past 7 years are as follows:

	1984	1983	1982	1981	1980	1979	1978
Chicken Pox .....	33	68	52	91	103	75	90
German Measles (Rubella)...	0	0	0	0	0	3	1
Hepatitis Infections .....	5	2	3	0	2	2	0
Measles .....	0	0	0	0	0	0	0
Meningitis .....	1	0	2	1	1	0	0
Mumps .....	0	0	0	1	1	0	0
Salmonellosis .....	9	3	9	3	4	2	16
Scarlet Fever .....	0	6	12	2	2	0	2
Streptococcal Infection .....	12	9	24	8	10	4	7

The evidences of communicable diseases appear normal. The low number of chicken pox is deceiving, as the chicken pox season was late this year due to good warm winter weather.

The Flu and Pneumonia Vaccine Clinic was successful this year and a total of 531 shots were given at the clinic, 200 doses were supplied to the Jewish Rehabilitation Center and 70 were given out to private physicians.

We wish to thank Dr. Dushan, Board Member; and nurses Margaret Casey, Leslie Breen Barbara DiPietro, Ruth Epstein, Joan Fried and our Public Health Nurse, Ann L. Greenbaum; as well as our clerical volunteers KiKi Cullen, Barbara Eldridge, Barbara Gustavsen, Dorothy Steminiski, Carol Dedrick, Betty Beatrice, Florence Flanagan and Betty Johnson; and Monsignor John Carroll for donating the use of St. John's Hall.

Our Well Child Clinic was conducted the last Tuesday of every month, and we wish to thank Dr. Albert Brown, pediatrician, and the First Church in Swampscott Congregational for donating the space and facilities for this clinic.

The first Tuesday of each month in Hypertension Clinic and is conducted for the senior citizens at the Leon E. Abbott Senior Center, Burrill Street, Swampscott. A total of 536 were tested with 6 referrals.

Blood lead tests were done in the Swampscott kindergarten and the day care centers, as well as by appointment in this office. Over 250 children 6 years or under were tested, with no positives.

Dental tests were done by Doctors Clement Schoenbeck, Paul McNeil, Charles Lynch and Ronald Plotka, who conducted screenings in grades kindergarten through VI inclusive. A total of 1,896 students were screened, and there were 46 referrals to family dentists.

Our beaches experienced pollution problems again this year. Stacey Brook was again a major source of pollution which was eventually corrected by the Swampscott Department of Public Works. We also had serious pollution to Eiseman Beach and were forced to close this beach for one week. This source, although still unknown, was not Stacey Brook. Next year's testing will address this pollution source.

The algae that has been on our shores for many years is again being studied to try to find a solution to this horrendous odor problem.

Representative Timothy Bassett and the Metropolitan District Commission is funding Dr. Robert Wilce of the University of Massachusetts to take all the data generated in previous studies, and come up with a solution to the algae problem.

After a study, the Board of Health adopted regulations governing suntanning booths to protect consumers. We do not have any suntanning in town, but it is the Board of Health's opinion that the regulations are to be in place. Those wishing to do so now know the regulations governing them.

The Board of Health after a public hearing in June and several meetings, adopted "Regulations Affecting Smoking in Public Places", which require "no smoking" areas in restaurants, library, public meetings and other public places.

All licenses, permits and rubbish fees amounted to \$4,868.00 which was turned in to the Town General Fund.

We wish to thank all boards, committees, departments and citizens for their assistance.



# **Swampscott Conservation Commission 1984 Annual Report**

ERLAND S. TOWNSEND, JR., Chairman

SARAH P. INGALLS

THOMAS F. KILEY

LAWRENCE PICARIELLO

G. WILLIAM TURNER

CHARLES WILKINSON

The Commission was saddened by the death in October of Esther Ewing, Co-chairman and a member of the Conservation Commission since 1972. With the resignation earlier of Nancy Driggs two vacancies occurred and these were filled by Thomas F. Kiley and G. William Turner. In June Teresa Nelson had been appointed but later resigned to become an associate member.

During the year there were five public hearings held under the Wetland Protection Act. Ten public hearings were held for a Determination of Applicability to the Act and all ten were found to be negative; that is, not applicable. Also an extension of Orders of Condition was granted to the owners of the Preston Beach Motel property.

After some years in its preparation, the Master Plan of the Conservation Commission was finished and copies distributed to various departments in town. Copies are available at the Administration Building.

Four small wetland lots were added to the Wetland Zoning Map by act of Town Meeting, this having been sponsored by the Conservation Commission.

Litter problems continue to plague various spots in town. Muskrat Pond and Palmer Road at the end of Ocean Ave. are two such problem areas and the Commission would like more cooperation in controlling the litter in these places.

## **Forest Warden**

WILLIAM R. HYDE, Chief of Department

The following is the report of the Forest Warden for the year 1984:

During the year 1984, this department issued 35 burning permits to the residents of Swampscott. This was done in accordance with the law which allows burning during the period January 15, through May 1. This burning to consist of the open burning of products of open space land husbandry and management, including materials commonly referred to as brush including vegetation such as tree branches, brush, cane, driftwood and other forestry debris, but excluding grass, hay or leaves. The permit for such burning to be obtained from the fire department.

Such burning shall be performed in accordance with following requirements: a) without causing a nuisance, b) with smoke minimizing starters if fire starters are necessary, c) between ten o'clock ante meridian, and four o'clock post meridian, d) on land proximate to the place of generation of such products, or at such place as may be designated in the permit.

Violations shall be punishable by a fine of not more than fifty dollars per day, and each day's violation shall constitute a separate offense.

This statute will be enforced by this department anytime it is encountered.

Any future changes in the open burning law will be issued to the local papers for citizen notification. I wish to thank the citizens of Swampscott for their past cooperation in this matter.

## **Fire Department**

WILLIAM R. HYDE, Chief of Department

The following is the report of the Fire Chief for the year 1984:

During the year 1984, this department answered a total of 867 alarms. Of these alarms, 52 were building fires, 14 traffic accidents, 24 were medical aids. The remainder of these calls included lockouts, false alarms, mutual aid runs to other cities and towns, electrical fires, chimney fires, oil burners, details and miscellaneous incidents. We inspected and issued 83 permits for oil burners. There were 455 parcels of property inspected for smoke detectors.

### **"APPARATUS"**

The apparatus of this department is mechanically in excellent condition with the exception of our reserve pumper, Engine #1. This pumper is a 1955 Maxim, 750 gallon per minute pumper. As I stated in last year's report, this pumper should be replaced immediately as parts for this vehicle are now hard to come by. I discussed this with the finance committee at last year's meetings and the article was indefinitely postponed in favor of recommending a program to refurbish Engines #2, & #3 for which I am most grateful. The need however is there for a dependable back up pumper which would be placed into service whenever the first line pieces of equipment were out of service. With the program recommended by the Finance Committee to Town meeting for refurbishing my Engine #2 was completed in September and is now back in service for the Town. The work was done by Greenwood Motors of North Attleboro. The body has been replaced with all aluminum and is expected to last for many years. My engine #3 will be sent out in the coming year for the same repairs. My new ladder continues to perform in the manner which I had hoped.

### **"FIRE DRILLS AND INSPECTIONS"**

Fire drills were conducted at all schools during the year 1984. Fire drills are conducted shortly after school opens, during fire prevention week and several times during the year. Separate drills are conducted by the teachers throughout the year. These drills are conducted in an orderly and efficient manner and credit is deserved by the principals and faculty who supervise our students. Each year before the opening of school, the fire alarm systems are checked in all schools by the Town Electrician and a member of this department. All systems were found to be in proper working order. All mercantile, public and other buildings under our control have been inspected according to law. Inspection of property is a valuable branch of the fire service, and we of the fire service are more than happy to do our part in this most important work. Citizens of Swampscott are urged to contact their fire department for suggestions on fire prevention and fire safety. The number to call is 595-4050.

### **"FIRE ALARM SYSTEM"**

The fire alarm system is maintained by the Town Electrical Inspector. Overhead wiring is still needed in certain areas of town. I have asked the Electrical Inspector to give me a



written report of what is needed and the cost. Due to budget constraints and level funded budgets we are taking care of the emergencies first and if there is any money left at the end of the year it is used for preventative maintenance. Fire alarm boxes are important and all residents should know the location of the nearest fire alarm box to their home. This box can be used to summon immediate help whenever an emergency arises. The fire alarm box is not limited to fire related incidents, but can be used to summon help for medical aids, automobile accidents and any other emergency. All fire alarm boxes are tested on a regular basis by the Town Electrical Inspector. Anyone not familiar with the operation of a fire alarm box should call the fire department for instructions on its use. Do not hesitate to use the fire alarm box for any type of an emergency. It is a means of getting help immediately.

### **"PERSONNEL"**

The following personnel retired during the year 1984:

Michael J. DiLisio began his career in December 1963, was appointed in 1964, promoted to Captain in December of 1973 and retired February 23, 1984.

Philip Whitten began in June of 1950, served as an acting Captain from April 1973 thru October 1973 and retired in August of 1984.

Edmund J. Pickard, Jr. was appointed as a firefighter in November of 1955 and retired March 3, 1984.

Joseph Braccio was appointed as a firefighter in 1946, promoted to Captain in December of 1950, served as an acting Deputy from April 1973 through November 1973 and retired July 5, 1984.

Harold L. Jacobs was appointed in 1945, promoted to Captain in April of 1967, served as the department clerk from January 30, 1983 and retired in July of 1984.

Acting Captain Jim Fenelon returned to his duties as a firefighter. Jim served as an acting captain from July 3, 1983 until November 4, 1984. I would like to thank Jim for his dedication and professionalism during the time he served as an officer. He has passed the most recent examination for promotion to Captain.

Appointed as permanent Officers during 1984 were Michael Champion, Richard Carmody and David Hatch.

Claude P. Cullen Jr. and Robert Donahue also served as acting captains during 1984.

### **"ATLANTIC HAND TUB"**

The Atlantic Handtub traveled to the following places in 1984: West Newbury, Mass., Bath, Maine, Topsfield, Mass., Ipswich, Mass., East Greenwich, Rhode Island, Newburyport, Mass., and Pepperell, Mass. They competed and finished in the first position at East Greenwich, Rhode Island, finished second in Pepperell, third in West Newbury, fourth in Newburyport, fifth in Topsfield, sixth in Ipswich and seventh in Bath, Maine. They won prize money in the amount of nine hundred and seventy five (\$975.00) dollars. They also retained the Taylor trophy in their competition with the Gerry handtub from Marblehead.

# Police Department

PETER J. CASSIDY, Chief

## PERSONNEL

Captain Joseph A. McHugh, retired, after many years of service to the department and community. Lieutenant Paul L. DesRoches was appointed to the rank of Captain. Officer John F. Behen, Jr., was appointed a permanent patrol officer. These appointments were made from a certified civil service list.

## TRAINING AND EDUCATION

Officer John F. Behen, Jr., graduated from a 13 week recruit training program sponsored by the Massachusetts Criminal Justice Training Council.

Twenty-six patrol officers are certified emergency medical technicians. They are involved in training sessions throughout the year to maintain their certification in order to deliver the most advanced treatment for our residents.

Captain Paul L. DesRoches, in charge of the patrol division has available safety officer George M. Gately who conducts our safety programs at all of the elementary schools.

Captain John E. Toomey, in charge of investigations and prosecutions has available five officers, trained in all methods of crime preventions to assist our residents with the proper planning to decreasing the possibility of criminal activity in and around their property.

Eighteen members of the department continue to attend Colleges and Universities in the area on a part-time basis; many have attained degree status and three have advanced degrees.

The department for the first time began a cadet program. The program was a successful and rewarding experience, not only for the participants, but for the Town as well. The program demonstrated many needs within the department which could be effectively filled by cadet personnel. We feel at this time that the program should be viewed as a pilot project and should be used to lay the ground work for a modified and expanded program for the summer of 1985.

## AUXILIARY POLICE

The Auxiliary Police under the direction of Auxiliary Chief Harold J. Keating have been active throughout the year in assisting the regular department at various functions.

Chief Keating retired this year after many years of service to the department and the Town.

## ARRESTS

On Warrant .....	41
Without Warrant .....	160
Summoned to appear in Court .....	343
Witness Summonses served .....	32
Notice to Parents (Juvenile Cases) .....	5
Summoned to appear in Court for other Police Departments .....	73
Summonses served for Civil Complaints .....	6

## OFFENCES CHARGED

Assault and battery .....	4
Assault with intent to murder .....	1
Assault by means of dangerous weapon .....	2
Assault and battery on Police Officer .....	2
Attempt to commit a crime (Suicide) .....	1
Attaching plates .....	8
Breaking and entering in daytime .....	4
Breaking and entering in daytime with intent to commit a larceny .....	3
Breaking and entering in the nighttime .....	2
Breaking and entering a motor vehicle .....	1
Carrying a knife blade .....	2
Conspiracy to commit a felony .....	2
Conspiracy to commit larceny .....	2
Contributing to a delinquent child .....	1
Disorderly conduct .....	10
Disturbing the peace .....	2
Failure to notify Registry change of address .....	3
Failure to stop for Police Officer .....	5
Failure to use care at intersection .....	2
Failure to keep in right lane .....	3
False I.D. to procure alcohol .....	1
Forgery .....	23
Giving false name .....	5
Impersonating a Deputy Sheriff .....	1
Indecent assault and battery on child under 14 years .....	1
Indecent exposure .....	1
Larceny by check over \$100 .....	7
Larceny by check under \$100 .....	2
Larceny over \$100 .....	28
Larceny under \$100 .....	11
Larceny of motor vehicle .....	1
Leaving scene of accident-property damage .....	11
Loitering .....	1
Minor in possession of alcoholic beverage .....	2
Minor transporting alcoholic beverage .....	5
No license in possession .....	32
No inspection sticker .....	10
Objectable noise .....	5
Open and gross lewdness .....	3
Operating motor vehicle after revocation .....	11
Operating motor vehicle after suspension .....	11
Operating motor vehicle to endanger .....	2
Operating motor vehicle negligently .....	35
Operating motor vehicle under the influence of liquor .....	47
Operating motor vehicle while drinking alcohol .....	1
Operating uninsured motor vehicle .....	29
Operating unregistered motor vehicle .....	29
Passing on right .....	4
Passing in no passing zone .....	3

Possession of Shot Gun .....	1
Possession of Drug Paraphenalia .....	2
Possession of burglarious tools .....	3
Possession of cocaine with intent to distribute .....	6
Possession of marijuana .....	4
Possession of drugs .....	1
Possession of Firearm .....	1
Possession of knife with blade in excess .....	3
Possession of Class A substance .....	1
Possession of Class D with intent to sell .....	1
Possession of forged license .....	1
Procuring alcoholic for minor .....	1
Receiving stolen property .....	7
Speeding .....	17
Statutory Rape .....	1
Tail light not lighted .....	3
Threats .....	1
Using I.D. of another person .....	2
Using motor vehicle without authority .....	14
Uttering .....	2
Wilful and malicious destruction of personal property .....	7

## MOTOR VEHICLE LAWS

### Motor Vehicles Moving Violations:

Reported to Registry of Motor Vehicles .....	1021
Arrests .....	80
Complaints .....	110
Non Criminal .....	641
Warnings .....	190

### Parking Violations:

Notice of violations of \$5.00 restricted zone .....	2613
Notice of violations of \$10.00 restricted zone .....	1188
Notice of violations of \$15.00 restricted zone .....	189

## DISPOSITION OF CASES

Appeal cases .....	26
Appeal cases of previous years to be heard .....	90
Cases of previous year tried 1984 .....	69
Cases continued to 1985 .....	47
Cases continued without a finding .....	9
Cases continued without a finding-Court Costs .....	21
Default cases 1984 .....	225
Default cases prior to 1984 .....	460
Dismissed .....	4
Entered into CASP .....	12
Entered into EMAC .....	2
Filed .....	34
Fined .....	86
First Instance Jury .....	56
Found not guilty .....	10
Nol Prose .....	21

Probable Cause Found .....	3
Probable Cause Found cases of previous years to be heard .....	8
Probation .....	38
Sentenced to House of Correction .....	13
Sentenced to House of Correction, suspended .....	10
Sentenced to Bridgewater .....	1
Sentenced to Youth Service Board .....	4
Sentenced to Walpole .....	1

## MISCELLANEOUS

### Accidents:

Automobile accidents reported and investigated .....	281
Fatality accident .....	0
Property damage only .....	193
Accidents involving personal injuries .....	88

### Personal Injuries:

Pedestrians .....	5
Bicyclist .....	4
Operators and passengers .....	107

### Ambulance Service:

Conveyances .....	329
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### Motor Patrol Service:

Assistance to sick and injured persons .....	237
To false alarm of fire .....	9
To fires .....	142

Armed Robbery .....	2
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Assaults .....	2
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Auto Thefts .....	40
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Breaking and entering cases investigated .....	104
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Burglar alarms investigated .....	1439
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Complaints investigated .....	2476
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Larceny reports of \$200 and over investigated .....	76
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Larceny reports of \$50 to \$200 investigated .....	93
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Larceny reports of \$50 investigated .....	27
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### Licenses issued:

Bicycle licenses .....	94
Firearms identification card .....	71
Firearms license to sell .....	5
Pistol permits .....	97

Residences temporarily closed and special attention given .....	486
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## RECOMMENDATIONS

I recommend that the Town purchase two patrol vehicles; an intoxilyzer; a video taping machine and repair the heating system. I further recommend that a sergeants position be established within the department.

## APPRECIATION

I would like to extend my sincere appreciation to the Board of Selectmen, the Women Traffic Supervisors, the Auxiliary Police, and especially to the members of the Police Department.

I would also like to thank all Town Departments and others who have co-operated with this Department throughout the year.



# **Recreation Commission**

WILLIAM F. HENNESSEY, Chairman

MARIE J. CLARKE

ANTHONY DELLI-SANTI

MARY JANE RIDDELL

BERNARD O. BLOOM

ANDREW B. HOLMES

BRUCE M. WHITTIER

Fiscal constraints notwithstanding, 1984 was another year of accomplishment for the Recreation Commission.

Participation in commission programs continues to be excellent. Recreation facilities, although limited and somewhat fixed in number, serve the community well. Maintenance and upgrading of courts, diamonds, parks and equipment is carefully planned and executed so as to minimize cost while keeping these facilities in good condition.

Specific improvements this year included placement of new standards, backboards, rims and resurfacing at the Abbott Park basketball court; installation of a water bubbler at Johnson Park and replacement of the boat used for instructional and safety purposes in the commission's popular Youth Sailing Program. Indeed, through diligent management and careful shopping, the commission obtained a new Boston Whaler valued at more than \$2,600, at a total cost to the town of \$1,000.

The Recreation Commission extends appreciation to the Department of Public Works for their ongoing support. Assistance received from the Swampscott Jaycees is also gratefully acknowledged. In addition, support of commission sponsored Town Meeting Articles by the Finance Committee and by Town Meeting Members is appreciated, for we shall only ask for that which is essential to recreation programs consistent with the needs and wishes of the citizens of Swampscott.

Finally, the Recreation Commission earnestly solicits citizen input for we find that the best ideas come from you.

# **Traffic Study Committee**

PHYLIS KRAVETZ, Chairman

MICHAEL A. PALLESCHI

WILLIAM H. McCARTY, JR.

SWAMPSCOTT POLICE DEPARTMENT

The Swampscott Traffic Study Committee continued its policy of reviewing traffic problems and patterns in Swampscott.

Members of the committee met and were in attendance at pertinent hearings of the Board of Appeals, Planning Board, Board of Selectmen and other meetings, and members of the committee spoke at hearings and meetings when necessary to reflect the views of the committee.

The committee remains available for assistance and consultation where and when necessary.



# Board of Election Commissioners

ALFRED MASELBAS, Chairman

DOROTHY COLLINS

JUNE MORSE

FRANCIS MANCINI

The annual town census was conducted during the months of January and February, as per Chapter 51, Section 4-7, of the General Laws of Massachusetts, requiring that persons seventeen years of age and older be counted in the census. The total count was 14,247, and the breakdown by precinct is as follows:

Precinct 1	2568
2	2593
3	2287
4	2243
5	2390
6	2166
	<hr/>
	14247

In conjunction with the town census we are under obligation under Chapter 51, Section 4, as amended by Chapter 367, Acts of 1977, to include all persons three through twenty-one years of age and this data must be transmitted to our local School Committee.

No questions about special needs can now be asked as formerly under Chapter 766 and the purpose of the school census under the Board of Education regulations is to find any children who are not attending school and entitled to an alternative education through age of twenty-one. Such children do not appear on current records and school committees must rely on our listing to discover them. The required follow-up is the responsibility of the School Committee, and the listing is maintained in the School Dept. for their permanent records.

## PRESIDENTIAL PRIMARY

Tuesday, March 13, 1984

To cast their votes in the Presidential Primary for the Candidates of political parties for the following offices:

Presidential Preference for this Commonwealth  
State Committee man for the First Essex Senatorial District  
State Committee woman for the First Essex Senatorial District  
Democratic Town Committee for the Town of Swampscott  
Republican Town Committee for the Town of Swampscott

The polls were open from 7:00 A.M. to 8:00 P.M., as set by the Selectmen.

## DEMOCRATIC PARTY BALLOT

The following Democratic votes were cast:

Precinct 1	322
2	303
3	310
4	370
5	324
6	350
	<hr/>
Total	1979

Precinct	1	2	3	4	5	6	Total
<b>Presidential Preference</b>							
Jessee Jackson .....	5	3	11	10	1	5	35
Garry Hart .....	118	118	122	116	145	116	735
Reubin Askew .....	-	-	1	-	-	-	1
Geo. McGovern .....	75	73	71	138	87	112	556
Walter Mondale .....	82	78	72	63	61	90	446
Ernest Hollings .....	-	-	-	1	-	1	2
Alan Cranston .....	1	-	1	1	-	-	3
John Glenn .....	32	30	28	35	28	14	167
No Preference .....	4	1	1	5	1	2	14
All others .....							-
Blanks .....							20

**Total** 1979

**State Committee First Essex District (Man)**

Thomas McGee .....	133	114	122	121	110	132	732
Albert DiVirgilio .....	49	56	60	62	60	60	347
Richard Doherty .....	61	41	54	72	70	43	341
All Others .....							-
Blanks .....							559

**Total** 1979

**State Committee First Essex District (Woman)**

Anna Loughlin .....	126	136	150	159	140	150	861
All Others .....							-
Blanks .....							1118

**Total** 1979

**Swampscott Town Committee (35)**

Edythe Baker .....	91	103	102	108	134	207	745
Robert Baker .....	88	78	85	88	113	165	617
Daniel Alexander .....	87	79	76	81	99	136	558
Richard Mayor .....	72	50	68	42	45	55	332
Kent Murphy .....	99	71	96	134	102	123	625
Sherry Chamberlin .....	139	98	119	143	105	119	723
Gerard Caron .....	100	70	79	96	58	78	481
Thomas Atrellia .....	66	36	46	31	37	36	186
Richard Wood, Sr. ....	96	68	98	119	71	84	536
Kenneth Vitagliano .....	81	39	57	38	39	40	293
Susan Sullivan .....	81	55	78	68	57	91	430
Frank Perry, Jr. ....	126	66	99	85	76	72	524
Francis Cassidy .....	140	119	113	147	110	123	752
Dorothy Collins .....	76	54	75	59	76	72	412
William R. DiMento .....	131	87	99	139	104	128	688
James T. Doyle .....	71	41	64	88	56	53	373
Anthony M. Gallugi .....	70	42	57	46	42	43	300
Nancy P.I. Gallugi .....	68	43	59	58	46	53	327
Diana J. Kelley .....	116	100	131	135	106	133	721

Precinct	1	2	3	4	5	6	Total
Joseph A. McHugh .....	107	86	90	131	65	70	549
Elizabeth Cassidy .....	112	94	92	99	80	92	569
Teresa Vatcher .....	91	42	72	73	74	54	406
Catherine Valleriani .....	88	43	70	69	75	52	397
Teresa Nelson .....	76	40	69	47	44	54	330
Elisa Speranza .....	113	61	88	88	76	83	509
Peter D. Waldfogel .....	117	105	206	111	113	169	721
Gerdy Weiss .....	57	53	55	72	86	102	425
Murray I. Davis .....	74	60	72	65	66	88	420
Harvey Rowe .....	86	75	78	95	75	91	500
Carol DiMento .....	127	92	109	123	107	131	689
Richard Wood, Jr. ....	88	64	83	74	67	74	450

#### Write-Ins

Maureen McGrain .....	4	-	5	1	-	2	12
Henry Dembowski .....	4	-	5	1	-	1	11
Alix Smullin .....	4	-	5	3	-	1	13
John Hartley .....	4	-	5	1	-	-	10

### REPUBLICAN BALLOT

The following Republican votes were cast:

Precinct 1 .....	31
2 .....	22
3 .....	49
4 .....	36
5 .....	23
6 .....	40
<b>Total</b>	<b>201</b>

Precinct	1	2	3	4	5	6	Total
<b>Presidential Preference</b>							
Ronald Reagan .....	21	21	47	32	20	37	183
No Preference .....	1	1	2	4	2	4	14
All Others .....							-
Blanks .....							4
<b>Total</b>							<b>201</b>

#### State Committee First Essex District (Man)

Stephen M. Zykofsky .....	13	9	31	18	14	22	107
All Others .....							-
Blanks .....							94
<b>Total</b>							<b>201</b>

Precinct	1	2	3	4	5	6	Total
<b>State Committee First Essex District (Woman)</b>							
Jacqueline M. Williams .....	13	7	25	22	10	25	102
June S. Velandar .....	8	11	19	9	9	11	67
All Others .....							-
Blanks .....							32

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**Total**      201

**Swampscott Town Committee (35)**

Ann M. Whittemore .....	14	12	33	23	14	29	125
Alvah Parker .....	11	8	25	19	10	21	94
Robert E. Perry .....	20	15	37	25	15	22	134
Harriet A. Stanton .....	10	9	29	17	9	25	99
William Powell .....	10	10	27	19	10	21	97
Marianne McGrath .....	12	9	28	24	10	24	107

**Write-Ins**

Arthur Palleschi .....	-	-	-	-	-	1	1
Joy Butters .....	2	-	1	-	-	-	3
Norma O'Brien .....	-	-	3	-	-	-	3
Chester O'Brien .....	-	-	3	-	-	-	3
#11 - 35 Blank							

Of the 8788 eligible voters at the close of registration on February 14, 1984, a total of 2180 (25%) turned out to vote in the Presidential Primary.

**TOWN ELECTION**

April 24, 1984

The annual Town Election was held on Tuesday, April 24, 1984 in accordance with Article 80, of the 1982 Town Warrant wherein it was voted to amend Article II of Section 1 of the General By-Laws of the town to read that the Annual Town Meeting shall be held on the fourth Tuesday in April of each year. At the instruction of the Selectmen, the polls were open from 7:00 A.M. to 8:00 P.M. to act on the following:

To choose a Moderator for one (1) year.

To choose five (5) members of the Board of Selectmen for one (1) year

To choose one (1) member of the Board of Assessors for three (3) years

To choose one (1) member of the Board of Assessors for (2) years

To choose one (1) member of the Board of Assessors for (1) year

To choose one (1) member of the Board of Public Works for three (3) years

To choose two (2) members of the School Committee for three (3) years

To choose one (1) member of the Trustees of the Public Library for three (3) years

To choose one (1) member of the Board of Health for three (3) years

To choose one (1) member of the Planning Board for five (5) years

To choose one (1) member of the Housing Authority (Swampscott) for five (5) years

- To choose one (1) member of the Commissioners of Trust Funds for three (3) years
- To choose eighteen (18) Town Meeting Members for each of the six (6) precincts for three (3) years
- To choose one (1) Town Meeting Member in Precinct Two for two (2) years
- To choose one (1) Town Meeting Member in Precinct Two for one (1) year
- To choose one (1) Town Meeting Member in Precinct Three for two (2) years
- To choose two (2) Town Meeting Members in Precinct Three for one (1) year
- To choose one (1) Town Meeting Member in Precinct Four for one (1) year
- To choose one (1) Town Meeting Member in Precinct Five for two (2) years
- To choose one (1) Town Meeting Member in Precinct Six for one (1) year

The total registered voters at the close of registration on April 3, 1984 was 8499, with a breakdown by precincts as follows:

Precinct 1	1425
2	1619
3	1318
4	1340
5	1479
6	1318
<b>Total</b>	<b>8499</b>

The total votes cast was 3138, representing 36% of the total registered voters (8499) with a breakdown by precincts as follows:

Precinct 1	562
2	488
3	511
4	570
5	554
6	453
<b>Total</b>	<b>3138</b>

The total number of absentee ballots cast was sixty (60):

Precinct	1	2	3	4	5	6	Total
<b>Moderator for 1 Year</b>							
Douglas F. Allen	350	277	307	338	330	306	1908
<b>Selectmen for 1 Year (5)</b>							
John F. Burke	242	206	219	280	229	197	1373
Diana J. Kelley	235	209	265	296	243	227	1475
Andrew D. Epstein	84	185	125	247	235	223	1099
Robert E. Perry	389	244	318	278	225	111	1565
Peter D. Waldfogel	248	267	229	231	278	271	1524
Bruce N. Sachar	149	206	166	189	246	169	1125
James Fenelon	153	91	136	109	83	61	633
Lawrence Greenbaum	254	232	252	267	246	274	1525

Precinct	1	2	3	4	5	6	Total
<b>Board of Assessors (1) for 3 years</b>							
Anthony E. Benevento .....	347	265	300	310	336	287	1845
<b>Board of Assessors (1) for 2 years</b>							
Frank H. Perry, Jr. ....	88	65	87	70	70	48	428
Ernest J. Mazola .....	385	257	270	332	289	262	1795
Eva Peretsman .....	75	133	113	132	167	94	714
<b>Board of Assessors (1) for 1 year</b>							
John M. Hartley .....	180	190	210	227	214	183	1204
George Fitzhenry .....	196	101	126	136	99	63	721
<b>Board of Public Works (1) for 3 years</b>							
David Phillips .....	330	282	319	323	334	277	1865
<b>School Committee (2) for 3 years</b>							
Robert L. Ingraham .....	271	210	266	280	218	216	1461
Alix Smullin .....	225	202	221	296	278	279	1501
Marilyn Diamant .....	119	170	129	182	198	154	952
Dorothy V. Gregory .....	152	121	134	95	89	52	643
<b>Trustee Public Library (1) for 3 years</b>							
Kathy Epstein .....	334	302	310	348	358	320	1972
<b>Board of Health (1) for 3 years</b>							
Robert W. Murphy .....	346	313	345	363	339	275	1981
<b>Planning Board for 5 years (1)</b>							
Brian T. Watson .....	149	184	189	286	200	215	1223
Domenic F. Spinale .....	257	125	138	125	147	58	850
<b>Planning Board (1) for 2 years</b>							
Charles Faia .....	275	167	177	216	133	107	1075
Veeder C. Nellis .....	150	162	189	194	265	187	1147
<b>Housing Authority (1) for 5 years</b>							
David Gilmore .....	305	270	297	338	298	255	1763
<b>Commissioner of Trust Funds (1) for 3 years</b>							
Louis Gallo (write-in) .....	4	0	3	0	1	2	10

## TOWN MEETING MEMBERS

### Precinct 1

Elected for 3 years

David C. DiLisio  
 Roberta Kaloust  
 Gerald Kaloust  
 John Butterworth  
 Claire Callahan  
 Barbara Eldridge

Catherine Walsh  
 John H. Cropley  
 John Alex  
 James Polando  
 James Caswell  
 C. Paige Cullen

J. Arthur Legere  
 Domenic Spinale  
 James Fenelon  
 Joan Casey  
 Rose Pacak (Write-in)  
 Terrance Thompson  
 (Write-in)



## **Precinct 2**

Elected for 3 years

James Keddie  
Richard Williams  
Emory Spencer  
Douglas Whittier  
Paul E. Pagnotti  
Margaret DiGiulio

William Hallion  
Judith Kenney  
Linda Kerr  
Philip S. Yanofsky  
Vincent LaConte  
Nancy Page

Louise LaConte  
Sandra Hallett  
Sheila T. Leahy  
Jack Moses  
Merlin D. Downs  
Linda Newhall

### **Elected for 1 year**

Walter A. Weaver

### **Elected for 1 year (Caucus)**

Kevin Gookin

David Hallett

Paula Mariano

## **Precinct 3**

Elected for 3 years

Robert L. Ingraham  
Bruce N. Sachar  
Gordon Kelly, Jr.  
Herbert S. Greeley  
John C. Kane  
Suzanna Sullivan

John E. Toomey  
Arline Maguire  
Lawrence DiLisio, Jr.  
Susan Huse  
Leland M. Lesnever  
Daniel Mazzaferro

Edward F. Hickey  
Robert Gilberg (Write-In)  
Jeanne Hickey (Write-In)  
Paul J. Lahaie (Write-In)  
Carol McNeley (Write-In)  
John Boschetti (Write-In)

### **Elected for 2 years**

Richard A. Gilberg

### **Elected for 1 year**

Joyce M. Trapasso

Barbara D. Kelly

### **Elected for 1 year (Caucus)**

John M. Hartley

Wayne Michael Morrison

Thomas Maguire

Lena O'Neill

Catherine Woods

## **Precinct 4**

Elected for 3 years

James T. Doyle  
Francis J. Cassidy  
C. Stuart Chamberlin  
Robert Berry  
Mersine Hennessey  
Floyd Webster

Janet N. Baker  
Ernest J. Mazola  
Joseph Balsama  
Marilyn L. Cassidy  
Francis J. Corcoran  
Marilyn A. Moran

Corinne M. Nelson  
Edward W. Krippendorf  
Lawrence A. Mangini  
David Gilmore  
Louise Gilmore  
Sherry T. Chamberlin

### **Elected for 1 year**

Tacettin B. Akdag

## **Precinct 5**

Elected for 3 years

Alix Smullin  
Ann M. Whittemore  
Kenneth P. Wayne  
Alice J. Winston  
David B. Herwitz

Marla F. Rosenthal  
Sasmuel Finkle  
Joy Butters  
Geroge L. Clayman  
Rhonda Tarmy

Sandra J. Sheckman  
Ruth Fried  
Carla B. Herwitz  
Albert J. Sklar  
David Fried

### **Elected for 1 year (Caucus)**

Dorothy Albert  
Susan Nellis

Catherine Cassidy  
Ronald Tarmy

### **Elected for 2 years**

Linda C. Greenberg

### **Precinct 6**

Elected for 3 years

Marilyn R. Margulius  
Connie Rosenberg  
Claire C. Dembowski  
Faith R. Shoer  
Harry Margulius  
Donald H. Babcock

Gary Gilberg  
Louise E. Radack  
Slyvia B. Belkin  
Dorothy M. Anderson  
Arthur J. Palleschi  
Marvin L. Baker

Esther S. Ewing  
Saul Gilberg  
Timothy J. Davern  
Richard Korins  
Evelyn Gilberg (Write-In)  
Blanche Chateaneuf  
(Write-In)

### **Elected for 1 year**

Esther Darling Mulroy

### **Elected for 1 year (Caucus)**

Barbara Grab

## **SPECIAL TOWN ELECTION**

July 10, 1984

Persuant to the filing of petitions signed by not less than 5% of the total registered voters (8442) calling for a Special Referendum, the Selectmen authorized the holding of a Special Election on July 10, 1984. The question was determined by the same proportion of the voters voting thereon as was required at the representative Town Meeting as follows:

#### **Question #1.**

Shall the Town of Swampscott be allowed to exempt the total amounts required to pay for Bonded Indebtedness incurred prior to the passage of Proposition Two and One-half so called from the Town of Swampscott's limit.

<b>Precinct</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>Total</b>
Yes .....	144	116	143	181	143	140	867
No .....	261	335	295	330	384	260	1865

Of the (8442) registered voters, a total of 2732 turned out to vote in this Election (32%).

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## **STATE PRIMARY**

September 18, 1984

To cast their votes in the State Primary for the nomination of candidates of political parties for the following offices:

United States Senator	for the Commonwealth
Representative in Congress	6th Congressional District
Councillor	5th Councillor District
Senator in General Court	1st Essex Senatorial District
Representative in General Court	8th Essex Representative District
Register of Probate	Essex County
County Commissioners (2)	Essex County
County Treasurer	Essex County

The Board of Selectmen voted to set the polling hours for the State Primary to be from 7:00 A.M. to 8:00 P.M.

Precinct	D	R	I	Total
1	622	160	648	1430
2	696	175	746	1617
3	462	200	653	1315
4	526	203	631	1360
5	538	204	727	1469
6	517	200	646	1363
	3361	1142	4051	8554

## DEMOCRATIC PARTY

Total votes cast for the Democratic Party as follows:

Precinct 1	288
2	335
3	334
4	390
5	337
6	316
<b>Total</b>	<b>2000</b>

Precinct	1	2	3	4	5	6	Total
<b>Senator in Congress</b>							
David M. Bartley	17	20	17	40	23	24	141
Michael J. Connelly	24	17	27	18	19	21	126
John F. Kerry	132	152	161	141	160	132	878
James M. Shannon	102	125	118	169	117	137	768
<b>Representative in Congress - (6th District)</b>							
Nicholas Mavroules	238	274	263	294	264	262	1595
<b>Councillor - (5th District)</b>							
John F. Markey	126	176	156	156	151	169	934
J. Leo McCarthy	104	85	109	122	96	68	584
<b>Senator in General Court - (1st Essex)</b>							
Walter J. Boverini	231	230	227	250	216	210	1364
<b>Representative in General Court - (8th Essex)</b>							
Lawrence R. Alexander	237	267	250	299	257	247	1557
<b>Register of Probate - Essex County</b>							
John F. Burke	137	142	149	145	125	149	847
Timothy P. Driscoll	91	106	99	119	107	75	597
<b>County Commissioner - (Essex County)</b>							
Katherine M. Donovan	53	86	63	68	59	69	398
Terrence M. Breen	7	13	10	16	12	3	61
J. Christopher Callahan	213	259	262	306	265	234	1539
Louis A. Cersosimo	15	15	7	12	11	10	70
Donald B. Cook	15	26	17	10	20	23	111
Frank A. Costanzo	29	15	16	16	18	12	106

Precinct	1	2	3	4	5	6	Total
William J. Deveau .....	8	3	-	4	3	4	22
John F. McCarthy, Jr. ....	26	12	43	26	17	10	134
Jean Joseph Michaud .....	15	10	12	10	16	16	79
John V. O'Brien .....	28	29	28	27	26	19	157

**Treasurer - (Essex County)**

Katherine O'Leary .....	201	204	226	236	209	191	1267
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**REPUBLICAN PARTY**

Total votes cast for the Republican Party is as follows:

Precinct 1 .....	146
2 .....	191
3 .....	212
4 .....	167
5 .....	193
6 .....	216
<b>Total</b>	<b>1125</b>

Precinct	1	2	3	4	5	6	Total
<b>Senator in Congress</b>							
Elliot L. Richardson .....	66	102	97	75	91	117	548
Raymond Shamie .....	79	89	115	92	102	99	576

**Representative in Congress - (6th District)**

Frederick S. Leber .....	85	107	137	102	112	132	675
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**Councillor - (Fifth District)**

None .....

**Senator in General Court - (First Essex District)**

None .....

**Representative in General Court - (Eighth Essex District)**

None .....

**Register of Probate - (Essex County)**

None .....

**County Commissioner - (Essex County)**

Everett C. Hudson .....	93	108	152	100	114	138	705
Joseph A. Guthrie (write-in) ..	-	-	-	-	-	-	-

**Treasurer - (Essex County)**

None .....

Of the total registered voters (8714) the voter turnout for the State Primary was 3121, (28.5%).

# FEDERAL AND STATE ELECTION

November 6, 1984

The Board of Selectmen voted to set the polling hours for the State Election to be from 7:00 A.M. to 8:00 P.M.

To cast their votes in the State Election for the election of candidates for the following offices:

Electors of President and Vice-President of the United States of America

United States Senator for the Commonwealth

Representative in Congress for the 6th Congressional District

Councillor for the 5th Councillor District

Senator in General Court for the 1st Senatorial District

Representative in General Court for the Eighth Essex Representative District

Register of Probate for Essex County

County Treasurer for Essex County

The total registered voters at the close of registration on October 9, 1984, the last day to register for the November 6, 1984 Election was as follows:

Precinct 1 .....	1509
2 .....	1720
3 .....	1471
4 .....	1515
5 .....	1622
6 .....	1458
<b>Total</b>	<b>9295</b>

The following number of votes were cast:

Precinct 1 .....	1278
2 .....	1471
3 .....	1243
4 .....	1246
5 .....	1356
6 .....	1262
<b>Total</b>	<b>7856</b>

The total voter turnout was 83% of the registered voters of 9295.

The total number of absentee ballots processed was 574 with a total of 513 cast.

Precinct	1	2	3	4	5	6	Total
<b>Electors of President and Vice-President</b>							
Mondale and Ferraro .....	618	757	637	632	673	625	3942
Reagan and Bush .....	649	689	593	608	674	628	3841
Serrette and Ross .....	4	4	7	3	2	3	23
<b>Senator in Congress for the Commonwealth</b>							
John F. Kerry .....	709	904	656	689	767	732	4457
Raymond Shamie .....	547	541	571	538	563	516	3276

Precinct	1	2	3	4	5	6	Total
<b>Electors of President and Vice-President</b>							
Mondale and Ferraro .....	618	757	637	632	673	625	3942
Reagan and Bush .....	649	689	593	608	674	628	3841
Serrette and Ross .....	4	4	7	3	2	3	23

**Senator in Congress for the Commonwealth**

John F. Kerry .....	709	904	656	689	767	732	4457
Raymond Shamie .....	547	541	571	538	563	516	3276

Precinct	1	2	3	4	5	6	Total
<b>Congressman (6th District)</b>							
Nicholas Mavroules .....	967	1147	869	885	1021	936	5825
Frederick S. Leber .....	217	225	265	255	240	249	1451
Donald P. Batchelder .....	35	26	30	44	26	18	179

**Councillor (5th District)**

John F. Markey .....	782	875	761	724	811	760	4713
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**Senator in General Court (1st Senatorial District)**

Walter J. Boverini .....	917	949	823	809	895	810	5203
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**Representative in General Court (8th Representative District)**

Lawrence Alexander .....	918	1099	886	920	1012	937	5772
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**Register of Probate (Essex County)**

John F. Burke .....	776	840	727	694	767	647	4451
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**County Commissioner (2) (Essex County)**

Katherine M. Donovan .....	668	753	658	618	680	621	3998
Terrence M. Breen .....	356	415	367	342	339	294	2113
Everett C. Hudson .....	372	388	385	361	397	381	2284

**County Treasurer (Essex County)**

Katherine O'Leary .....	893	829	829	766	865	779	4961
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The retirement of Mrs. Gene H. Cormier as Secretary to the Board of Election Commissioners took place on February 1, 1984. Mrs. Cormier had served the board for fourteen (14) years and was a dedicated and conscientious Secretary, who derived great satisfaction in serving the community of Swampscott. Mrs. Cormier was replaced by Mrs. Olive G. Murphy.



# **Greater Lynn Community Service Center**

JOHN F. O'HARE, Chairman

There is no report for the Greater Lynn Community Service Center (Welfare Board) as it had no meetings during 1984.

## **Personnel Board**

PAUL E. GARLAND, Chairman

MRS. ROGER D. WHITEMORE, Jr. Clerk

KEITH A. CALLAHAN

PETER C. McCARRISTON

GERALD FREEDMAN

In accordance with Section 3(f) of the Personnel Board By-Laws, the Personnel Board herewith submits its twenty fifth annual report to the Board of Selectmen and to the citizens of the Town of Swampscott.

The Personnel Board met several times during the past year to act on matters brought before it by various boards, department heads, and individuals. Subsequent decisions were made and implemented, and a number of articles were sponsored in the warrant for the Annual Town Meeting.

The Board wishes to thank all town boards and individuals who have given us assistance and cooperation during the year.

## **Harbormaster Report**

LAWRENCE P. BITHELL, Harbormaster

ANTHONY M. PIZZI, STEPHEN L. CASTINETTE, Assistant Harbormasters

This is a report of the Harbormaster, Town of Swampscott for Calendar Year 1984. I would like to thank the people of Swampscott for their support during the year and special thanks to Town Meeting for providing the extra operating money at last Town Meeting. Also, I would like to add special thanks to Chairman Perry for his efforts to improve the harbor, Selectman Greenbaum for making the motion for the extra funds at Town Meeting. To Chief Cassidy and his Police Department and Chief Hyde and his Fire Department for their efforts in keeping the harbor safe. Thanks also to Superintendent Sotiros and his Public Works Department for their efforts at the harbor. The efforts of the Yacht Club, fishermen, boaters, Recreation Commission, friends of the Harbormaster and all other boards and individuals I may have missed.

I would like to offer a very special thanks to my staff.

I would recommend the following:

- 1) Dredge the Harbor
- 2) Purchase needed equipment for the boat
- 3) Purchase 3 marine radios (police, fire, office)
- 4) Appoint myself and my unpaid staff as Shellfish Constables and Special Police to enforce the laws regarding the same.

# Board of Public Works

DAVID L. PHILLIPS, Chairman

DANIEL P. KELLY

ROBERT W. SNOW

ROBERT J. SOTIROS, P.E., Superintendent and Town Engineer

The Department of Public Works is responsible for providing the following services:

- (1) Maintenance of 49 miles of roadway (as well as snow removal).
- (2) Operation and maintenance of the cemetery where 118 burials took place.
- (3) Operation and maintenance of the sewer, water, and drainage systems.
- (4) Operation and maintenance of the Wastewater Treatment Facility, seven Lift Stations and Composting Operation.
- (5) Maintenance of all Parks, Malls, Playgrounds, Beaches and Shade Trees.
- (6) Engineering.

## MAJOR PUBLIC WORKS PROJECTS INCLUDED:

- (1) The resurfacing and/or reconstruction of the following streets:

Banks Road  
Humphrey Street (Commonwealth Avenue to Puritan Road)  
Essex Street (Elm Place to R.R. Bridge)  
Burrill Street (Paradise Road to Essex Street)  
Danvers Road  
Foster Road (Vaughan Place to Windsor Avenue)  
Elwin Street  
Brewster Terrace  
Sheridan Terrance  
Elm Place  
Virginia Circle  
Blaney Circle  
Connelly Avenue  
Spring Court

- (2) Reconstruction of the following sidewalks:

Banks Road (Walker Road to Forest Avenue)  
Cedar Hill Terrace, Easterly side  
Ellis Road  
Lexington Circle  
Lexington Park  
Essex Avenue  
Boynton Street, Southerly side  
Portion of Middlesex Avenue

## WATER PROJECTS

- (1) Approximately 18 relays and 39 new services were done this year; 14 water breaks were repaired; 11 fire hydrants installed and/or repaired.
- (2) Work was completed on Oceanside Terrace and all residents on that Terrace are on the Town Water System.

- (3) Contracts were advertised twice to extend the water main on a portion of Windsor Avenue and Park Square so residents in that area can also be on the Town Water System. However, bids were over the estimated cost. Therefore, D.P.W. has purchased the materials for the project and has advertised for the excavation and installation of the water main extensions. Residents in these areas will be on the Town Water System by the spring of 1985.
- (4) Water main extended at the High School so sprinkler system could be installed at the rear field.
- (5) All hydrants were painted in town.

#### **WASTEWATER TREATMENT FACILITY**

- (1) Sluice gate installed at plant.
- (2) Chlorine station at Stacey Brook rebuilt.
- (3) Chlorine station at Marshall Street will be rebuilt in 1985.

#### **MISCELLANEOUS**

- (1) Planted 30 shade trees.
- (2) A program of removing Dutch Elm Diseased Trees and other trees continued as well as extensive pruning of other trees and spraying of trees.
- (3) Fences and signs were replaced, also all sign posts were painted.
- (4) Repairs to the Town Hall exterior have been completed.
- (5) Repairs to the Chapel Tower have been completed.
- (6) Repairs to a portion of the Highway Roof were completed and two new garage doors installed.
- (7) Consulting Engineer firm has been evaluating the Town sewer system.
- (8) Two ten ton trucks have been purchased, also two new sanders.

#### **RETIREMENTS**

John Gambale May 3, 1946 - July 6, 1984

Roland Dube February 27, 1959 - September 6, 1984

## **Trustees Of The Public Library**

JOHN BUTTERWORTH, Chairman

KATHY EPSTEIN, Secretary

PAUL WERMUTH

WILLIAM TALENTINO, Director

### **Highlights of 1984**

#### **A. Services**

I. Three of the four basic library operations were strengthened. Reference was restored to full-time position, and the Adult Circulation and the Children's Departments regained almost

a third of the part-time staff they had previously lost. Thus our most important public services were returned to an adequate level of staffing.

II. Library services expanded to two areas. For the first time, the Children's Room had evening hours - Monday nights from 5-8 p.m., giving parents and children a greater opportunity to use its resources.

In September our computerized circulation system was installed although it will not be fully operational until all of the library's records are entered into the computer. In the meantime, we have been using it for one important service-interlibrary loan requests. Such requests have increased by 300% since the computerized system was installed.

## **B. Library Building**

I. The most pressing problems with the building were addressed in 1984. Three long-standing problems with the roof, which had caused damage to the interior, were finally corrected. Carpeting of the main floor was replaced. Funds were provided and plans made to repair and paint the exterior of the library in early 1985.

II. Building improvements/renovations were made in the Main Room and the Children's Room, most of the funds for which came from the library's fund-raising campaign. The library's lobby was converted into the adult circulation desk area, which resulted in a number of benefits. Putting circulation desk activities at the center of the Main Floor made it easier for the staff to monitor and cover both the Adult Room and the Reference Room. It reduced the congestion in the Main Room and made it easier to use the lower book stacks. In addition, some alterations in the Children's Room made more efficient use of space, shelving and heat.

## **C. Library Use**

Attendance and circulation figures for 1984 are consistent with the figures for the last five to ten years. Circulation of library materials was 106,000. Attendance, including use of the auditorium, was approximately 79,000. Factoring in the two weeks we were closed due to renovations, the numbers match the 110,000 in circulation and 80,000 in attendance that we've averaged in recent years. Our figures are slightly (4%) above average for Massachusetts public libraries in our population range.

## **D. Projects for 1985**

### **A. Service**

Circulation, reader advisory, and reference services will improve with the help of our automated circulation system. Some traditional services will be quicker and more complete. Libraries with automated circulation systems have experienced increases in circulation ranging from 10 to 30 percent. Our goal is to have the system operational by the end of April, 1985.

We hope to increase the book budget so as to keep pace with patron needs and the increase in book prices.

We are particularly interested in providing more resources and services of interest to the elderly and to young adults. Cooperative efforts with the Council on Aging and with the new Town Librarians Council will help us achieve these goals.

### **B. Building**

We hope to add additional shelving in the Children's Room, Main Room and Reference Room and to paint the library's interior.



Ultimately, we hope to reopen on Wednesday evenings and for half-days on Saturdays over the summer; to complete interior and exterior building repairs; to automate the card catalog by substituting computer terminals for the card catalog paper records; and to provide a personal computer for use by patrons.

During 1984 we received a number of generous contributions beyond those related to our fund raising campaign. The Lions Club contributed funds towards large print books, and The Swampscott Arts Council awarded us funds for several childrens and young adult programs. To these groups and to the many others who have made contributions to the library we are very grateful.

# Council on Aging

MARTING S. PLUM, Chairman

ROBERTA A. KALOUST, Secretary	BARBARA CONCANNON, Treasurer	
HERMAN GOODWIN	HELEN SCHIFFMACHER	JOAN FRIED, R.N.
BETTY JOHNSTON	VINCENT P. O'BRIEN	ELIZABETH GREELEY

This year was the start of what could be called a year of program expansion directed at the entire elder community of Swampscott. With new appointments to the Council, the institution of new ideas followed. The one that has received publicity was the start of educational workshops given by professional educators. There were two such workshops offered in the Fall which were well-received. There are two more scheduled for the Winter and early Spring. These workshops are geared not only for those Seniors who regularly attend the daily nutrition program but also target those who are still members of today's workforce and are planning their retirement years.

Volunteers remain the backbone of the Council on Aging and service to our Elders contributing better than \$45,000.00 worth of value in time spent making the programs of Beano, Bi-monthly Movies, Line Dancing, Health Clinics, Meals-on-Wheels delivery and serving the hot lunches, a continued success.

A hand and safety rail was installed along the handicap ramp and the ramp was reggraded with grant money from the State Department of Elder Affairs and the aid of the Swampscott DPW. The reggrading insured against water backing up into the doorway.

The Council's Town Budget was supplemented by a State Department of Elder Affairs grant in the amount of \$3108.00 plus a Federal sub-grant administered and awarded by Greater Lynn Senior Services of \$1,00.00 to pay all utilities at the Leon E. Abbott Senior Center. A General Electric Good Neighbor Fund grant made it possible for the Council to hire a part-time van driver. Through the complete service package offered to Swampscott seniors a total of \$313,843.00 in services and dollar value of services helped many of our seniors cope with illness, living alone, losing a mate, transportation, nutrition and with the chores connected with owning one's home as the years add up. Town budget allocation served as part of a cash match contribution to make these services possible. For the first time in three years the CoA will be billed an additional \$1,000.00 for a cash contribution match in FY'86. Our total budget provides an approximate 3½% match for all State and Federal grants and GLSS service package.

With increasing service programs, the increasing costs of these and Center programs, the approaching need for at least a part-time staff person to help at the Center. the Town will need to reassess the meager budget awarded to the Council on Aging in order to insure our elders of good programming needed to live a full and contented life with their peers.



# Swampscott War Memorial Scholarship Fund

Trustees

ERNEST MANCHIN, Chairman

MRS. MARY W. COOPER, Secretary

JOHN M. LILLY

PATSY W. COOPER

DOUGLAS F. ALLEN

PHILIP A. BRINE, JR.

DAVID SHERMAN

The Trustees submit their 34th annual report.

We are grateful and thank everyone for your Memorial Gifts, to donors and to those who assisted in fund raising for this Memorial fund. Although the Memorial is dedicated to Swampscott Veterans, the benefits from it go to some present and future Swampscott graduates of High School who continue to higher education.

## THE HONOR ROLL OF SPECIAL MEMORIAL GIFTS WERE RECEIVED FROM:

Christopher W. Ratley, a scholarship recipient, in memory of his mother, Priscilla Waldo Papin, who wished to honor her Swampscott High School classmates, veterans of World War II

William A. Ludlam, WWII veteran, in memory of his wife, Eleanor M. Ludlam

A. M. Florence Coraine in memory of her sister, Eleanor M. Ludlam

Lee A. Santry in memory of her husband, James W. Santry, Jr., former Town Counsel and Town Meeting member for many years

Natale Coraine, WWII veteran, in memory of his parents, Mr. & Mrs. Tommasco Corriere-Coraine

David Sherman, WWII veteran in memory of his parents, Mr. & Mrs. Harry Sherman

Many friends in memory of John R. Cooper, WWII veteran, former Trustee of the Memorial and past Commander of Leon F. Abbott Post A.L.

Wayfarers Masonic Lodge in memory of: Harold A. Burrill, Ernest M. Jorgensen, Earle E. Jenkins, Donald M. Fifield, Frank R. Wallace, David Dinner, Harold F. Harvey, Robert H. Calhoun, Donald R. Simpson, Stanley M. Humphrey, Edward E. Jordan, Alfred L. Stover, G. Freeman Tibbetts, T. Clinton Johnson, Richard Cutts, Jr., Gilmour W. Knoulton, Richard B. MacFarland, Thomas B. Thurston, Henry M. Colclough, Louis J. Langevin, Fred C. Jackson, Sr., Solomon N. Ozoonian, Alfred Phaup, Alvan Fisher, Harold R. Austin, Geoffrey Spurr, Selden D. Hulquist, Stanley H. Bettger, Ralph Seiberg, Harry W. Bickford, Jr.

Marie Corleto Chiancone in memory of her husband Alphonse Chiancone, WWI veteran and former officer of Leon E. Abbott Post A.L.

Thomas J. Cahill, Jr., Ph.D., a scholarship recipient, in memory of his father, Thomas J. Cahill, WWII veteran and past commander of Leon E. Abbott Post A.L.

Mary E. Cooper, John M. Lilly, Patsy J. Losano, Douglas F. Allen, Philip A. Brine, Jr., David Sherman, Ernest Manchin, all Trustees of this Memorial Fund, in memory of Bertrand Roger, former principal of Swampscott High School and a veteran of WWII.

In memory of Mary Manchin Silvestri, although living in Lynn, Mass. and former donor, memorial donations from many relatives and friends.

In memory of John R. Reardon, who was active in Swampscott Little League program. He was a former vice-president and managed in the league for many years.

**THE HONOR ROLL OF SPECIAL DONORS AND FUND RAISERS ARE:**

Ernest Manchin, trustee, WWII veteran and past commander Joseph L. Stevens Post VFW

Benjamin Goldberg, former Trustee of the Memorial Fund

Col. Clement Kennedy, former Trustee of the Memorial Fund

Swampscott High School Class of 1941, in memory of classmates

Swampscott High School Class of 1934, in memory of classmates

Nathan Cohen, Ida S. Pinto, Minnie Pagnotta, Eva Peretsman

**DURING THE YEAR MEMORIAL GIFTS WERE RECEIVED FROM:**

Wayfarers Masonic Lodge, Ida S. Pinto, Joseph Pinto, Mrs. Roy E. Spongberg, Mr. & Mrs. Kenneth Johnson, Mr. & Mrs. Robert Emerson, Mr. & Mrs. Kenneth E. Anderson, Minnie Pagnotta, Marie Pagnotta, Mrs. John Cooper, Mrs. Richard Hendrickson, Ernest Manchin, Mary J. Nevils, Marie Corleto Chiancone, Angelo M. Losano, Eva Peretsman, Israel Block, Louise & William Benevento, Lee A. Santry, Phyllis Buccigrosso, David Sherman

**MEMORIAL GIFTS HONORED THE MEMORY OF:**

Ann J. Pierro, Carroll Ellsworth, Nellie M. Beadle, John McDermott, John T. Berry, Sr., Rita Yasi, Rose Pinto Reardon, James J. Healy, Carlo Pinto, Joseph Faella, Herbert W. Cole, James V. Colangelo, Harold R. Austin, James Mather, Mildred Pinto Faella, Frank Grasso, Albert H. Waite, Marian S. Dolan, Henry, Sarah and James Manchin.

**EIGHT TUITION SCHOLARSHIPS TOTALING \$1900. WERE AWARDED TO:**

\$500.Susan D. Watts - University of Maine

300.Marina A. Mirmelshteyn - Boston University

200.Tracy L. Patten - Salem State College

200.Marianne Speranza - Northeastern University

200.Scott G. Reblin - Salem State College

200.Audrey Goodwin - Fisher Junior College

100.Christian C. Huntress - University of Massachusetts

To date 128 Swampscott students have been awarded tuition scholarships. The town appropriated \$20,000 for this Memorial and the Memorial has "paid back" by way of scholarship awards \$31,600.

**TO ALL DONORS:** When the recipients of scholarship awards send in their thanks, they are in effect thanking you and the Swampscott veterans who worked to make this Memorial possible.

The Trustees held a meeting at our Public Library. This a is perpetual Memorial honoring Swampscott veterans and its sole purpose is to provide scholarship awards for some High School graduates of Swampscott who continue on to higher education.

Donations are tax deductible and are always welcome so you may help our young people, year after year and forever.

Your Memorial donations payable to the Swampscott War Memorial Scholarship Fund may be sent to Ernest Manchin, 44 Norfolk Avenue, Swampscott, Mass. 01907.

# Inspector of Wires

DANIEL C. CAHILL

I hereby submit the following report for the year ending December 31, 1984. Permits were issued for 212 Residential, 18 Commercial, 2 Municipal and 4 other type installations, classified as follows:

Fixed motor driven appliances:

Gas burners with fan .....	7	
Oil burners .....	17	
Air conditioners .....	18	
Garbage disposals .....	9	
Dishwashers .....	19	
Clothes dryers .....	5	
Clothes Washers .....	8	83

Fixed appliances producing heat:

Water heaters .....	3	
Ranges .....	10	13

Unclassified permits:

Repairs .....	34	
Motors .....	10	
Signs .....	1	
Temporary installations .....	27	
Others .....	22	94

Total outlets recorded on permits .....	1409	
Total fixtures recorded on permits .....	1322	
Total circuits recorded on permits .....	773	3504

Electrical Services:

Changed .....	36	
New .....	31	67

Amount of permit fees collected ..... \$9,923.35

The office hours for this department are 5:00-6:00 P.M., Monday through Thursday. During these hours, permits are issued, many questions answered and appointments for inspections made.

Inspections of damaged wiring were made after several house fires. Inspections were made after the electricians had replaced damaged wiring and before it was put into service.

# Building Department

LOUIS GALLO, Inspector of Buildings

ERLAND S. TOWNSEND, JR., Alternate Inspector

CATHERINE G.S. CASSIDY, Administrative Assistant

Office Hours: 8:30 a.m. - 12 p.m. - Monday thru Friday  
7:00 p.m. - 8:00 p.m. Tuesday

I hereby submit the following annual report of the Building Department for the year 1984.

Description of Building	Permits	Estimated Cost
ACCESSORY BUILDINGS .....	116	\$ 399,045.
Note: 17 swimming pools, 5 sheds, 3 garages and 91 roofing/other.		
NEW DWELLINGS .....	25	2,381,940.
ADDITIONS AND ALTERATIONS .....	127	1,337,747.
FIREPLACES, WOOD STOVES AND CHIMNEYS .....	8	5,280.
DEMOLITIONS .....	5	9,050.
COMMERCIAL/PUBLIC BUILDINGS		
Gibbs Oil, Vinnin Square .....	1	600.
Albert Gallo, 471 Humphrey St. ....	1	5,000.
DiLisio, 443 Essex St. ....	1	13,000.
Bay Bank, 158 Humphrey St. ....	1	1,200.
Marian Court Jr. College, Little's Point .....	1	17,000.
Marian Court Jr. College, Little's Point .....	1	350,000.
Essex Oil, 197 Essex St. ....	1	2,500.
Gretchen, Inc., 383 Paradise Rd. ....	1	335,000.
Roman Catholic Archdiocese, 58 Blaney St. ....	1	165,000.
Gretchen, Inc., 383 Paradise Rd. ....	1	38,000.
Burke Corp., 196 Burrill St. ....	1	150,000.
Richard Schwartz, 435 Paradise Rd. ....	1	1,500.
B.A. Patel, 124 Burrill St. ....	1	3,000.
Housing Authority, 6 Duncan Terr. ....	1	42,300.
<b>Total</b>	<b>295</b>	<b>\$5,257,162.</b>

Amount of Building Fees Collected,  
including certificate of inspection fees: ..... \$35,702.

The permit and construction department of this department accounts for approximately 60% of the department's time and budgeted activities. The other responsibilities and functions of the department are the enforcement of the Town Zoning Act, The State Zoning Act, The State Building Code Safety Directives, and the State mandated inspection of places of public assembly, institutions, lodging houses and other uses and investigates all reports of alleged zoning violations received by it in writing from any party.

On July 1, 1981 the Plumbing and Gas Inspectors department was transferred from the Health Department to the Building Department as required by Massachusetts General Law, Chapter 142. The Building Department now issues all permits and handles record-keeping for the Plumbing/Gas Department.

# ANNUAL REPORT

## North Shore Regional Vocational School District

JULY 1, 1983 TO JUNE 30, 1984

### PARTICIPATING COMMUNITIES AND SCHOOL COMMITTEE REPRESENTATIVES

Beverly .....	Lester C. Ayers	Marblehead .....	H. Bruce Boal
Boxford .....	Arthur R. Milley	Middleton .....	Mary Hocter
Danvers .....	T. Frank Tyrrell, Jr.	Nahant .....	Thomas Johnson
Essex .....	Gilbert Guerin	Rockport .....	Janet Pamp
Gloucester .....	William B. Squillace	Salem .....	William E. Callahan
Hamilton .....	John W. Mann	Swampscott .....	Veeder C. Nellis
Lynnfield .....	Ernestine J. Rose	Topsfield .....	Carleton E. Kenerson
Manchester .....	Carl A. O'Brien	Wenham .....	William C. Wagner

The 1983-1984 school year was the twelfth year of operation for North Shore Regional and our eighth year in our present facility. It was the first year that our tenth grade students were placed as a result of their ninth grade exploratory program. All indications are that students have been assisted through our guidance department towards the most appropriate shops.

### ENROLLMENT

Our enrollment totals have stayed just about the same for the last two years despite a smaller pool of eighth graders from which to draw. The continued cooperation of our sending schools in making students available to our representatives for our recruitment program is very helpful. A new slide-tape program was professionally produced during the year which will be ready for next year. Also, a government surplus van is being modified and, when completed, will be used to bring our story to all of the communities in the District.

### ENROLLMENT SUMMARY 1977-1984

In District	1977	1978	1979	1980	1981	1982	1983	1984
Beverly .....	116	126	115	94	94	84	77	81
Boxford .....	8	3	5	6	6	9	9	6
Danvers .....	89	98	99	69	61	48	71	57
Essex .....	13	21	17	30	19	15	5	5
Gloucester .....	52	61	68	73	64	49	52	48
Hamilton .....	21	20	12	22	19	17	11	11
Lynnfield .....	15	23	33	26	25	14	17	17
Manchester .....	6	11	7	3	9	9	7	1(4)
Marblehead .....	45	33	20	18	18	15	21	15
Middleton .....	33	36	33	26	19	16	11	17
Nahant .....	—	—	—	—	—	—	—	13
Rockport .....	14	16	13	5	10	9	9	13
Salem .....	63	78	80	84	94	98	112	108
Swampscott .....	38	43	41	46	41	36	33	24
Topsfield .....	11	14	9	12	12	9	11	9
Wenham .....	9	9	5	6	1(5)	3(2)	4(1)	4(1)
Sub-Total	533	592	557	520	492	431	450	429
					(496)	(433)	(451)	(434)



**Tuitioned-In**

Landmark .....	3	1	1	—	1	—	2	—
Lynn .....	—	—	1	1	—	1	—	—
Nahant .....	5	3	3	1	1	—	9	—
Peabody .....	—	1	1	3	2	3	8	9
Saugus .....	—	—	—	1	—	—	—	—
Boston .....	—	—	—	—	—	1	1	—
Grand Total	541	597	563	526	496	436	470	438
					(500)	(438)	(471)	(443)

**BUILDING NEEDS SUB-COMMITTEE**

This sub-committee was formed to investigate all aspects of our future housing needs. The present lease with Emhart Corporation ends in June of 1986. Although the first of two five-year options can be exercised, the sub-committee recognizes the school needs a permanent solution to our facility problem. At the present time the sub-committee is looking at various options: purchasing or obtaining land on which to build a new facility; investigating the purchase and rehabilitation of an existing school, and the potential of purchasing our present building. All of these options are contingent at this time on obtaining State Aid at the 90% level. To this end, a special bill will be presented to the legislature this year requesting construction aid at 90% and interest aid at 75%. If this bill or a similar one being proposed by the State itself passes, we will be in a favorable position to take some action.

**PROGRAM OFFERINGS/CURRICULUM**

We continue to offer seventeen vocational-technical programs: Auto Body Repair, Automobile Mechanics, Building Maintenance, Carpentry, Commercial Art, Computer Technology, Cosmetology, Culinary Arts (Cooking and Baking), Diesel Mechanics, Distributive Education, Fashion Design/Tailoring, Industrial Electronics, Machine Technology, Masonry, Refrigeration/Appliance Repair/Energy Systems, Technical Drafting, Welding/-Metal Fabrication.

The school also offers training in Resort Service Occupations. This is a unique program designed for low-incidence youngsters who are on an individualized educational plan under Chapter 766. The program served 11 students during the 1983-84 school year.

During the year the State's Board of Higher Education adopted more stringent entrance requirements to the schools under its aegis. Consequently, the curriculum of this school was reviewed and, with the addition of Computer Literacy, we now offer the necessary pre-requisites for our students to qualify for admission to State colleges should they so desire. Our curriculum also matches or exceeds the new standards currently being considered for adoption by the State in its educational reform legislation.

In January of 1984 the Department of Education conducted an extensive audit of all of our Chapter 74 programs. Our seventeen vocational-technical programs must conform to strict standards spelled out by the Division of Occupational Education. The results of the audit conducted by experts from other vocational-technical schools, as well as State Department personnel, was most rewarding. All of our departments were approved. Areas where recommendations for improvement were noted, have been studied, and changes have been made where appropriate.

## NEW MEMBER

The Town of Nahant joined our District during the 1983-84 school year. In past years, Nahant students attended this school on a tuition basis. By amending the Agreement that formed North Shore Regional, Nahant became our sixteenth member. By joining the District, Nahant insures its high school age population of the opportunity to select vocational-technical education should they so desire.

## ATHLETICS

A girls' softball team was added to our athletic offerings during the 1983-84 school year. We now have interscholastic teams in soccer, cross-country track, basketball, baseball and softball. Our teams are becoming more and more representative after going through the pangs of starting up. Being a member of the Commonwealth Conference allows us to compete with schools very similar to our own even though they have larger enrollments. Athletics offer our students the chance to be members of a team and to learn the necessity of being responsible to the team so it can succeed. This lesson carries over into the large arena of their lives as they continue onward after graduation.

## PLACEMENT

We learned, unofficially, that this school had the highest placement rate of its June, 1984 graduates of all the Regional Vocational-Technical schools in the State. North Shore has always had a high rate of placement, and this year we came out on top. In many of the areas offered at North Shore, there were more job openings than graduates, a testimony to the healthy economy that currently exists. Seniors who qualified for the Co-operative Program again had the advantage of proving to their employers that they had the types of skills that would make them valuable employees. Most of these students continued to work for their Co-operative employers after graduation.

### 1984 PLACEMENT INFORMATION

Department	# of Grad	Employed	Furthering Education	Military	Other
Auto Body	11	11			
Auto Mechanics	7	7			
Baking	5	5			
Building Maintenance	No seniors or PGs				
Carpentry	9	9			
Commercial Art	5	4		1	
Cosmetology	10	10			1
Culinary Arts	8	8			
Diesel Mechanics	4	2		2	
Distributive Education	9	7		1	1
Fashion Design/Tailoring	3	3			
Industrial Electronics	8	5	2	1	
Machine Technology	6	6			
Masonry	7	7			
Refrig./Appliance Repair	2	2			
Resort Services	3	3			
Technical Drafting	2	1	1		
Welding	4	4			
<b>TOTALS</b>	<b>103</b>	<b>103</b>	<b>3</b>	<b>5</b>	<b>2</b>

## SUMMARY

North Shore Regional offers seventeen vocational-technical pursuits plus an exemplary special needs program entitled Resort Services. Students in our sixteen community district have available to them the opportunity to select a first-class vocational-technical program in a variety of offerings that no single community could offer on their own. Our academic and related curricula complement the shop offerings to produce a well-rounded program that allows graduates who prepared properly the option of immediate job placement, further education, or a combination of both. To insure our programs remain current in terms of the needs of employers, the school continues to use the expertise of the community through its Advisory Committees. These groups, plus the various sub-committees will continue to monitor our offerings as we go forward into the future.

### NORTH SHORE REGIONAL VOCATIONAL SCHOOL DISTRICT STATEMENT OF EXPENDITURES - BUDGET AND ACTUAL GENERAL FUND FOR THE FISCAL YEAR ENDED JUNE 30, 1984

	Budget	Actual	Variance Favorable (Unfavorable)
<b>General Operating Expenditures:</b>			
School Committee .....	\$39,880	\$57,856	\$ (17,976)
Office of Superintendent .....	90,868	104,693	(13,825)
Supervisory Services .....	93,108	95,535	( 2,227)
Teaching Services .....	919,426	1,094,142	(174,716)
Books .....	31,464	30,478	986
Library Services .....	30,087	25,728	4,359
Guidance Services .....	102,112	104,095	( 1,983)
Psychological Services .....	138,795	93,906	44,869
Attendance Services .....	6,495	6,070	425
Health Services .....	26,108	31,394	( 5,256)
Transportation .....	268,940	207,083	61,857
Food Services .....	34,100	39,735	( 5,635)
Athletic Program .....	20,881	8,195	12,686
Operation & Maintenance of Plant .....	407,350	364,713	42,637
Fixed Charges .....	841,346	770,728	70,618
Acquisition of Fixed Assets .....	223,943	226,512	( 2,569)
<b>Total Expenditures</b> .....	<b>\$3,274,903</b>	<b>\$3,260,663</b>	<b>\$ 14,240</b>

# Swampscott Cable Advisory Committee

CHARLES R. BORGIOLI, Chairman

LOUISE LACONTE

ARTHUR I. MISSAN

DOUG WHITTIER

GARY YOUNG

During 1984 the Cable Advisory Committee continued to monitor the performance of the licensee, Warner Amex Cable. The emphasis was on an increase in local origination and public access programming. There has been some improvement in this area but not enough to satisfy the committee that Warner Amex Cable is fulfilling its contractual obligations.

The Committee has been meeting with representatives of Warner Amex Cable in an attempt to resolve the problem but have advised the Board of Selectmen to continue to seek relief in the courts unless an acceptable compromise is reached.

One vacancy on the committee was filled with the appointment of Gary Young. Mr. Young has strong academic credentials and has become the committee's liaison to the school system which has formed its own committee under the leadership of High School Principal Peter B. Sack. This group could fill the gap of community involvement which is needed in the area of production.

The committee would like to encourage local residents to participate in TV production. Workshops and equipment are provided by Warner Amex Cable at no charge. Individuals could produce programming on any topic and have the material shown on the local channel.

The committee would also welcome any input from residents on how cable television could be improved.

## Inspector of Weights and Measures

JOHN F. O'HARE, Inspector

SCALES	ADJ.	SEALED
100 lbs. to 1000 lbs.	1	3
10 lbs. to 100 lbs.	14	46
10 lbs. or less	8	17
WEIGHTS		
Metric		46
Apothecary		55
GAS AND OIL		
Dispensers (Pumps)	2	93
Oil (rear end)		8
FABRIC-ROPE-WIRE		
Fabric		5
Rope		2
Yard Sticks		10

## **Veterans Day Committee**

WILLIAM McDERMOTT, Commander, VFW

CHARLES DWYER, Dir. of Veterans Services

Veterans Day was observed on November 12 at the World War 1 Memorial. Invocation and prayers were offered by the Rev. John Barrett as chaplain of the day.

Chairman, Robert Perry of the Board of Selectmen, spoke in behalf of the town. The ceremony was concluded with volleys from the firing squad and taps by Eric Mayor.

Wreaths are placed on the various memorials about town and open house followed at the V.F.W. quarters.

## **Memorial Day Committee**

CHARLES W. DWYER, Chairman

WILLIAM McDERMOTT, VFW

Memorial Day observance began with a memorial mass at the St. John's parking lot on May 28 followed by a service at the cemetery. The Rev. Aidan Duffy, O.F.M., at Lt. Col. in the USMC offered prayers and benediction.

Chairman of the Board of Selectmen, Robert Perry, spoke in behalf of the town.

After volleys from the firing squad and taps by Eric Mayor, open house was held at the VFW quarters. Wreaths were placed on the memorials about town and flags were put on the Grand Army, WWI and II cemetery lots.

## **Department of Veterans Services**

CHARLES W. DWYER, Director

For 1984 assistance was in line with the previous year. Medical costs and medication continue to be the chief expense along with the basic cost of living. For those out of work the aid is virtually nil. Except for any large unforeseen expense we should be able to live with our present budget since over 80% of assistance is now being provided by federal funds.



# **Workmen's Compensation Agent**

ARTHUR J. PALLESCHI

This report of the Workman's Compensation Agent unfortunately carries an ominous message, since the fears that I have expressed over the past several years have all come to fruition.

The frequency and seriousness of claims has increased dramatically, yet we continue to "self insure" our workman's compensation program against all prudent advice.

To administer a \$100,000 a year budget, exclusive of judgments and settlements, the Finance Committee has recommended and the Town Meeting has voted to furnish a meager \$150.00 per year.

Unless action is taken to purchase workman's compensation insurance or as a far less desirable alternative, the current program is properly funded to permit administration above its current farcical level, we can look forward to enormous financial losses in the very near future.

In closing, I should like to urge that attention be focused on this little known yet enormously important department in a way that has not happened in many years.

## **Insurance Advisory Committee**

JOHN F. BURKE, Chairman

SAMUEL F. BUTMAN

GARDNER L. GOULD, Secretary

Through the year issues relating to insurance coverage were addressed, particularly coverage for liability as it relates to personnel involved in the health field. This concern for protection from liability claims is consistent with the national trend and is directly related to the tendency for the general public to file claims in increasing numbers and for large amounts, and for judges to award damages under these claims for dollar values unheard of until recent years. This exposure to liability and work related injury claims is an important issue, and the town should seriously consider the purchase of Workmen's Compensation insurance. A review is being made of the insurance coverage in effect, and bids will be sought for the renewal of existing policies.

# 1984 School Report

## SCHOOL COMMITTEE

1984

SANDRA ROTNER, Chairman .....	21 Gale Road
DONALD M. PAGE, Vice Chairman .....	68 Plymouth Avenue
ROBERT L. INGRAM .....	36 Rock Avenue
LOUIS M. MODINI .....	42 Essex Avenue
ALIX SMULLIN .....	22 Woodbine Avenue

Regular meetings, second and fourth Tuesday of each month.

Public is welcome.

CHRIS G. PATRINOS, Ed.D., Superintendent of Schools .....	592-2067
LAWRENCE P. LEAHY, Business Administrator .....	592-3110

The office of the Superintendent of Schools, located at 24 Redington Street, is open every weekday from 8:00 a.m. to 4:00 p.m.

## SCHOOL PRINCIPALS

PETER B. SACK, High School .....	592-2011
FRANCIS E. CHIARY, Junior High School .....	592-7540
LEON MARDEN, JR., Clarke School .....	598-2659
LEON MARDEN, JR., Hadley School .....	593-7973
NORRY J. LESSARD, Machon School .....	592-5730
NORRY J. LESSARD, Stanley School .....	592-1954

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the members of the Swampscott School Committee and the citizens of Swampscott:

I am pleased once again to submit my annual report as Superintendent of the Swampscott Public Schools.

The year 1984 brought many changes and events. As space does not permit to enumerate them all here, we share with you the most important ones.

## PERSONNEL

With major reductions caused by Proposition 2½ and declining enrollments behind us, our staff has stabilized. During 1984 our staff demonstrated zeal and dedication in their commitment to providing Swampscott with the highest quality education available.

Listed below are personnel changes that have taken place during the year 1984. To those who have either resigned or retired, we would like to extend our sincere appreciation for their outstanding service.

## CENTRAL OFFICE

New Appointment:	Richard Coletti	Maintenance Coordinator
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## HIGH SCHOOL

Retirements:	William Sasso Robert Hayden Thomas Eichelberger	Business Foreign Language Industrial Arts
Resignations:	Patricia Todisco Theodore Karavedas Ann Chapman Janet Picariello	Guidance Clerk (pt) Jr. Custodian School Store Aid Cafeteria - Helper (pt)
Leaves of Absence:	Carole Cogswell Patricia Shanahan Susan Kalloch Grace O'Connor	Business (pt) Foreign Language Mathematics Cafeteria - Helper (pt)
New Appointments:	Eleanor Todd Linda Portnoy English Bernice Mitchell Suzanne Garfield Carol Costello Thomas Butler IV Jacqueline Blanchard Edward Jack Virginia Crawford John McDevitt Dorothy Kramer Carol Dedrick Linda Johnson Anne Stephan Judith Delano John Broderick	Business Business (pt) Foreign Language Foreign Language Foreign Language (pt) Industrial Arts Mathematics Music (pt) Social Studies Director of Guidance Guidance Clerk (pt) School Store Aide Cafeteria - Helper (pt) Cafeteria - Helper (pt) Cafeteria - Helper (pt) Jr. Custodian (pt)

## JUNIOR HIGH SCHOOL

Resignation:	Sidney Case	Art/Music
New Appointments:	Cynthia Coffin Sandra Kilpatrick	Art (pt) Phenomenon of Language
New Appointments:	William Andrade Constance Coleman Shawn McCannon Herbert Mishel	Science/Math Science Jr. Custodian (pt) Jr. Custodian

## CLARKE SCHOOL

Retirement:	Meredith Eichelberger	Primary
Resignation:	Richard Stuart	Intermediate
New Appointment:	Timothy Sweeney	Jr. Custodian
Leave of Absence:	Evelyn Fessenden	Primary

**HADLEY SCHOOL**

Retirement:	Josephine Christo	Primary
Resignation:	George Atkins	Jr. Custodian (pt)
Leave of Absence:	Fletcher Johnson	Physical Education
New Appointments:	Janet Frasca	Librarian
	W. F. Newhall II	Physical Education
	Lynne Treacy	Primary
	Daniel Myers	Sr. Custodian
	John Tracy	Jr. Custodian

**MACHON SCHOOL**

Retirement:	Rosalind Stone	Inermediate
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**STANLEY SCHOOL**

Leave of Absence:	Patricia Nagle	Primary
New Appointment:	Germaine McManus	Primary

**SPECIAL PERSONNEL**

Retirement:	Mary Hallion	Elementary Nurse
Resignations:	Patricia Ward	Resource room
	Maureen Meager	Special Needs Aid
	Roberta Cobbett	Vision & Hearing Nurse
	Roberta Cobbett	Elementary Nurse
New Appointments:	Mary Jane Redmond	Resource Room
	Janet MacDonald	Special Needs Aide
	Susan Kaplan	Special Needs Aide (pt)
	Kathleen May	Special Needs Aide
	Thomas Wrenn	Maintenance Craftsman
	Ruth Iarrobino	Vision & Hearing Nurse

**INSTRUCTION**

**HIGH SCHOOL**

The Swampscott High School has taken a significant step toward addressing the needs of lower ability students and those lacking the motivation to achieve at their ability level. The first step of the program for alternative education includes reducing class size, modifying the curricula in all areas, and using more appropriate textbooks. The second step of the plan has been to organize the staff working with this population into an interdisciplinary support team to focus on problems of low-skilled and low-motivated ninth graders. The addition of a second resource room has been instrumental in improving the academic welfare of these students.

Efforts are continuing to fine tune the high school curricula. In social studies "Street Law" and "Contemporary American Problems" are now being offered. The "Introduction to Computer Literacy" course now has 280 students.

Although it is difficult to select from numerous noteworthy activities, events, and programs, a few demand attention. The climatology program has been upgraded by having the latest weather information available from Weather Services International of Bedford. Students of the Climatology Club and Meteorology Club prepare the weather forecast for Warner Cable's Tri City News. Staff members, Mr. Ratley and Mr. Balsama, present the weather Monday through Thursday from 5:00 to 5:30 p.m. on Channel 13. A new part-time job replacement center has been established in the career center at the high school and

mini-career days are being instituted throughout the year. A new computer center, located in the College Placement Center, provides software to students relevant to college placement careers and financial aid planning.

## **JUNIOR HIGH SCHOOL**

The absorption of Nahant Junior High School students has been a significant and positive event. Careful preparation and orientation has made this transition extremely smooth. Some of the program cuts caused by Proposition 2½ and a reduction in enrollment have been restored. The course, "Phenomenon of Language," has been introduced to provide an introduction to Latin as well as to strengthen our overall language program. Computer Literacy for all grade 8 students has been another addition to our curriculum.

## **ELEMENTARY**

The computer curriculum has been implemented at the elementary school. With a computer laboratory at each school, every elementary student is regularly scheduled to use the computer on a weekly basis.

An Elementary Parent Handbook and Curriculum Guide was developed and distributed to all parents. The handbook provides information regarding all school services, procedures, regulations, as well as the descriptions of courses in all subject areas.

Revisions in the guidelines for Allocation of Curricular Time, Homework Policy, and the Teachers' Computer Handbook have been made.

Specific goals have been established to undertake a comprehensive review and revision of the K-6 Writing Program and the studying and development of a Gifted and Talented Program.

## **SPECIAL EDUCATION**

A second resource room, funded by Public Law 94-142, was added to the one at the high school, thereby alleviating crowded conditions.

At the elementary level there have been several significant changes. The Machon and Clarke Schools now have full-time resource teachers. A resource room has been closed at the Hadley School, leaving one Transitional Resource Room, a language and therapeutic-based program for special needs students, ages 4-6.

The Primary Resource Room for language disordered students is located at the Clarke School. These students, ages 6-10, are provided occupational, physical, and speech therapy.

During the past year P.L. 94-142 Federal monies were utilized to continue to provide coordination of systemwide Adaptive Physical Education services; a Supervisor of Testing and Team Evaluations at the secondary level to conduct educational assessments for Chapter 766 students; a Psychiatric Social Worker to work at the junior high and high schools offering therapy services to special needs students and their parents, and a secondary Resource Teacher to work at the Junior High School with special needs students.

Through the use of P.L. 89-313 Federal special education funds, students who have returned from State facilities and private placements receive itinerant services (occupational, physical, and speech therapies) when needed.



## SCHOOL BUILDINGS AND GROUNDS

Friable asbestos was removed or encapsulated in all the schools in compliance with State and E.P.A. regulations.

New energy efficient windows were added to the north side of the Hadley School and the south side of the Junior High School.

At the Junior High, the gymnasium and auditorium sections of the roof have been renovated. In addition, repairs were made on the slate roof. The gymnasium floor has also been renovated.

With the valuable assistance of Richard Coletti, the newly appointed Maintenance Coordinator, we have continued to update our school buildings.

### CONCLUSION

I wish to commend and to thank the School Committee for their support in making quality education available to all students. A special thanks to my fellow Department Heads who have cooperated with and assisted me throughout the year.

Respectfully submitted.

Chris S. Patrinos, Ed.D.  
Superintendent of Schools

## SWAMPSCOTT PUBLIC SCHOOLS

### ENROLLMENT

October 1, 1984

	<b>Kind.</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>Sp.</b>	<b>Total</b>
Clarke	16	23	26	21	23	27	26	5	167
Hadley	40	45	39	45	40	50	60	8	327
Machon	22	25	18	19	18	23	23		153
Stanley	36	39	37	24	45	50	46		277
	114	132	120	109	126	150	160	13	924

	<b>Grade 7</b>	<b>Grade 8</b>	<b>Total</b>
Junior High	201	211	412

	<b>Grade 9</b>	<b>Grade 10</b>	<b>Grade 11</b>	<b>Grade 12</b>	<b>Sp.</b>	<b>Total</b>
High	230	246	232	179		887

High	887
Jr.H.	412
Elem.	924
	<hr/> 2223

# Swampscott Historical Commission

SYLVIA BELKIN and DONALD WARNOCK, Co-Chairman

DAVID CALLAHAN

BARBARA FULGHUM

LOUIS GALLO, Secretary

DOUGLAS MAITLAND

MARILYN MARGULIUS, Treasurer

This year, after extensive work by Commission members and associates, the Fish House has been nominated by the government for inclusion in the National Register of Historic Places. This honor not only assures the building's protection as an extant symbol of Swampscott history, but also signifies its eligibility for potential historic project funding. The Commission is especially indebted to Andrew Epstein, Louis Gallo and Dorothy Anderson, whose efforts made this accomplishment possible.

A comprehensive inventory of Swampscott's historic resources is the foundation for the Commission's obligation to the State. As most of the benefits of the existing state and federal preservation programs cannot be realized until this inventory is completed, this has been and will continue to be the Commission's target project.

We are pleased to announce the appointment of a new member, Douglas Maitland.

## Town Hall Restoration Advisory Committee

SYLVIA BELKIN, Chairman

ANDREW EPSTEIN

LOUIS GALLO

ROBERT PERRY

EDWARD RICCIO

Restoration of the slate roofs and exterior finish of the carpentry and stone surfaces of the Elihu Thomson Administration Building is complete. Town residents should draw pride in the renewed beauty of the building as it now stands. This spring, the garage will be painted to assure complete harmony of the site.

The Committee plans to continue work on the landscaping of the town hall site and is currently seeking outside funding for that purpose.

The Committee reminds town residents that much money, effort and time has been expended to restore the building. Therefore, ongoing protection and maintenance must continue to be a priority item.

Our especial gratitude to the Board of Public Works for the care and concern they have given to this project and to our architect and friend, David Fried.

# Contributory Retirement Board

THOMAS F. MALONEY, Chairman, Appointed Member

MICHAEL R. CHAMPION, Elected Member

KEITH A. CALLAHAN, Secretary, Ex-Officio Member

The Board is pleased to report on the highlights of its activities for 1984.

Contributory Retirement Allowances paid during the year amounted to \$1,182,570.12. Of this amount in addition to the employee's contribution, the State paid \$94,826.50 the entire amount of annual Cost of Living adjustments added to each of the last three years, \$20,351 reimbursements from other systems was received and the Housing Authority contributed \$16,526.00.

Additionally, allowance equal to \$340,762.92 per year in Non-Contributory Pensions were in effect. Of this amount, \$36,600 is billed to other Systems and the State pays \$24,825 for Cost of Living adjustment.

A list of Ledger Balances as of 6/30/84 is included in the Town Accountant Report.

Greater detail is available in the Annual Report submitted to the State, a copy of which is available in the Town Accounting Office.

Chapter 661 of the Acts of 1983 made extensive changes in the method of funding the retirement system. Two of the changes that will greatly effect future funding are a reduction of interest applied to annuities and excess earnings of the retirement system will now be transferred to a Special Pension Reserve Account.

In the past, excess earnings of the System were transferred to the Pension Fund, allowing the Town to reduce its contributions.

The effect of these actions will now require the town to increase its contributions.

Under the Law, there is provision for phasing in the changes over a three year period.

The Retirement Board will seek a favorable vote from the Town Meeting and Board of Selectmen to use the excess earnings of 1984 to reduce the Town's contribution from \$1,225,000 to \$1,035,130 in fiscal year 1986.

In addition to the excess earnings, Market Value of stocks purchased and held by the System, increased \$92,833.84.

This increase was credited to the Pension Fund. Chapter 661 did not address this situation, but it is only a matter of time before these funds will also be under attack.

Because of the equity growth over the last few years, the Board sold a substantial amount of long term bonds and absorbed a loss of \$142,626.81 in order to reinvest the funds at a higher yield. In 1985 the Board will contract with a professional Fund Advisor to help manage the portfolio.

# Planning Board

EUGENE BARDEN, Chairman

VEEDER C. NELLIS

VINCENT R. DiLISIO

PAUL MINSKY

BRIAN WATSON

We would like to thank Garry Baker for his tireless effort in behalf of the Town of Swampscott. Garry chose not to seek re-election after serving over ten years. His experience is missed.

With the election of two new members of the board, Brian Watson and Veeder Nellis, the continuity of the Planning Board has continued with meetings one or two times a month, and attending other boards and committee meetings. The Planning Board has had an extremely busy year. Besides our regular meetings we have had a number of public hearings to hear subdivision plans, land changes, and by-law up-dates.

In the effort to update our zoning by-laws, the Planning Board continues to study and to sponsor articles for town meeting, changes which the board feels will modernize and benefit the entire town. We continue to seek advice knowledge from all of the other boards and committees for this extensive and complex effort.

The Planning Board would like to thank all of the town boards, individuals and town hall employees for their help and cooperation during this past year.

# In Memoriam

**Antonio Travascio**

Dept. of Public Works

1954-1984

Died April 8, 1984

**Esther H. Ewing**

Town Meeting Member

Nuclear Weapons Freeze Committee

Conservation Commission 1972-1984

Died October 16, 1984





# FOR YOUR CONVENIENCE

## EMERGENCY NUMBERS

CIVIL DEFENSE .....	598-3732
AMBULANCE .....	595-1111
FIRE .....	592-2121
POLICE .....	595-1111

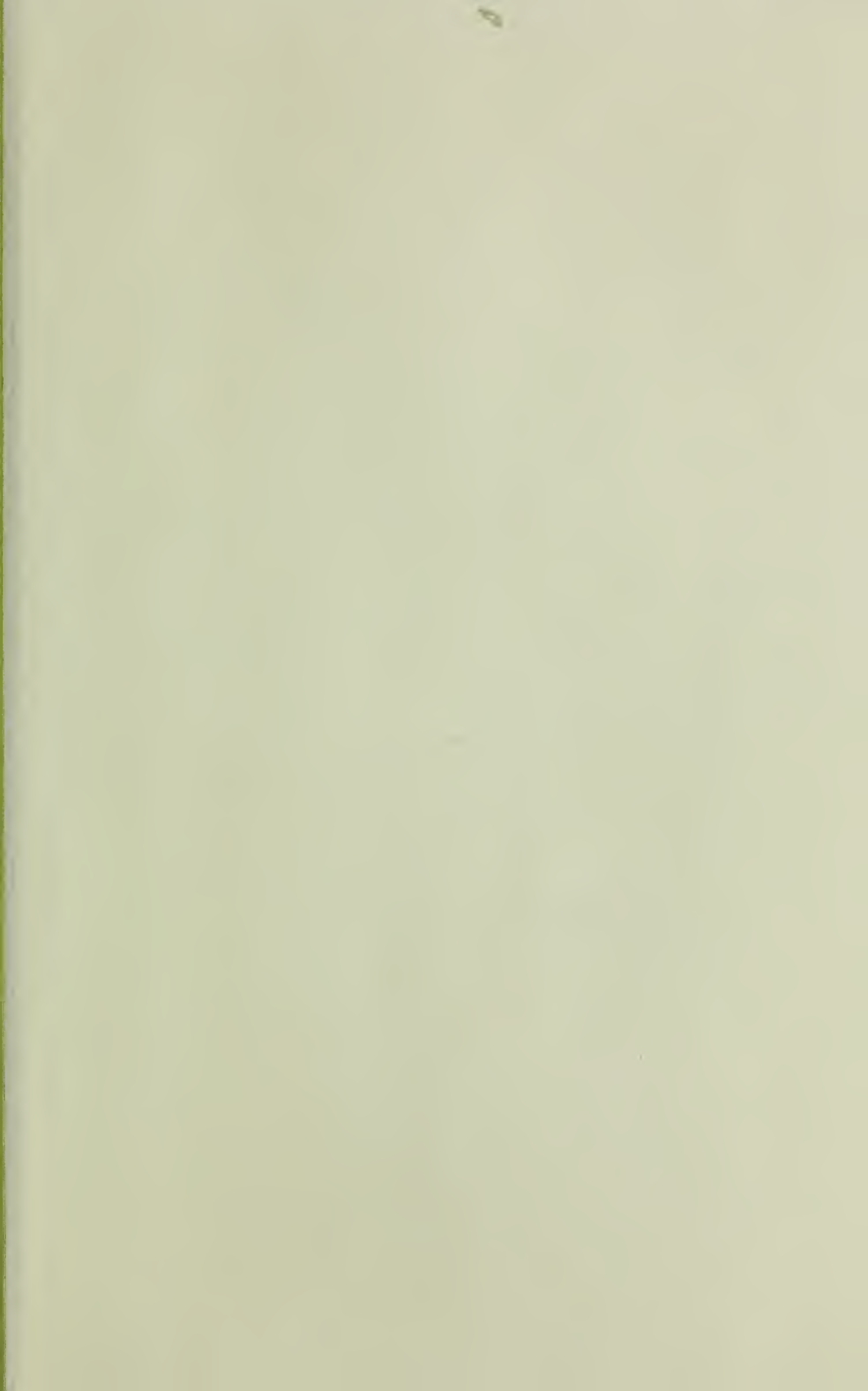
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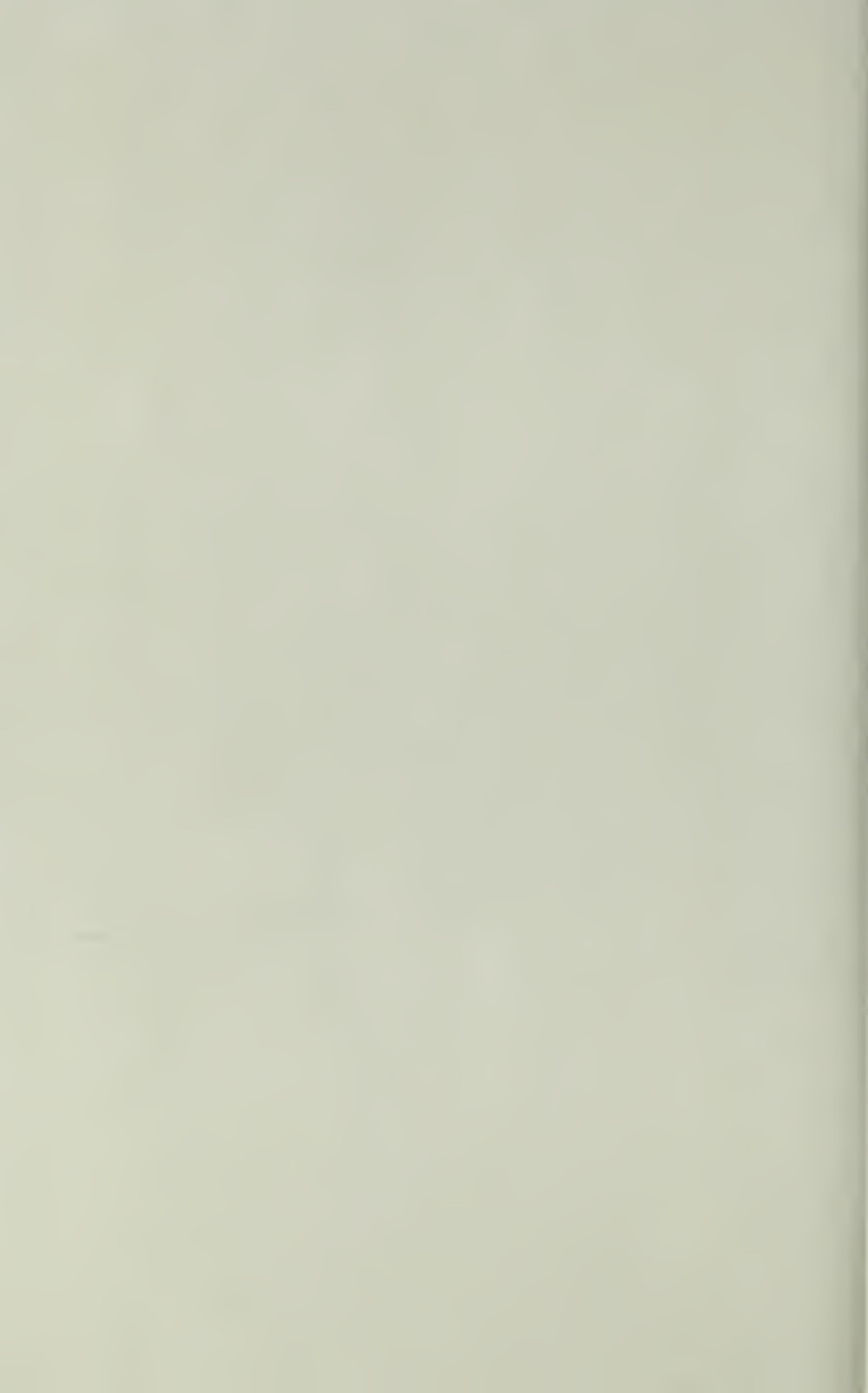
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### *At:*

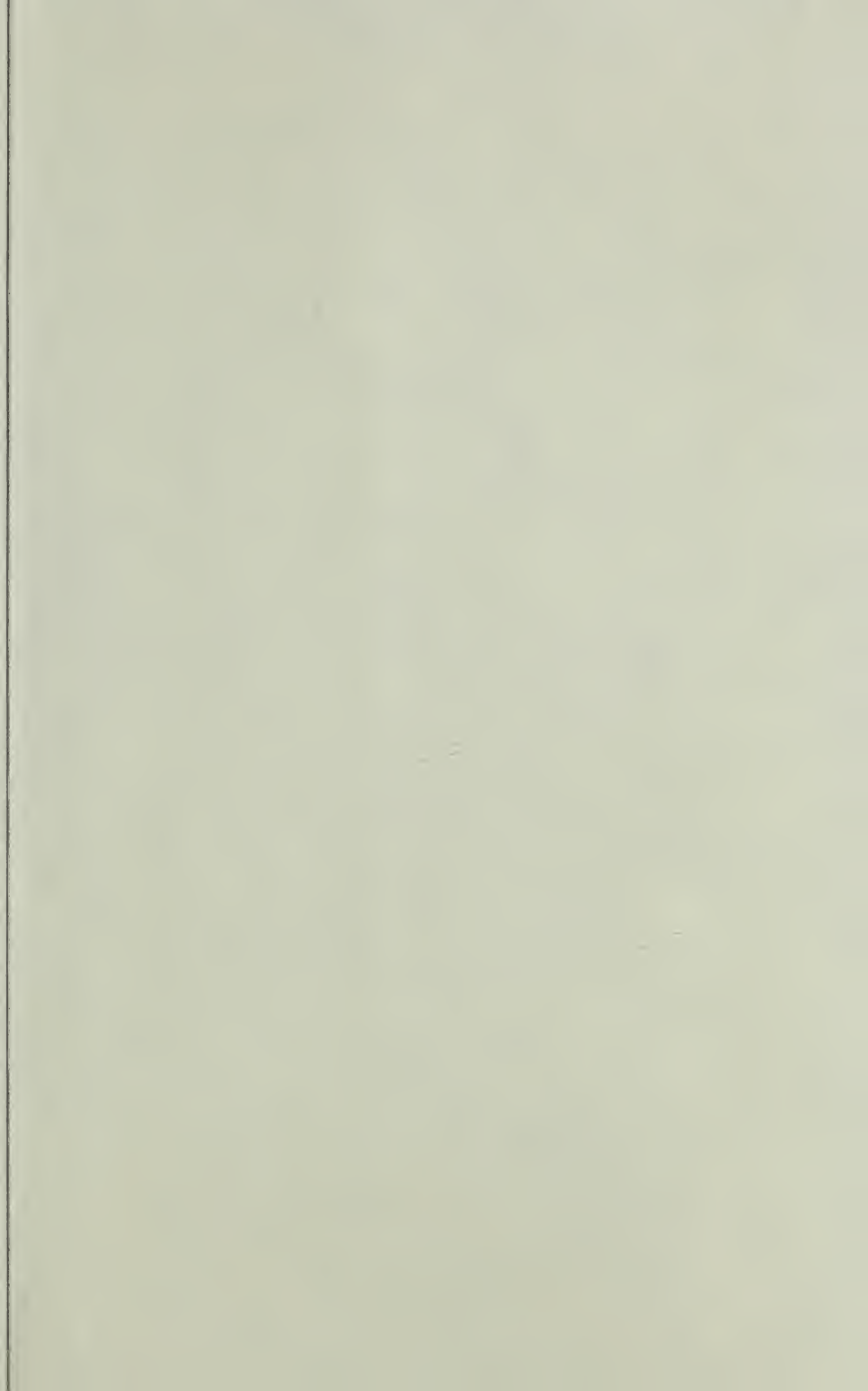
Assessments	Assessors	595-1644
Bicycle Licenses	Police	595-1111
Bills and Accounts	Town Accountant	595-1648
Birth Certificates	Town Clerk	595-1646
Board of Appeals	Clerk of Board	593-9289
Building Permits	Building Inspector	593-4538
Burial Permits	Health Department	595-1707 or 1708
Cemetery	Cemetery Superintendent	593-4369
Checks	Town Treasurer	592-1695
Conservation Commission	Conservation Commission	593-5223
Council on Aging	Council on Aging	599-7822
Death Certificates	Town Clerk	595-1646
Dog Licenses	Town Clerk	595-1646
Dogs — Lost and Found	Dog Officer	595-0651
Elections	Elections and Registrations	593-1873
Engineering	Town Engineer	592-1696
Entertainment Licenses	Selectmen	595-1645
Fire Permits	Fire Department	595-4050
Fishing and Hunting Licenses	Town Clerk	595-1646
Garbage Collection	Health Department	595-1707 or 1708
Gas Permits	Health Department	595-1707 or 1708
Housing Authority	Executive Director	593-5516
Library	Public Library	593-8380
Lights, Street	Selectmen	595-1645
Marriage Certificates	Town Clerk	595-1646
Milk Inspection	Health Department	595-1707 or 1708
Mortgages, Personal Property	Town Clerk	595-1646
Parks and Playgrounds	Public Works	581-7500
Plumbing Permits	Plumbing Inspector	593-8228
Recreation	Recreation Commission	593-5600
Resident Listing	Elections and Registrations	593-1873
Rubbish Collection	Health Department	595-1707 or 1708
Schools	School Department	592-2067
Sewers	Public Works	581-7500
Streets	Public Works	581-7500
Tax Collections	Tax Collector	595-1646
Tennis Permits	Recreation Commission	593-5600
Trees	Public Works	581-7500
Veterans' Benefits	Veterans' Service Department	593-4313
Voting Registration	Elections and Registrations	593-1873
Water	Public Works	581-7500
Weights and Measures	Inspector	593-5476
Wiring Permits	Wire Inspector	593-4538
Zoning	Building Inspector	593-4538





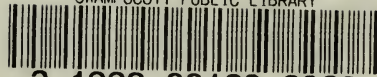








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